

**TOWN OF IPSWICH  
MASSACHUSETTS  
1998 ANNUAL REPORT**

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Ipswich, MA 01903

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#### BOARD OF SELECTMEN

Seated (l-r) Patrick J. McNally, Bradford R. Hill,  
Standing (l-r) Eugene A. Hailson, James R. Engel (Chair),  
Edward B. Rauscher

Cover: The Ipswich Public Library

Cover photo courtesy of Marion Frost



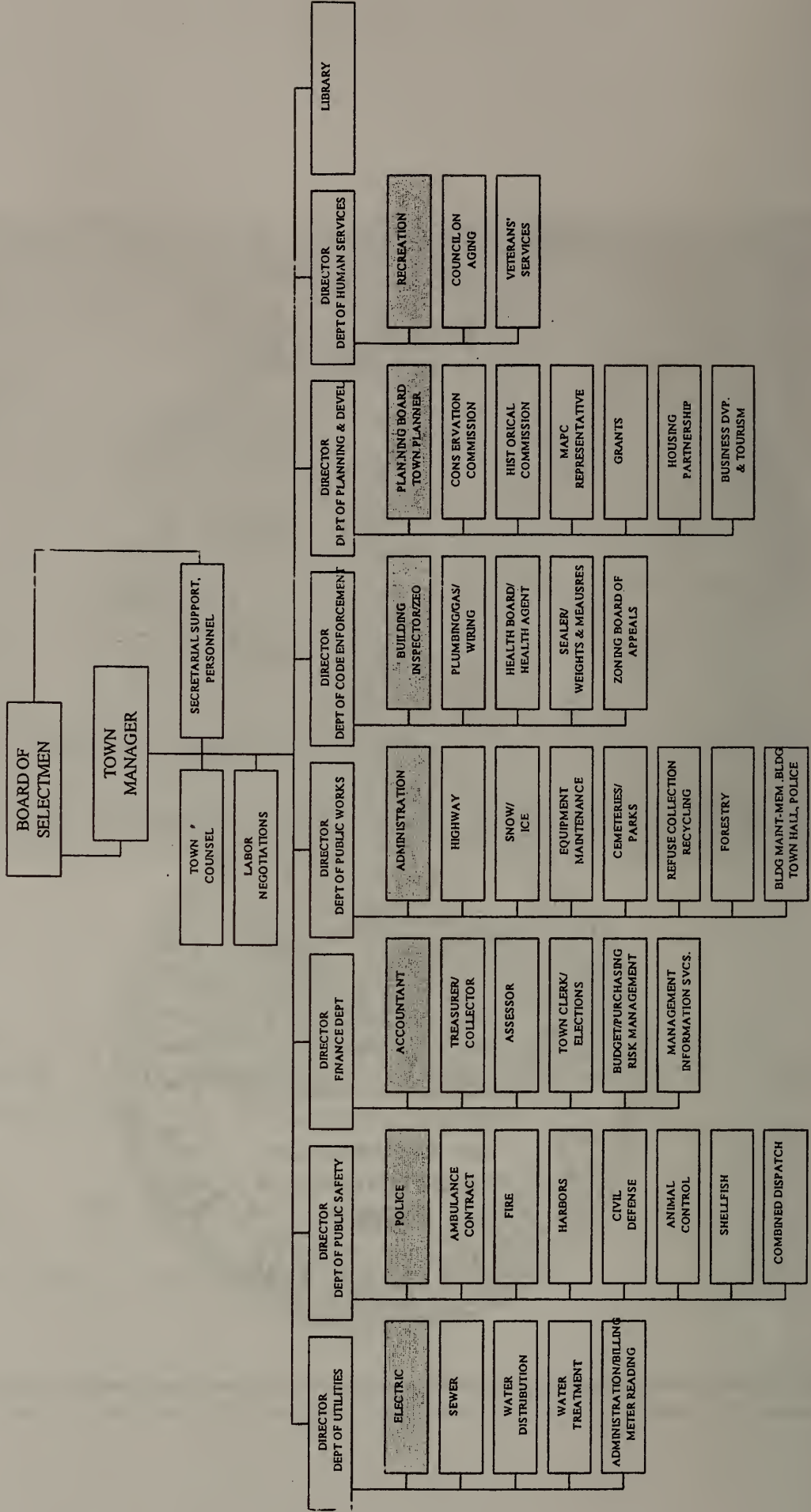
**ANNUAL REPORT**

**TOWN OF IPSWICH  
MASSACHUSETTS**

**1998**



# TOWN OF IPSWICH





## BEACH STICKER APPLICATION

DATE \_\_\_\_\_

NAME \_\_\_\_\_

STICKER NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

VEHICLE YEAR AND MODEL \_\_\_\_\_

REGISTRATION NUMBER \_\_\_\_\_

OWNED

LEASED

COMPANY- ISSUED

Name:

Address:

### REQUIREMENTS

#### **AUTO REGISTRATION**

If LEASED a copy of the lease agreement

#### **COMPANY VEHICLE**

A letter from the Company, stating the Vehicle is assigned to the applicant and said vehicle is principally garaged in Ipswich.

#### **SUMMER RESIDENT**

Applicant who owns Real Estate (or Little Neck summer camp) Your Real Estate Tax bill will be looked-up in office.

#### **SUMMER FULL-SEASON RESIDENT (TENANT)**

Copy of rental agreement or landlord's receipt of rent.

#### **PERMANENT RESIDENT**

Registration on the Town Census List. If you have not registered this year through the annual Census forms, kindly do so at the Town Clerk's Office, as this will speed-up the process of issuance. Registration does not require that you vote.

### **DEAR TAXPAYER:**

If you wish to purchase a Beach Sticker by mail, please fill out the front of the application and return by mail to:

Treasurer/Collector  
P.O. Box 608  
Ipswich, MA 01938

For each sticker requested you will need a separate application. You can make additional copies at various locations. Along with each application you will need to send a copy of your registration, a self-addressed stamped envelope, and a check in the appropriate amount. Beach Stickers are \$3.00 each.



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# 1998-1999 ROSTER OF TOWN OFFICIALS AND COMMITTEES

E	BOARD OF SELCTMEN				FINANCE COMMITTEE	
	James R. Engel,Ch	2001	E2	<u>Elected at Town Meeting</u>		
	Eugene A. Hailson	1999		James W. Foley	1999	
	Bradford R. Hill	2000		Mary Harrington,Ch	2000	
	Patrick J. McNally	1999		George Markos	2001	
	Edward B. Rauscher	2001	03	<u>Appointed by Moderator</u>		
				Jamie Fay	1999	
E	SCHOOL COMMITTEE			William Craft	2000	
	George Jewell,Ch	1999		Clark Ziegler	2001	
	Marlene Doyle	1999	S	<u>Appointed by Selectmen</u>		
	Norman Sheppard	1999		John Bruni	1999	
	Margot Sherwood	2000		Joni Soffron	2000	
	Deborah Henry	2000		Raymond Morley	2001	
	Jeffrey Loeb	2001				
	Joan Arsenault	1999	E	HOUSING AUTHORITY		
				Kenneth Blades, Ch	2003	
E	CONSTABLE			Sylvia Gallant	2000	
	Peter Dziadose	1999		Robert Como	2001	
				Joseph Brady (State)	2001	
E	TOWN MODERATOR			Sara O'Connor	1999	
	A. James Grimes	1999				

## APPOINTED ADMINISTRATION

S	TOWN MANAGER		M	HARBORMASTER	
	George E. Howe			Charles Surpitski	
S1	FINANCE DIR./TOWN ACCT.			Charles Schwartz, Deputy	
	Rita Negri		M1	HEALTH AGENT	
S1	UTILITIES DEPT. DIRECTOR			John Garside	
	Tim Henry		M1	LIBRARIAN	
S1	TREASURER/COLLECTOR			Victor Dyer	
	Virginia Cleary		M1	RECREATION DIRECTOR	
M1	ELECTRIC DEPT. MANAGER			Elizabeth Dorman	
	Raymond Shockey		M1	TOWN CLERK	
M1	ASSESSOR			Frances Richards	
	Frank Ragonese		M1	PUBLIC WORKS DIRECTOR	
M1	CODE INFORCEMENT			Armand Michaud	
	BUILDING INSPECTOR		M	FIRE CHIEF	
	James Sperber			Daniel Gaumont	
M1	DIRECTOR OF PLANNING		M	CEMETERIES/PARKS DEPT.	
	TOWN PLANNER			James Graffum	
	Glenn Gibbs		M	COUNCIL ON AGING DIRECT.	
M1	DIRECTOR OF PUBLIC			Diane Mitchell	
	SAFETY, POLICE CHIEF		M	SHELLFISH CONSTABLE	
	Charles Surpitski			Philip Kent	
M1	PARKING CLERK		7	SUPERINTEND'T OF SCHOOLS	
	William Handren			Richard Korb	

# APPOINTED BOARDS AND COMMITTEES

M	<b>CEMETERIES AND PARKS COMMISSION</b>		S	<b>IPSWICH CULTURAL COUNCIL</b>	
	Arthur Sotis, Ch.	2000		Georgia Flood	2001
	Nicholas Markos	1999		Linzee Jerrett	1999
	Theodore LeMieux	2001		Janet Taisey-Craft	1999
M	<b>CIVIL DEFENSE/EMERGENCY MANAGEMENT</b>			Laurie Miles	2000
	David Clements, Dir.	1999		Linnea Duff	2000
	John Clogston	1999	S	<b>LIBRARY TRUSTEES</b>	2001
S	<b>COMMUTER RAIL COMMITTEE</b>			Virginia Jackson	2000
	Dorcas Rice	1999		Robert Weatherall	1999
	James Ford	1999		Lawrence Pszenny	1999
	Robert Waldner	1999		Donald Greenough	1999
M6	<b>CONSERVATION COMMISSION</b>			Charles Cobb	2000
	Kathryn Campbell, Agent			George Gray	2000
	Glenn Wood	1999		Philip Kuhn	2001
	Ed Dick	1999		William Thoen	2001
	David Standley	2000	S	<b>TRUST FUND COMMISSION</b>	2001
	Sandra Hamilton	2000		Philip Lang	2000
	William Mitchell	2000		Steven Antonakes	1999
	Brandon Boyd	2001		Walter Pojasek	2001
	Jaret Johnson	2001	S	<b>GOVERNMENT STUDY COM.</b>	
	Lillian North (Assoc.)			Charles Cobb	1999
S	<b>FAIR HOUSING</b>			Margaret Cummings	1999
	George Howe	1999		Steven Mollica	1999
	Sara O'Connor	1999	03	<b>HALL-HASKELL HOUSE COM.</b>	
	Tone Kenney	1999		Vivian Endicott	1999
S	<b>COUNCIL ON AGING</b>			Theresa Stephens	1999
	Elizabeth Nelson	1999		Peg Burr	1999
	Marion Sokolov	1999		William Thoen	1999
	Sheila Taylor	2000		Stephanie Gaskins	1999
	Mary Berrigan	2000		Margaret Broekel	1999
	Jean Parker	2001		Joyce Harrington	1999
	Richard Ostberg	2001		Ed Sukach	1999
	Frederick Ruzanski	2001	M	<b>BOARD OF HEALTH</b>	
M6	<b>HISTORICAL COMMISSION</b>			Carl Hiltunen	1999
	Peter Dziadose	1999		Kenneth Zinn, MD	2000
	John Moss	1999		Susan Hubbard	2001
	Nancy Jewell	2000	M	<b>RECREATION COMMISSION</b>	
	Mary Conley	2000		Jane Martone	1999
	June Gahan	2000		Bruce Bryant	2000
	Marjorie Robie	2001		Shirley Conrad	2000
	Robert Simmons	2001		Harry Lampropoulos	2000
M	<b>MAPC REPRESENTATIVE</b>			Linda Murphy	2001
	Richard Coyle	1999		Jennifer Wile	2001
				Irvin Levy	2001



S	<b>REGISTRARS OF VOTERS</b>		S	<b>COASTAL POLLUTION CONTROL</b>	
	Mary Maloney	2000		Michael Schaff	1999
	Edmund Traverso	1999		Joyce Harrington	1999
	Phillip Grenier	2001		Aldyth Innis	1999
S	<b>SHELLFISH ADVISORY BOARD</b>			Wayne Castonguay	1999
	Wayne Castonguay	1999		Joyce Kippin	1999
	David Swicker	1999		Haines Danforth	1999
	Nick Vontzalides	1999		Ingrid Miles	1999
	John Pelletier	1999		Nancy Bentum	1999
	Daryl Forgione	1999	S	<b>PLUM ISLAND ADVISORY</b>	
	Joseph Kmiec	1999		Thomas Dorman	1999
	Deerin Babb-Brott	1999		Joseph Parks	1999
M	<b>BOARD OF ASSESSORS</b>		M	<b>IPSWICH BAY CIRCUIT</b>	
	Frank Ragonese	2001		Mary Cunningham	1999
	John Moberger	2000		Lawrence Eliot	1999
	John Heaphy	1999		Barbara Carpenter	1999
S	<b>WATERWAYS ADVISORY COM.</b>			Barbara Ostberg	1999
	Hal Jillson	1999	S	<b>HOUSING PARTNERSHIP</b>	
	Kenneth Spellman	1999		James Haskell	1999
	Robert Chambers	1999	S	<b>INDUSTRIAL DEVEL. FINANCE</b>	
	John Stella	1999		James Lahar	1999
	Ronald Cameron	1999		Loretta Dietch	2000
M	<b>PLANNING BOARD</b>			George Howe	2001
	David Moynihan	1999	M	<b>CABLE E.R. ADVISORY COM.</b>	
	John Beagan	2000		Mark Coltin	1999
	Wayne King	2001		Margaret Whittier	1999
	Patricia Hagadorn	2002		Elaine Lee	1999
	Leslie Brooks	2003		Clark Ziegler	1999
	Joshua Massey	1999		James Muench	1999
S	<b>ZONING BOARD OF APPEALS</b>			Peter Dziadose	1999
	Keith Hughes	2002		Charles Surpitski	1999
	Arthur Sotis	1999		G. William Brenizer	1999
	Miranda Gooding	2000	M	<b>SEPTIC SYSTEM MANAGEMENT</b>	
	David Mollica	2001		<b>STUDY COMMITTEE</b>	
	David Levesque	2003		Susan Hubbard	1999
	Richard Alfoni (Alt)	1999		Wayne Castonguay	1999
	Jennifer Walker (Alt)	1999		Patricia Hagadorn	1999
3	<b>OPEN SPACE COMMITTEE</b>			Andrew Brengle	1999
	James Allen	1999		Brandon Boyd	1999
	Lawrence Eliot	1999		John Quigley	1999
	James Berry	1999		John Garside	1999
	Glenn Hazelton	1999		David Standley	1999
	William Wells	1999	S	<b>SOLID WASTE ADVISORY COM.</b>	
	Ruth Sherwood	1999		James Temple	1999
	David Standley	1999		Winthrop Snow, Jr.	1999
	Carolyn Britt	1999		Cathy Col	1999
S	<b>CABLE TELEVISION ADVIS.</b>			Elizabeth Krafchuk	1999
	J. Eric Josephson	1999	S	<b>ACTION, INC.</b>	
	Arthur Savage	1999		Tone Kenney	1999
	Paul Allen	1999		Charlotte Dodge	1999

M	<b>MOSQUITO CONTROL ADISORY</b>		E = Elected
	Daniel Deren	1999	S = Appointed by Board of
	Lisa Galanis	1999	Selectmen
	Mary Lou Sirois	1999	M = Appointed by Town
	Joseph Pecoraro	1999	Manager
	Ian Forman	1999	O = Other
	Ed Ruta	1999	1 = Supervised by Town
	Ernest Brockelbank	1999	Manager
	Ann Galanis	1999	2 = Elected at Town Meeting
	Ann Miller	1999	3 = Appointed by Moderator
			4 = General Laws
			5 = 1976 STM, Article II
			6 = Confirmed by Board of
			Selectmen
			7 = Appointed by School
			Committee

## 1998 ANNUAL TOWN MEETING

ESSEX, ss

To the Constable of the Town of Ipswich in said County,

### GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Ipswich, qualified to vote in Town affairs, to meet at the IPSWICH MIDDLE SCHOOL, 25 Green Street in said Ipswich, on MONDAY, THE SIXTH OF APRIL, 1998, at 7:30 o'clock in the evening, then and there to act on the following articles, viz:

Moderator James Grimes called the 365th Annual Town Meeting to order at 7:48 p.m. with 200 voters present. The final count was 254 at 9 p.m. Following the Pledge of Allegiance to the Flag, it was moved, seconded and so voted to admit non-voters. Moderator Grimes informed the voters about town meeting procedures and the method of making an amendment to a town meeting article. Tellers appointed by the Moderator were: Betty Dorman, Jeanne Parker and John Tritt. Deborah Eliason from Kopelman and Paige was Town Counsel.

### ARTICLE 1

To see if the Town will vote: (1) to fix the salary and compensation of all elected Town Officers; (2) to choose the following officers, viz: Constable for one (1) year; Moderator for one (1) year; two (2) Selectmen for three (3) years; one (1) member of the Housing Authority for five (5) years; and two (2) members of the School Committee for three (3) years; the above officers to be voted on one ballot at the VFW Hall, County Road; on Monday, April 13, 1998; the polls shall open at 10:00 a.m. and shall close at 8:00 p.m.; and (3) to act on the transfer of any surplus funds in the Electric Division, Department of Utilities; or to take any other action relative thereto.

Selectman Eugene Hailson moved that the Town vote (1) to fix the salary and compensation of all elected Town Officers; (2) to choose the following officers, viz: Constable for one (1) year; Moderator for one (1) year; two (2) Selectmen for three (3) years; one (1) member of the Housing Authority for five (5) years; and two (2) members of the School Committee for three (3) years; the above officers to be voted on one ballot at the VFW Hall, County Road; on Monday, April 13, 1998; the polls shall open at 10:00 a.m. and shall close at 8:00 p.m.; and (3) to transfer the sum of \$203,000 from surplus funds in the Electric Division, Department of Utilities to offset the tax rate. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried unanimously.

### ARTICLE 2



To see if the Town will vote, under the provisions of Chapter 43B of the General Laws of Massachusetts, to adopt orders under Section 10(a) thereof proposing the following amendments to the Town Charter, subject to the approval of the Attorney General pursuant to Section 10(c) thereof, to be submitted to the voters in accordance with Section 11 thereof at that part of the next Annual Town Meeting devoted to balloting in 1998:

To see if the Town will vote to amend the Town Charter (Chapter 620 of the Acts of 1966) by deleting Section 16 thereof, entitled "Board of Public Welfare";

To see if the Town will vote to amend the Town Charter (Chapter 620 of the Acts of 1966) by adding the following paragraph to Section 13 "Boards and Offices to be Appointed by the Town Manager":

"The director of the Ipswich public library shall be appointed by the town manager with the approval of the board of library trustees. The town manager may remove the director of the Ipswich public library, with the approval of the board of library trustees, for just cause, following a hearing."; or to take any other action relative thereto.

Selectman Patrick McNally moved that the Town vote, under the provisions of Chapter 43B of the General Laws of Massachusetts, to adopt orders under Section 10(a) thereof proposing the following amendments to the Town Charter, subject to the approval of the Attorney General pursuant to Section 10(c) thereof, to be submitted to the voters in accordance with Section 11 thereof at that part of the next Annual Town Meeting devoted to balloting in 1998:

To see if the Town will vote to amend the Town Charter (Chapter 620 of the Acts of 1966) by deleting Section 16 thereof, entitled "Board of Public Welfare"

To see if the Town will vote to amend the Town Charter (Chapter 620 of the Acts of 1966) by adding the following paragraph to Section 13 "Boards and offices to be Appointed by the Town Manager":

"The director of the Ipswich public library shall be appointed by the town manager with the approval of the board of library trustees. The town manager may remove the director of the Ipswich public library, with the approval of the board of library trustees, for just cause, following a hearing."

Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried unanimously.

At the Annual Town Election on April 13, 1998, the ballot question entitled "Board of Public Welfare" passed by a vote of 646 in favor and 315 against. The ballot question entitled "Boards and offices to be Appointed by the Town Manager" passed by a vote of 765 in favor and 404 against.

### ARTICLE 3

To see if the Town will vote to choose one member of the Finance Committee for three (3) years.

Selectman Edward Rauscher moved that the Town elect George J. Markos to the Finance Committee for a term of three (3) years. Seconded.

Mr. Rauscher spoke for and urged support for George J. Markos. It was moved, seconded and so voted to close the nominations. Mr. Markos spoke on his behalf. Motion to elect George J. Markos to the Finance Committee carried by unanimous voice vote.

Finance Committee member Marion Swan received a round of applause for her years of service to the Town.

### ARTICLE 4

To see if the Town will vote to amend its action taken under Article 4 of the April 7, 1997, Annual Town Meeting (the FY98 Municipal Operating Budget), by transferring sums of money between departmental accounts, and/or by consolidating categories within departmental accounts, for the purpose of funding the provisions of a collective bargaining agreement with Local #2905 AFSCME (labor and trades group) and/or funding the provisions of a collective bargaining agreement with Local #1913, IAFF, and for other purposes, the total appropriation to remain the same as previously appropriated as a result of these transfers and/or consolidations; or to take any other action relative thereto.

Selectman Patrick McNally moved that the Town vote to amend its action taken under Article 4 of the April 7, 1997, Annual Town Meeting (the FY98 Municipal Operating Budget), by transferring the following sums between accounts, the total appropriation to remain the same as previously having been voted:

Transfer for exempt wage adjustments ("Housekeeping Amendment"):

From:	ZBA Salaries	506
To:	Misc. Finance - Salary Transfer Account	506

For funding the collective bargaining agreement with Local #1913, IAFF:

From:	Misc. Finance - Salary Transfer Account	27,152
From:	Misc. Finance - Reserve Fund	8,313
To:	Fire - Salaries and Wages	35,465

# PROPOSED MUNICIPAL OPERATING BUDGET FOR TOWN MEETING ACTION

	<u>FY96 EXPENDED</u>	<u>FY97 EXPENDED</u>	<u>FY98 * APPRO.</u>	<u>FY99 FIN. COMM. RECOMMEND</u>
<b>GENERAL GOVERNMENT: ADMINISTRATION &amp; LEGAL</b>				
003 SELECTMEN:				
Salaries & Wages	\$4,000	\$4,000	\$4,000	\$4,000
Expenses	9,180	6,278	5,680	7,016
Capital Outlay	0	0	0	0
Total	13,180	10,278	9,680	11,016
005 TOWN MANAGER:				
Salaries & Wages	96,244	104,708	104,708	113,490
Expenses	7,065	10,950	11,261	12,831
Labor Consultants	25,000	15,375	20,000	16,000
Capital Outlay	3,400	18,994	0	0
Total	131,709	150,027	135,969	142,321
007 LEGAL:				
Town Counsel-Litigation	38,000	28,177	39,000	0
Town Counsel Expenses	21,680	23,524	21,000	56,500
Total	59,680	51,701	60,000	56,500
009 MODERATOR:				
Salaries & Wages	100	100	100	100
Expenses	0	0	0	0
Total	100	100	100	100
011 FINANCE COMMITTEE:				
Salaries & Wages	1,000	1,431	2,226	2,408
Expenses	8,675	6,986	8,675	4,900
Total	9,675	8,417	10,901	7,308
TOTAL GENERAL GOVERNMENT: ADMINISTRATION & LEGAL	214,344	220,523	216,650	217,245
<b>FINANCE DEPARTMENT</b>				
015 ELECTIONS & REGISTRATIONS:				
Salaries & Wages	11,149	15,823	8,208	19,262
Expenses	7,410	9,966	7,446	9,733
Capital Outlay	0	3,360	0	0
Total	18,559	29,149	15,654	28,995
025 ACCOUNTANT:				
Salaries & Wages	102,716	110,961	113,817	118,424
Expenses	29,043	42,603	11,007	5,403
Capital Outlay	12,860	35,845	0	0
Total	144,619	189,409	124,824	123,827



	<u>FY96 EXPENDED</u>	<u>FY97 EXPENDED</u>	<u>FY98 * APPRO.</u>	<u>FY99 FIN. COMM. RECOMMEND</u>
029 ASSESSORS:				
Salaries & Wages	110,830	117,729	119,783	124,241
Valuation Fee	3,500	0	3,500	3,500
Expenses	10,634	10,720	24,877	10,685
Capital Outlay	650	0	0	0
Total	125,614	128,449	148,160	138,426
033 TREASURER/COLLECTOR:				
Salaries & Wages	99,397	96,795	103,258	108,395
Expenses	31,352	21,461	22,982	26,700
Capital Outlay	2,400	0	1,440	0
Total	133,149	118,256	127,680	135,095
035 PURCHASING & BUDGET				
Salaries & Wages	26,880	29,204	30,000	31,437
Expenses	6,860	6,473	6,595	7,635
Capital Outlay	2,000	800	15,000	12,000
Total	35,740	36,477	51,595	51,072
037 MANAGEMENT INFO. SYSTEMS				
Salaries & Wages	0	14,901	45,000	46,350
Expenses	0	10,713	25,991	34,269
Capital Outlay	0	0	10,460	13,000
Total	0	25,614	81,451	93,619
039 TOWN CLERK:				
Salaries & Wages	55,101	60,387	61,267	64,891
Expenses	3,491	4,105	4,671	8,776
Capital Outlay	0	4,000	3,900	2,000
Total	58,592	68,492	69,838	75,667
TOTAL FINANCE DEPARTMENT	516,273	595,846	619,202	646,701
<b>PLANNING &amp; DEVELOPMENT DEPARTMENT</b>				
063 PLANNING BOARD:				
Salaries & Wages	54,092	71,790	72,071	74,233
Expenses	3,688	5,135	23,273	33,502
Capital Outlay	425	0	0	0
Total	58,205	76,925	95,344	107,735
064 MASTER PLAN COMMISSION:				
Salaries & Wages	1,019	133	0	0
Expenses	12,768	10,368	0	0
Total	13,787	10,501	0	0

	<u>FY96 EXPENDED</u>	<u>FY97 EXPENDED</u>	<u>FY98 * APPRO.</u>	<u>FY99 FIN. COMM. RECOMMEND</u>
065 HISTORICAL COMMISSION:				
Salaries & Wages	255	0	50	50
Expenses	2,775	1,966	2,775	3,090
Capital Outlay	0	4,197	4,200	2,700
Total	3,030	6,163	7,025	5,840
066 CONSERVATION COMMISSION:				
Salaries & Wages	15,954	16,851	22,258	38,208
Expenses	1,353	1,709	2,735	1,935
Capital Outlay	2,000	0	0	0
Total	19,307	18,560	24,993	40,143
TOTAL PLANNING & DEVELOPMENT	94,329	112,149	127,362	153,718
<b>PUBLIC SAFETY DEPARTMENT</b>				
101 POLICE:				
Salaries & Wages	1,118,813	1,172,279	1,249,933	1,352,401
Expenses	84,824	84,718	86,517	103,553
Ambulance Contract	131,000	134,137	139,541	139,541
Capital Outlay	64,801	68,211	71,947	46,500
Total	1,399,438	1,459,345	1,547,938	1,641,995
102 HARBORS:				
Salaries & Wages	4,520	4,844	4,872	5,872
Expenses	7,240	6,185	8,340	8,755
Capital Outlay	21,000	6,963	0	0
Total	32,760	17,992	13,212	14,627
103 FIRE:				
Salaries & Wages	788,787	854,150	872,018	935,439
Expenses	87,513	92,557	106,881	117,310
Capital Outlay	40,500	103,778	104,939	54,600
Total	916,800	1,050,485	1,083,838	1,107,349
112 SHELLFISH:				
Salaries & Wages	34,150	35,594	35,944	36,381
Expenses	3,495	3,854	4,825	5,092
Capital Outlay	3,000	0	0	0
Total	40,645	39,448	40,769	41,473

	<u>FY96 EXPENDED</u>	<u>FY97 EXPENDED</u>	<u>FY98 * APPRO.</u>	<u>FY99 FIN. COMM. RECOMMEND</u>
114 EMERGENCY MANAGEMENT:				
Salaries & Wages	3,200	3,200	3,200	3,400
Expenses	3,840	2,708	1,740	1,851
Capital Outlay	1,500	0	0	0
Total	8,540	5,908	4,940	5,251
116 ANIMAL CONTROL:				
Salaries & Wages	29,050	29,025	30,054	31,832
Expenses	6,523	6,749	7,527	8,966
Capital Outlay	1,400	14,546	3,500	0
Total	36,973	50,320	41,081	40,798
TOTAL PUBLIC SAFETY DEP'T.	2,435,156	2,623,498	2,731,778	2,851,493
<b>PUBLIC WORKS DEPARTMENT</b>				
301 ADMINISTRATION:				
Salaries & Wages	70,275	76,730	78,711	81,490
Expenses	2,817	3,359	3,655	4,332
Capital Outlay	0	0	0	0
Total	73,092	80,089	82,366	85,822
303 HIGHWAY:				
Salaries & Wages	232,810	244,182	255,569	265,478
Expenses	173,116	136,425	184,937	186,999
Road Treatment	205,000	314,858	268,710	302,616
Capital Outlay	79,800	159,267	175,000	239,500
Total	690,726	854,732	884,216	994,593
109 FORESTRY:				
Salaries & Wages	56,372	58,943	61,766	68,976
Expenses	11,268	15,373	15,131	17,959
Capital Outlay	0	0	0	0
Total	67,640	74,316	76,897	86,935
305 SNOW & ICE CONTROL:				
Expenses	130,323	147,304	130,323	131,370



	<u>FY96 EXPENDED</u>	<u>FY97 EXPENDED</u>	<u>FY98 * APPRO.</u>	<u>FY99 FIN. COMM. RECOMMEND</u>
309 EQUIPMENT MAINTENANCE:				
Salaries & Wages	34,092	36,134	36,688	36,688
Expenses	48,038	46,952	57,592	53,291
Capital Outlay	0	0	1,000	0
Total	82,130	83,086	95,280	89,979
403 SANITATION CONTRACT:				
Sanitation Composite Contract	525,204	480,634	505,707	523,755
Expenses	3,500	0	3,500	3,500
Capital Outlay	0	0	0	0
Total	528,704	480,634	509,207	527,255
405 SOLID WASTE TRANSFER STATION:				
Salaries & Wages	28,570	30,393	31,930	32,278
Expenses	7,632	6,454	7,193	6,131
Capital Outlay	1,000	0	1,000	0
Total	37,202	36,847	40,123	38,409
407 TOWN HALL & ANNEX:				
Salaries & Wages	26,133	26,691	28,015	28,165
Expenses	30,573	33,029	34,580	37,940
Capital Outlay	8,940	2,480	9,092	0
Total	65,646	62,200	71,687	66,105
410 CEMETERIES, PARKS & BUILDING MAINTENANCE:				
Salaries & Wages	213,368	223,180	234,954	242,366
Expenses	36,346	37,025	40,190	41,681
Road Treatment	0	8,465	3,000	0
Capital Outlay	20,400	15,278	6,500	37,150
Total	270,114	283,948	284,644	321,197
TOTAL PUBLIC WORKS DEP'T.	1,945,577	2,103,156	2,174,743	2,341,665

#### UTILITIES DEPARTMENT

650 SEWER:				
Salaries & Wages	185,930	227,379	241,471	253,239
Expenses	288,853	326,357	453,276	453,218
Capital Outlay	5,000	42,619	0	30,000
Total	479,783	596,355	694,747	736,457
TOTAL UTILITIES DEPARTMENT	479,783	596,355	694,747	736,457

	<u>FY96 EXPENDED</u>	<u>FY97 EXPENDED</u>	<u>FY98 * APPRO.</u>	<u>FY99 FIN. COMM. RECOMMEND</u>
<b>CODE ENFORCEMENT DEPARTMENT</b>				
490 BUILDING INSPECTION:				
Salaries & Wages	62,922	67,695	68,839	68,538
Expenses	5,276	4,155	5,956	5,946
Capital Outlay	2,400	0	2,000	0
Total	70,598	71,850	76,795	74,484
061 APPEALS BOARD:				
Salaries & Wages	3,055	5,692	7,944	7,438
Expenses	1,520	1,438	1,760	1,970
Capital Outlay	150	0	0	0
Total	4,725	7,130	9,704	9,408
501 HEALTH:				
Salaries & Wages	53,837	57,346	57,587	58,946
Expenses	18,333	24,268	25,833	26,733
Capital Outlay	0	0	1,000	0
Total	72,170	81,614	84,420	85,679
502 HEALTH CONTRACTS:				
Expenses	151,960	153,077	214,528	184,223
Consultants	3,000	2,946	4,000	4,500
Total	154,960	156,023	218,528	188,723
TOTAL CODE ENFORCEMENT	302,453	316,617	389,447	358,294
<b>HUMAN SERVICES DEPARTMENT</b>				
520 RECREATION AND YOUTH SERVICES:				
Salaries & Wages	74,121	74,703	85,663	94,798
Expenses	18,488	17,981	27,699	24,658
Capital Outlay	2,000	1,439	15,500	0
Total	94,609	94,123	128,862	119,456
531 COUNCIL ON AGING:				
Salaries & Wages	26,949	35,876	38,480	41,275
Expenses	21,113	20,886	22,525	22,997
Capital Outlay	1,430	0	0	10,000
Total	49,492	56,762	61,005	74,272
551 VETERANS' BENEFITS:				
Expenses	65,000	11,807	25,000	18,000
Total	65,000	11,807	25,000	18,000
TOTAL HUMAN SERVICES DEP'T.	209,101	162,692	214,867	211,728

	<u>FY96 EXPENDED</u>	<u>FY97 EXPENDED</u>	<u>FY98 * APPRO.</u>	<u>FY99 FIN. COMM. RECOMMEND</u>
<b>LIBRARY</b>				
601 LIBRARY:				
Salaries & Wages	197,372	217,820	221,441	253,314
Expenses	90,273	96,076	103,439	126,776
Capital Outlay	5,480	3,663	5,500	1,800
TOTAL LIBRARY DEPT	293,125	317,559	330,380	381,890
<b>UNCLASSIFIED</b>				
013 RESERVE FUND:(Transfers dispersed into appropriate budgets in prior years)	0	0	71,316	60,000
071 BENEFITS:				
Military Service Credits				
County Retirement System				
Health & Life				
Medicare				
Consolidated Benefits	706,629	740,719	791,105	838,109
TOTAL BENEFITS	706,629	740,719	791,105	838,109
081 INSURANCE:	166,985	108,889	150,026	141,325
091 OFFICE SUPPLIES & EQUIPMENT:				
Expenses	102,800	100,947	92,400	94,375
091 SALARY TRANSFER ACCOUNT: **	50,641	0	84,581	84,766
701 DEBT SERVICE:				
Payment of Principal	0	0	83,767	150,138
Payment of Interest	0	0	0	95,000
Interest on Tax Ant. Notes	9,167	(2,540)	10,000	7,920
Total	9,167	(2,540)	93,767	253,058
TOTAL UNCLASSIFIED:	1,036,222	948,015	1,283,195	1,471,633
TOTAL OPERATING BUDGET:	\$7,526,363	\$7,996,410	\$8,782,371	\$9,370,824

\* Note: FY '97 reflects Reserve Fund transfers through November 26, 1996.

\*\* Represents allowance for salary/wage increases; appropriations approved in prior years have been dispersed into individual department budgets.



**TOWN OF IPSWICH  
IPSWICH PUBLIC SCHOOLS  
RECOMMENDED OPERATING BUDGET FOR FY1999**

INTRODUCTION: Action by the Annual Town Meeting, Monday, April 6, 1998 will establish the total amount of money to be set aside for schools. Once this budget total is established, the School Committee, by statute, has fiscal autonomy and may use the funds in the best interest of the schools. The Town of Ipswich School Budget, which follows, represents the School Committee's best estimate of the way funds voted at Town meeting will be deployed.

**SELECTED BUDGET ITEMS**

<u>FY97</u>	<u>FY98</u>	<u>FY99</u>
<u>Actual</u>	<u>Budgeted</u>	<u>Proposed</u>

<b>DOYON SCHOOL</b>	Building = 50,500 SF Teacher Stations = 34 Students = 529
216 Linebrook Rd.	
Personnel	
Teachers	1,375,163      1,528,767      1,626,484
Support	336,283      367,503      418,715
Instructional Expenses	
Regular Program	68,176      56,085      81,292
SPED	93,229      85,210      31,705
Art/Music	3,761      2,914      6,545
Phys. Ed	1,021      620      1,335
Non-Instructional	108,830      102,554      129,582
Capital	5,883      6,713      6,688
<b>SUBTOTAL</b>	\$1,992,346      \$2,150,366      \$2,302,346

<b>WINTHROP SCHOOL</b>	Building 38,750SF Teaching Stations = 31 Students = 513
65 Central St.	
Personnel	
Teachers	1,358,883      1,482,031      1,577,826
Support	359,443      379,762      456,727
Instructional Expenses	
Regular Program	85,672      114,495      59,668
SPED	59,058      58,851      76,371
Art/Music	5,096      7,032      5,989
Phys. Ed	1,153      1,365      866
Non-Instructional	116,869      110,119      110,442
Capital	6,234      6,000      0
<b>SUBTOTAL</b>	\$1,992,408      \$2,159,655      \$2,287,889

<b>MIDDLE SCHOOL</b>	Building = 54,200 SF Teacher Stations = 27 Students = 449
23 Green Street	
Personnel	
Teachers	1,379,212      1,484,230      1,636,374
Support	283,066      318,780      330,847
Instructional Expenses	
Regular Program	106,897      85,036      74,923
SPED	48,242      44,843      220,239
Art/Music	10,259      13,863      15,353
Phys. Ed	1,528      1,674      2,042
Technical Ed	3,026      4,781      5,110
Non-Instructional	130,862      125,604      104,853
Capital	36,174      46,000      14,280
<b>SUBTOTAL</b>	\$1,999,266      \$2,124,811      \$2,404,021

	FY97 Actual	FY98 Budgeted	FY99 Proposed
<b>HIGH SCHOOL</b>			
Building - 63,000 SF Teacher Stations - 34 Students = 432			
136 High St.			
Personnel			
Teachers	1,787,924	1,938,403	2,139,124
Support	353,384	403,103	423,542
Instructional Expenses			
Regular Program	121,537	148,344	147,283
SPED	158,289	261,113	268,403
Art/Music	17,723	22,010	24,671
Phys. Ed	4,462	4,159	4,205
Technical Ed	5,736	5,230	5,390
Non-Instructional	219,978	185,145	185,407
Capital	9,916	0	0
<b>SUBTOTAL</b>	<b>\$2,678,949</b>	<b>\$2,967,507</b>	<b>\$3,198,025</b>
<b>CENTRAL OFFICE - Building = 2,576 SF</b>			
One Lord Square			
Support Staff			
<b>SUBTOTAL</b>	<b>597,811</b>	<b>648,912</b>	<b>725,090</b>
Curriculum(Stipends)			
CQI	7,610	6,600	
Music	6,600	3,500	3,500
Math	6,600	6,600	6,600
Science	6,930	6,600	6,600
Social Studies	6,600	6,600	6,600
Communications	6,600	6,600	6,600
AD			
Inst.Exp	16,649	22,850	22,750
Non-Inst.Exp	208,975	252,143	187,100
Capital	198,622	182,655	163,503
<b>SUBTOTAL</b>	<b>\$465,186</b>	<b>\$494,148</b>	<b>\$403,253</b>
<b>ALL DISTRICT ITEMS</b>			
Transportation			
SPED	117,300	87,550	82,450
Regular	319,209	317,740	322,481
Employee Benefits }	659,945	771,497	794,830
Bldgs & Grounds Maint	47,395	35,700	35,100
<b>SUBTOTAL</b>	<b>\$1,143,849</b>	<b>\$1,212,487</b>	<b>\$1,234,861</b>
<b>TOTALS</b>	<b>\$10,869,815</b>	<b>\$11,757,886</b>	<b>\$12,555,485</b>

\* All District Staff Distributed to Schools  
(Site-Based Management)

As "Housekeeping Amendments", transfer:

From: Misc. Finance - Insurance	5,331
To: MIS - Expenses (Hardware Maintenance)	5,331
From: Health Department - Salaries	2,000
From: Misc. Finance - Insurance (Work. Comp.)	5,400
To: Health Department - Expenses	7,400.

Seconded.

Board of Selectmen and Finance Committee unanimously recommended.  
Motion carried unanimously.

#### ARTICLE 5

To see if the Town will vote to appropriate a sum of money in addition to the sum already having been appropriated under Article 7 of the April 7, 1997, Annual Town Meeting (the FY98 Water Division Budget), said sum to be raised by transferring an equal sum from water surplus; or to take any other action relative thereto.

Selectman Patrick McNally moved that the Town vote to amend its action taken under Article 7 of the Warrant for the April 7, 1997, Annual Town Meeting (the FY98 Water Division Operating Budget) by appropriating the following additional sum:

To fund the incremental cost to complete the purchase of a parcel of land in the Dow Brook Watershed, as previously authorized under Article 24 of the October 20, 1997, Special Town Meeting: \$3,500;

To raise this appropriation by transferring the sum of \$3,500 from water surplus. The Water Division Operating Budget, as amended, shall be \$1,236,157. Seconded.

Board of Selectmen and Finance Committee unanimously recommended.  
Motion carried by simple majority voice vote.

#### ARTICLE 6

To see if the Town will vote to appropriate a sum of money in addition to the sums already having been appropriated under Article 5 of the April 7, 1997, Annual Town Meeting and Article 5 of the October 20, 1997, Special Town Meeting (the FY98 School Budget), said sum to be raised by transferring an equal sum from available funds; or to take any other action relative thereto.

School Committee member Jeffrey Loeb moved that the Town vote to amend its action taken under Article 5 of the April 7, 1997, Annual Town Meeting and Article 5 of the October 20, 1997, Special Town Meeting (the FY98 School Budget), by appropriating an additional \$88,000, said sum to be raised by transferring an



equal sum from available funds (Foundation Reserve Program), so that the school budget, as amended, will total:

For the School Budget (operating subtotal):	\$11,845,886
Transfer from available funds:	596,938
Operating Budget s/t net to be raised and assessed:	11,248,948
Plus Debt Service Payments:	480,000
Total School Budget:	12,325,886
School Budget Net to be Raised and Assessed:	\$11,728,948
Seconded.	

School Committee, Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 7

To see if the Town will vote to transfer a sum of money from available funds to pay unpaid bills incurred in prior years and remaining unpaid; or to take any other action relative thereto.

Selectman Eugene Hailson moved that the Town vote to appropriate the sum of \$9,588.83 to pay the following bills incurred in prior years and remaining unpaid, viz:

MIS Expenses - Vision Computing Corp.	\$ 225.00
Misc. Finance - Veteran's Assessment (Other Towns)	<u>9,363.83</u>
	\$ 9,588.83

and to raise this appropriation, the sum of \$9,588.83 be transferred from free cash. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried unanimously on second voice vote.

#### ARTICLE 8

To hear and act upon the report of the Finance Committee relative to the municipal budget, and to raise, appropriate, transfer money from available funds, and change the purpose of the unexpended balances of prior appropriations, all to be used for the ensuing year's operations, including the compensation of elected Town Officers; or to take any other action relative thereto.

Finance Committee Chairman Clark Ziegler moved that the Town vote to raise and appropriate the sum of \$9,390,553 for the purposes indicated in the FY99 Municipal Operating Budget as outlined in the Finance Committee Report, and that

for the FY99 Municipal Operating Budget of	\$ 9,370,824
the town transfer from available funds:	
Free Cash	347,037
Plum Island National Wildlife Refuge In Lieu of Taxes	28,520
Wetlands Protection Fund-Conservation Commission	8,892

Cemetery Perpetual Care (Offset Cemetery Capital)	10,000
Lottery Fund Additional Distribution	33,249
Overlay Surplus	<u>77,553</u>
	\$ 505,251

Leaving a net to be raised and assessed of: \$ 8,865,573  
Seconded.

Finance Committee and Board of Selectmen unanimously recommended.  
Motion carried by unanimous voice vote.

#### ARTICLE 9

To see if the Town will vote to establish a revolving fund under Massachusetts General Laws Chapter 44, Section 53E½ into which to deposit Building Department permit revenues collected in excess of \$105,000 to fund additional part-time help in the Building Department and to pay related expenditures, and to determine that the total of \$10,000 may be expended by the Building Department in FY99 from such excess funds transferred into such revolving fund; or to take any other action relative thereto.

Selectman Patrick McNally moved that the Town vote to establish a revolving fund under Massachusetts General Laws Chapter 44, Section 53E½ into which to deposit building department permit revenues collected in FY99 in excess of \$135,000, to fund additional part-time help in the building department and to pay related expenditures, and to determine that the total of \$10,000 may be expended by the building department in FY99 from such excess funds as are transferred into said revolving fund.  
Seconded.

Board of Selectmen and Finance Committee unanimously recommended.  
Motion carried by unanimous voice vote.

Finance Committee Chairman Clark Ziegler moved that action under Article 32 be taken, out of order, at this time. Seconded.

Finance Committee and Board of Selectmen unanimously recommended.  
Motion carried by unanimous voice vote.

#### ARTICLE 32

To see if the Town will vote (1) to appropriate a sum of money from the stabilization fund to defray debt service expenses arising from debt previously authorized by the Town; and (2) to raise and appropriate a sum of money to be placed in the stabilization fund; or to take any other action relative thereto.  
Finance Committee Chairman Clark Ziegler moved that the Town appropriate the sum of \$250,000 for debt service expenses previously authorized for the new school construction project, and to raise this appropriation by transferring the sum of \$250,000 from the stabilization fund. Seconded.

Finance Committee and Board of Selectmen unanimously recommended. Motion carried by unanimous voice vote.

ARTICLE 10

To hear and act upon the reports of the Finance Committee and of the School Committee relative to the School Department budget and to raise, appropriate, transfer money from available funds, and change the purpose of the unexpended balances of prior appropriations, all to be used for the ensuing year's operations; or to take any other action relative thereto.

School Committee Chairman George Jewell moved that the Town vote:

- (1) to raise and appropriate the sum of \$12,579,221  
for the School Department budget for FY99 and

for the FY99 School Department Budget of \$12,579,221

- (2) to transfer from available funds:

Free Cash	\$375,215
Plum Island National Wildlife Refuge In Lieu of Taxes	28,519
School Choice Fund Reversion	140,000
Lottery Fund Additional Distribution	33,249
Overlay Surplus	<u>77,553</u>
	\$654,536

Leaving a subtotal (for the school operating budget) net to be raised and assessed of \$11,924,685

- (3) to raise and appropriate an additional sum of \$963,984  
for debt service payments for the new school construction project authorized under Article 11 of the warrant for the October 17, 1996, Special Town Meeting;

bringing the total for the FY99 school department budget to: \$13,543,205;

and leaving a new total for the school budget net to be raised and assessed of \$12,888,669.

Seconded.

Mr. Jewell explained the school budget in detail using charts and diagrams on the screen above the podium. Finance Committee member Mary Harrington expressed the committee's position in support of the school budget. School Committee and Board of Selectmen unanimously recommended. Finance Committee voted 8 to 1 in favor.

Robert Weatherall inquired about the funds and \$50,000 gift from the Feoffees of the Grammar School. Mr. Jewell informed the voters that the school committee was negotiating with the Feoffees at the present time and that the gift from the Feoffees was



spent on additional items outside the school budget. Chairman of the Board of Selectman James Engel, who is also one of the Feoffees, explained that this gift from the Feoffees was used for a special project outside the school budget. Motion carried by majority voice vote.

ARTICLE 11

To see if the Town will vote to raise and appropriate a sum of money to cover the Town's share of the ensuing year's annual operating and debt service expenses of the Whittier Regional Vocational Technical High School District; or to take any other action relative thereto.

Selectman/Whittier School Representative Eugene Hailson moved that the Town vote to raise and appropriate the sum of \$146,390 for the Town's share of the FY99 annual operating, capital, and debt service expenses of the Whittier Regional Vocational Technical High School District. Seconded.

Mr. Hailson explained the increases in the Whittier budget and urged voters to support this article. Board of Selectmen recommended unanimously, School Committee had no recommendation and the Finance Committee recommended unanimously not to recommend this article. Finance Committee member Jamie Fay suggested that a message be sent to Whittier to re-assess its capital costs. Lenny Cavallaro asked about costs per student at Whittier versus costs per student in Ipswich. Mr. Hailson and Selectman James Engel spoke in support of the Whittier budget and reported that the formula for the budget was figured by the State. The voice vote on the motion was inconclusive. On a hand count with 87 in favor and 100 against, the motion failed to pass.

ARTICLE 12

To see if the Town will vote to raise and appropriate a sum of money for the ensuing year's expenses of the Water Division, Department of Utilities, said sum to be offset by revenues of the Water Division during FY99; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote to raise and appropriate the sum of \$1,425,802 for the FY99 operating, debt service, and capital expenses of the Water Division, Department of Utilities, said sum to be offset by revenues from the water division during FY99 as follows:

for the FY99 Water Budget of	\$1,425,802
the town transfer from available funds:	
Water Surplus	125,000
Leaving a net to be raised an assessed:	\$1,300,802
(which net sum shall be offset by revenues	

of the water division during FY99). Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 13

To see if the Town will vote: (1) to appropriate a sum of money to survey, design, and undertake repairs to roads and bridges under the provisions of Chapter 90 of the General Laws, and to obtain any materiel and/or services incidental thereto; (2) to authorize the Board of Selectmen to acquire easements in conjunction therewith by purchase, gift, lease, eminent domain, or otherwise; (3) in furtherance of the project(s), to authorize the Board of Selectmen to apply for, accept, and expend any federal, state and/or private grants without further appropriation thereof; and (4) to determine whether said appropriation shall be raised by taxes, by transfer from available funds, or by borrowing; or to take any other action relative thereto.

Selectman Edward Rauscher moved that the Town vote: (1) to raise and appropriate the sum of \$329,026 to engage engineering services and to acquire any related materiel and/or services for the construction and maintenance of roads and bridges under Chapter 90 of the General Laws, as amended; and (2) to authorize the Board of Selectmen to apply for, accept, and expend without further appropriation any federal and/or state grants which may be available for the aforementioned purposes. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 14

To see if the Town will vote: (1) to raise and appropriate a sum of money to survey, design and install a stormwater treatment facility to be located in the area of South Main Street (Assessors' Map 42A, Lot 171); (2) to authorize the Board of Selectmen to apply for, accept, and expend any grants in conjunction with said purpose; and (3) to determine those portions of said appropriation to be raised by taxes and/or by transfer from available funds, or otherwise; or to take any other action relative thereto.

Coastal Pollution Control Committee Chairman Wayne Castonguay moved that the Town: (1) appropriate the sum of \$9,700 as the Town's local share under a Coastal Pollution Remediation Grant program, to survey, design and install a stormwater treatment facility to be located in the area of South Main Street (Assessors' Map 42A, Lot 171); (2) to authorize the Board of Selectmen to apply for, accept, and expend any grants in conjunction with said purpose; (3) said sum to be raised by the transfer of \$9,700 in free cash. Seconded.

Finance Committee and Board of Selectmen unanimously recommended. Motion carried by unanimous voice vote.

School Superintendent Dick Thompson received a round of applause for his seventeen years of service to this community.

#### ARTICLE 15

To hear and act on the reports of the Committees and to continue such Committees as the Town may vote to continue.

Terri Stephens read the report on the Hall-Haskell House and moved the committee be continued. Seconded. Motion carried unanimously.

It was moved, seconded and so voted to continue the Historic District Study Committee. Motion carried unanimously.

It was moved, seconded and so voted to continue the School Building Needs Committee. Motion carried unanimously.

It was moved, seconded and so voted to continue the Open Space Committee. Motion carried unanimously.

Moderator James Grimes read the report on the Commuter Rail Committee by Dorcas Rice and moved the committee be continued. Seconded. Motion carried unanimously.

School Building Committee Chairman Larry Seidler read the report for the School Building Committee and moved the committee be continued. Motion carried unanimously.

#### Article 16

To see if the Town will vote to authorize its Board of Selectmen to file special legislation which would enable the Town to create a sewer special revenue fund, viz.:

"Section 1. Notwithstanding the provisions of any general or special law to the contrary, the town of Ipswich shall appropriate the income of the sewer system to defray all operating expenses, interest charges, and payments on the principal as they accrue upon any bonds or notes as they are issued for the purpose of the sewer system. If in any fiscal year there should be a net surplus remaining after providing for the aforesaid charges for that fiscal year, such surplus, or so much thereof as may be necessary to reimburse the town for moneys theretofore paid on account of its sewer division, shall be paid into the town treasury. If in any fiscal year there should be a net surplus remaining after providing for the aforesaid charges and for the payment of such reimbursement in full, such surplus may be appropriated for such new construction, extraordinary maintenance, or repairs, as the sewer commissioners, with the approval of the town, may determine; and in case a net surplus should



remain after payment for such new construction, extraordinary maintenance, or repairs, the sewer rates shall be reduced proportionately. The sewer commissioners shall annually, and as often as the town may require, render a report upon the condition of works under their charge, and an account of their doings, including an account of the receipts and expenditures.

Section 2. This act shall be effective as of July 1, 1999, for fiscal year two thousand (FY2000)."; or to take any other action relative thereto.

Selectman Edward Rauscher moved that the Town vote (1) to authorize the Board of Selectmen to file, on behalf of the Town, special legislation to amend Chapter 30 of the Acts of 1946 ("An Act Authorizing the Town of Ipswich to Construct and Operate a System of Sewers") by:

a. deleting Section 9 thereof in its entirety and by substituting in lieu thereof the following:

"Section 9. The income of the sewer system shall be appropriated to defray all operating expenses, interest charges and payments on the principal as they accrue upon any bonds or notes issued for the purpose of the sewer system or an extension thereof. If in any fiscal year there should be a net surplus remaining after providing for the aforesaid charges for that fiscal year, such surplus, or so much of said net surplus as may be necessary to reimburse the town's general fund for any net deficit as may have been incurred in any prior fiscal year after the effective date of this Section, shall be paid into the town's general fund, and the sewer commissioners shall adjust the sewer rentals and charges for the succeeding fiscal year to meet not only its aforesaid projected operating expenses and debt service, but also to fully reimburse the town's general fund for any net deficit as may remain outstanding. If in any fiscal year there should be a net surplus after providing for the aforesaid charges and for the payment of any such reimbursement in full, such surplus may be appropriated for such new construction, extraordinary maintenance, or repairs, as the sewer commissioners, with the approval of the town, may determine. Said commissioners shall annually, and as often as the town may require, render a report upon the condition of the sewer system under their charge, and an account of their activities, including an account of the receipts and expenditures.

It shall be the intent of this town meeting that the special legislative act shall be effective as of July 1, 1999, for fiscal year two thousand (FY2000). This act may be rescinded by a majority vote of town meeting." Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

Article 17

To see if the Town will vote:

(1) to authorize the Board of Selectmen to file, on behalf of the Town, special legislation to amend Chapter 30 of the Acts of 1946 ("An Act Authorizing the Town of Ipswich to Construct and Operate a System of Sewers") by:

- a) adding a new sentence to the end of Section 7 thereof, as follows: "The provisions of the first sentence of this Section to the contrary notwithstanding, if the owners of not less than seventy-five (75%) percent of the land abutting to a proposed sewer project (calculated on the basis of total frontage of those lots to be served by said project) petition the Sewer Commissioners for construction of an extension of the sewer system subject to betterment, the sewer commissioners may assess betterments up to one hundred (100%) percent of the cost of such extension to the sewer system."; and
- b) deleting the words "...except that interest shall be at the rate of six percent per annum." from the second sentence of Section 7 thereof;

(2) to re-affirm its vote taken under Article 32 of the Warrant for the April 2, 1979, Annual Town Meeting, establishing a rate of interest to be charged on apportioned sewer betterments equal to two (2%) percent above the rate chargeable to the Town for borrowing incurred to finance an extension;

(3) to appropriate the sum of \$900,000 to survey, design, and construct an extension of the sewer collection system in the area of Mitchell Road and Avery Street, and to obtain any materiel and/or services incidental thereto, said sewer system to be in excess of five hundred (500') lineal feet;

(4) to authorize the Board of Selectmen to apply for, accept and spend any federal, state, and/or private grants in connection therewith;

(5) to authorize the Board of Selectmen to acquire any easements necessary to the construction of this extension by purchase, gift, lease, eminent domain, or otherwise;

(6) to determine if this appropriation shall be raised by taxes, transfer from available funds, or by borrowing; and

(7) to determine that the betterment charges for this extension shall be assessed on the frontage basis as set forth in the Town's Sewer Rules and Regulations, and that one hundred (100%) percent of the cost of such extension shall be assessed as a betterment; or to take any other action relative thereto.

Selectman Pat McNally moved that the Town vote:

(1) to authorize the Board of Selectmen to file, on behalf of the Town, special legislation to amend Chapter 30 of the Acts of 1946 ("An Act Authorizing the Town of Ipswich to Construct and Operate a System of Sewers") by:

- a) adding a new sentence to the end of Section 7 thereof, as follows: "The provisions of the first sentence of this Section to the contrary notwithstanding, if the owners of not less than seventy-five (75%) percent of the land abutting a proposed sewer project (calculated on the basis of total frontage of those lots to be served by said project) petition the Sewer Commissioners for construction of an extension of the sewer system subject to betterment, the Sewer Commissioners may assess betterments up to one hundred (100%) percent of the cost of such extension to the sewer system."; and
- b) deleting the words "...except that interest shall be at the rate of six percent per annum." from the second sentence of Section 7 thereof;

(2) to re-affirm its vote taken under Article 32 of the Warrant for the April 2, 1979, Annual Town Meeting, establishing a rate of interest to be charged on apportioned sewer betterments equal to two (2%) percent above the rate chargeable to the Town for borrowing incurred to finance an extension;

(3) to appropriate the sum of \$900,000 to survey, design, and construct an extension of the sewer collection system in the area of Mitchell Road and Avery Street, and to obtain any materiel and/or services incidental thereto, said sewer system to be in excess of five hundred (500') lineal feet;

(4) to authorize the Board of Selectmen to apply for, accept and spend any federal, state, and/or private grants in connection therewith;

(5) to authorize the Board of Selectmen to acquire any easements necessary to the construction of this extension by purchase, gift, lease, eminent domain, or otherwise;

(6) to raise this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or notes under the provisions of Massachusetts General Laws Chapter 44, Section 7 (1); and

(7) to determine that the betterment charges for this extension shall be assessed on the frontage basis as set forth in the Town's Sewer Rules and Regulations, and that one hundred (100%) percent of the cost of such extension shall be assessed as a betterment. Seconded.

Board of Selectmen and Finance Committee unanimously recommended.



Temporary Sewer Advisory Committee Chairman David Standley moved to amend the motion by dividing the motion into two parts, the first part to include (1) a, b, & (2). Seconded. Motion carried by a simple majority voice vote on the amendment. Mr. Standley spoke in favor of his amendment and urged voters to support the first part of the motion as amended. Board of Selectmen and Finance Committee unanimously recommended the first part of the motion as amended. Motion carried by unanimous voice vote on the first part of the motion as amended.

Board of Selectmen unanimously in favor, Finance Committee voted 3 in favor and 6 against the second part of the main motion. Motion carried by unanimous voice vote on the second part of the main motion.

#### ARTICLE 18

To see if the Town will vote to amend the General By-Laws of the Town of Ipswich, CHAPTER XV MISCELLANEOUS PROVISIONS FOR PUBLIC ORDER AND SAFETY, Section 12. Mandatory Metering of Non-Seasonal Water Services, by labeling the first paragraph of said Section 12 as subsection (a) and by adding new subsections (b) and (c) as follows:

"(b) The owner(s) of all building(s) with non-seasonal water service as described above, shall be required to allow the installation of meter reading systems as determined by the Board of Selectmen acting as Water Commissioners. Without limiting the authority of the Board of Selectmen acting as Water Commissioners to determine the type of meter reading system to be used, the Board of Selectmen may specifically require the use of inbound signal/telephone-based automatic meter reading systems.

(c) The Board of Selectmen, acting as Water Commissioners, may promulgate rules and regulations, as necessary, regarding the metering of water service."; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote to amend the General By-Laws of the Town of Ipswich as presented in Article 18 of the Warrant for the April 6, 1998, Annual Town Meeting. Seconded.

Board of Selectmen recommended in favor by a vote of 4 to 1. Finance Committee unanimously in favor. Motion carried by majority voice vote.

#### ARTICLE 19

To see if the Town will vote: (1) to raise and appropriate a sum of money to purchase and install new water meters and to obtain any materiel and/or services incidental thereto; (2) to authorize the Board of Selectmen to apply for, accept, and expend any

federal, state, and/or private grants or gifts without further appropriation thereof; and (3) to determine whether said appropriation shall be raised by taxes, transfer from available funds, or by borrowing; or to take any other action relative thereto.

Selectman James Engel moved that the Town vote (1) to appropriate the sum of \$600,000 to purchase and install new water meters and to obtain any materiel and/or services incidental thereto; (2) to authorize the Board of Selectmen to apply for, accept, and expend any federal, state, and/or private grants or gifts without further appropriation thereof; and (3) to raise said appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws Chapter 44, Section 8, Clause 7A. Seconded.

Mr. Engel spoke in favor of the motion and answered questions concerning the new water meters. Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 20

To see if the Town will vote: (1) to appropriate a sum of money to survey, design, and prepare bid documents for an addition to the Bull Brook Reservoir located in the area of Mile Lane, and to obtain any materiel and/or services incidental thereto; (2) to authorize the Board of Selectmen to acquire land and/or easements for said reservoir addition by purchase, gift, lease, eminent domain, or otherwise; and (3) to determine whether said appropriation shall be raised by taxes, transfer from available funds, or by borrowing; or to take any other action relative thereto.

Selectman Edward Rauscher moved that the Town vote (1) to appropriate the sum of \$130,000 to survey, design, and prepare bid documents for an addition to the Bull Brook Reservoir located in the area of Mile Lane, and to obtain any materiel and/or services incidental thereto; (2) to authorize the Board of Selectmen to acquire land and/or easements for said reservoir addition by purchase, gift, lease, eminent domain, or otherwise; and (3) to raise said appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws Chapter 44, Section 7, Clause 22. Seconded.

Board of Selectmen and Finance Committee unanimously recommended.

Ipswich River Watershed Association Director Kerry Mackin spoke against the motion. Water Treatment Plant chief operator Joyce Kippen, Board of Health member Carl Hiltunen and Selectman James Engel spoke in favor and urged voters to support this article.

David Standley moved to amend the motion by deleting section (2).



Seconded. Mr. Standley and Lenny Cavallaro spoke in favor of the amendment. Motion carried by majority voice vote on the amendment.

Carolyn Britt suggested that a committee be appointed to study the reservoir project.

Finance Committee member Jamie Fay spoke in favor of the amended motion. The voice vote on the motion as amended was inconclusive. On a hand count with 129 in favor and 18 against, the main motion as amended passed.

#### ARTICLE 21

To see if the Town will vote: (1) to appropriate a sum of money to remodel the police station and to install a modernized public safety communications and dispatch system and to obtain any materiel and/or services necessary and incidental thereto; (2) to authorize the Board of Selectmen to apply for, accept, and expend any federal, state, and/or private grants or gifts without further appropriation thereof; and (3) to determine whether said appropriations shall be raised by taxes, transfer from available funds, or by borrowing; or to take any other action relative thereto.

Public Safety Director Charles Surpitski moved that the Town vote (1) to appropriate the sum of \$120,000 to remodel the police station and install a modernized public safety communications and dispatch system and to obtain any materiel and/or services necessary and incidental thereto; (2) to raise this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws Chapter 44, Section 7. Seconded.

Chief Surpitski urged voters to support this article. Board of Selectmen voted 4 to 1 in favor. Finance Committee unanimously recommended. Finance Committee member Joni Soffron spoke in favor of the civilian dispatch center. It was moved, seconded and so voted to move the question. Motion carried by unanimous voice vote. The vote on the main motion carried by unanimous voice vote.

#### ARTICLE 22

To see if the Town will vote: (1) to appropriate a sum of money to contract for the expert appraisal of taxable property, and to obtain any materiel and/or services necessary and incidental thereto; and (2) to determine whether said appropriation shall be raised by taxes, transfer from available funds, or by borrowing; or to take any other action relative thereto.

Selectman Edward Rauscher moved that the Town vote (1) to appropriate the sum of \$241,000 to contract for the expert appraisal of taxable property, and to obtain any materiel and/or services



necessary and incidental thereto; and (2) to raise this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws Chapter 44, Section 7, Clause 18. Seconded.

Mr. Rauscher explained that this task is mandated by state law to be undertaken at least once every nine years and is essential to our securing approval by the Department of Revenue of our tax rate. Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 23

To see if the Town will vote: (1) to appropriate a sum in addition to that appropriated under Article 13 of the April 7, 1997, Annual Town Meeting to design and construct an addition to the Central Fire Station to house the new combination fire pumper and ladder truck, and to obtain all materiel and services incidental thereto; and (2) to determine if said appropriation shall be raised by taxes, transfer from available funds, or otherwise; or to take any other action relative thereto.

Director of Public Safety Charles Surpitski moved that the Town vote (1) to appropriate the sum of \$42,000, in addition to that appropriated under Article 13 of the April 7, 1997, Annual Town Meeting to design and construct an addition to the Central Fire Station to house the new combination fire pumper and ladder truck and to obtain all materiel and services incidental thereto; and (2) to raise said appropriation by transferring \$42,000 from free cash. Seconded.

Board of Selectman and Finance Committee unanimously recommended. Motion carried by simple majority voice vote.

#### ARTICLE 24

To see if the Town will vote to amend the Protective Zoning By-Law of the Town of Ipswich by amending SECTION IX: SPECIAL REGULATIONS, Subsection I. Great Estate Preservation Development (GEPD), as follows:

Amend "3. Density Standards", paragraph "a. Minimum Lot Size", by deleting the second sentence under "(i.)" in its entirety and substituting in lieu thereof the following sentence:

"Contiguous lots may be combined for inclusion in a GEPD, provided that at least one of the lots contains two hundred (200) acres and has remained substantially unchanged in lot configuration and size since December 31, 1996."; and

Amend "4. Development Requirements", paragraph (e) Streets and Further Subdivision, by deleting from the second sentence the words "sixty (60)" and substituting in lieu thereof the words

"two hundred (200)"; or to take any other action relative thereto.

Planning Board Chairman Leslie Brooks moved that the Town vote to amend the Protective Zoning By-Law of the Town of Ipswich by amending SECTION IX: SPECIAL REGULATIONS, Subsection I. Great Estate Preservation Development (GEPD), as follows:

Amend "3. Density Standards" as follows:

Amend paragraph "a. Minimum Lot Size", by deleting the second sentence under "(i.)" in its entirety and substituting in lieu thereof the following sentence:

"Contiguous lots may be combined for inclusion in a GEPD, provided that at least one of the lots contains two hundred (200) acres and has remained substantially unchanged in lot configuration and size since December 31, 1996."; and

Amend the second sentence under paragraph "b. Floor Area of Development" by adding, after "the Wetlands Protection Act", the words "conservation restrictions on the lot,"; and

(2) Amend "4. Development Requirements", paragraph (e) Streets and Further Subdivision, by deleting from the second sentence the words "sixty (60)" and substituting in lieu thereof the words "two hundred (200)". Seconded.

Finance Committee, Planning Board and Board of Selectmen unanimously recommended. Motion carried by unanimous voice vote.

## ARTICLE 25

To see if the Town will vote:

(1) to accept Scott Hill Road as a town street as shown on the "Definitive Subdivision Plan, Owner: Ford Properties, Inc., scale: 1" to 40', dated October 1994 and revised on November 21, 1994, December 1, 1994, December 8, 1994, and January 20, 1995," prepared and stamped by Paul Marchionda, registered professional land surveyor and professional engineer, and recorded at the Essex South District Registry of Deeds, Plan Book 298, Plan 1, and as shown on "Plan-Scott Hill Road, Rosnoe Construction Co., prepared by Cammett & Kutensky Engineering, Inc., 194E Main Street, Amesbury, MA, Scale 1" = 30', dated April 10, 1984," copies of which plans are on file in the office of the Town Clerk; and to further vote to authorize the Board of Selectmen to acquire by gift an easement to use said street for all purposes for which public ways are used in the Town; and

(2) to accept the gift of land designated as Open Space as shown on the "Definitive Subdivision Plan, Owner: Ford Properties, Inc., scale: 1" to 40', dated October 1994 and revised on November 21, 1994, December 1, 1994, December 8, 1994, and

January 20, 1995," prepared and stamped by Paul Marchionda, registered professional land surveyor and professional engineer, and recorded at the Essex South District Registry of Deeds, Plan Book 298, Plan 1, said land to be used for conservation purposes and to be under the control of the Town of Ipswich Conservation Commission; or to take any other action relative thereto.

Planning Board member Pat Hagadorn moved that the Town vote:

(1) to accept Scott Hill Road as a town street as described in Article 25 of the Warrant for the April 6, 1998, Annual Town Meeting and to authorize the Board of Selectmen to acquire by gift an easement to use said street for all purposes for which public ways are used in the Town; and

(2) to accept the gift of land designated as Open Space as shown on the "Definitive Subdivision Plan, Owner: Ford Properties, Inc.", said land to be used for conservation purposes and to be under the control of the Town of Ipswich Conservation Commission; referencing the plans as presented in Article 25 of the Warrant for the April 6, 1998, Annual Town Meeting. Seconded.

Board of Selectmen, Finance Committee and Planning Board unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 26

To see if the Town will vote to transfer the administration, control and maintenance of a certain parcel of land in the area of County Street (Assessor's Map 42A, Parcel 107) from the Electric Light Commissioners to the Conservation Commission, and to designate said parcel as "Sidney's Reservation"; or to take any other action relative thereto.

Conservation Committee member Wayne Castonguay moved that the Town vote to transfer the administration, control and maintenance of a certain parcel of land in the area of County Street (Assessor's Map 42A, Parcel 107) from the Electric Light Commissioners to the Conservation Commission, and to designate said parcel as "Sidney's Reservation." Seconded.

Conservation Commission and Finance Committee unanimously recommended. Board of Selectmen voted 4 to 1 in favor. Finance Committee member Joni Soffron spoke in favor. Selectman Edward Rauscher explained his reasons for his negative vote. Motion carried by unanimous voice vote.

#### ARTICLE 27

To see if the Town will vote: (1) to transfer the administration, control, and maintenance of a portion of a parcel of land in the area of Town Farm Road (Assessor's Map 13, Parcels 25 and/or 26), said portion as described as Parcel A on PLAN OF A PART OF ASSESSORS MAP 13, LOTS 25 & 26, property of the Town of Ipswich,



Ipswich, MA., prepared by Graham Associates, Inc., Engineers, Surveyors, Planners, Two Central Street, Ipswich, MA 01938, Scale: 1" = 100', dated February 27, 1998 (revision dated 3/4/98), and signed by Paul J. Donohoe, Registered Land Surveyor, together with the balance of said Parcels 25 and 26 not otherwise shown as part of Parcel A; and (2) to reserve to the Town of Ipswich the care, custody, and control of Parcel B also as described on said plan; a copy of which plan is on file in the offices of the Town Clerk and of the Planning Board; or to take any other action relative thereto.

Open Space and Recreation Committee member Jim Berry moved that the Town vote (1) to transfer to the Conservation Commission the administration, control and maintenance of a portion of a parcel of land in the area of Town Farm Road (Assessor's Map 13, Parcels 25 and/or 26), said portion as described as Parcel B on PLAN OF A PART OF ASSESSORS MAP 13, LOTS 25 & 26, property of the Town of Ipswich, Ipswich, MA., prepared by Graham Associates, Inc., Engineers, Surveyors, Planners, Two Central Street, Ipswich, MA. 01938, Scale: 1" = 100', dated February 27, 1998 (revision dated 3/4/98), and signed by Paul J. Donohoe, Registered Land Surveyor, together with the balance of said Parcels 25 and 26 not otherwise shown as part of Parcel A, subject to the condition that the Conservation Commission shall adopt no regulation or restriction with respect to hunting and/or fishing within and/or upon any part of the land the administration, control and maintenance of which is transferred hereunder; and (2) to reserve to the Town of Ipswich the care, custody, and control of Parcel A also as described on said plan; a copy of which plan is on file in the offices of the Town Clerk and of the Planning Board. Seconded.

Conservation Commission, Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 28

To see if the Town will vote: (1) to appropriate a sum of money to purchase and install new floats at the Town Wharf, as the Town's local share under a state public access grant program; and (2) to raise this appropriation by transferring a sum of money from available funds; or to take any other action relative thereto.

Selectman Brad Hill moved that the Town vote (1) to appropriate the sum of \$4,200 to purchase and install new floats at the Town Wharf, as the Town's local share under a state public access grant program; and (2) to raise this appropriation by transferring \$4,200 from the Waterways Improvement Fund. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 29

To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 60A, Section 1 (fourth paragraph) which exempts former prisoners of war from the payment of certain motor vehicle excise taxes; or to take any other action relative thereto.

Selectman Brad Hill moved that the Town vote to accept the provisions of Massachusetts General Laws Chapter 60A, Section 1 (fourth paragraph) which exempts former prisoners of war from the payment of certain motor vehicle excise taxes. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

### ARTICLE 30

To see if the Town will vote to transfer to the Board of Selectmen, for the purpose of conveyance, and to authorize the Board of Selectmen to convey on such terms that they deem in the best interests of the Town all right, title and interest which the Town may have in the parcel of land situated in Ipswich and bounded as follows:

Easterly: The presently Westerly line of Vermette Court, one hundred (100) feet more or less; Northerly: At the Northwesternly intersection of Vermette Court and Washington Street; and Westerly and Southerly: One hundred (100) feet more or less, by land described in deed of Michael Ryan, recorded with the Essex South District Registry of Deeds, Book 2578, Page 125. Said land is also shown on a Plan of Land in Ipswich conveyed by the Danvers Savings Bank to Michael Ryan, April 1, 1914 by John Mourse, Scale 1" = 100', being a portion of the old gravel pit, Town of Ipswich; or to take any other action relative thereto.

Selectman Eugene Hailson moved that the Town vote to release to Helen Geanakos and Alice Geanakos of 36 Washington Street, Ipswich, MA, land situated in Ipswich and bounded as follows:

Easterly: The presently Westerly line of Vermette Court, one hundred (100) feet more or less; Northerly: At the Northwesternly intersection of Vermette Court and Washington Street; and Westerly and Southerly: One hundred (100) feet more or less, by land described in deed of Michael Ryan, recorded with the Essex South District Registry of Deeds, Book 2578, Page 125. Said land is also shown on a Plan of Land in Ipswich conveyed by the Danvers Savings Bank to Michael Ryan, April 1, 1914 by John Mourse, Scale 1" = 100', being a portion of the old gravel pit, Town of Ipswich. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Attorney Dan Weiss, a non-resident representing Helen and Alice Geanakos, was allowed to speak to the voters. Attorney Weiss said he did not know how much Town-owned land, if any, actually exists between Vermette Court and the Geanakos property but it is



necessary to release this parcel in order to get clear title to the Geanakos property. (This release has no impact on Vermette Court and the Town's right to use it as a public way.) Motion carried by unanimous voice vote.

#### ARTICLE 31

To see if the Town will raise and appropriate the sum of \$5,000 for the purpose of developing and distributing a promotional brochure; or to take any other action relative thereto. (By petition)

Selectman James Engel moved that action on this article be postponed indefinitely. Seconded. Motion carried by unanimous voice vote.

#### ARTICLE 33

To see if the Town will vote to petition the General Court of the Commonwealth of Massachusetts for relief from expenses incurred in the Ipswich Public School budget arising from state-mandated, unfunded special education services, said petition specifically to request that the Commonwealth adequately fund special education costs; or to take any other action relative thereto.

Finance Committee member Marion Swan moved that the Town of Ipswich petition the General Court of the Commonwealth of Massachusetts to approve legislation before the end of the 1998 session by which the Commonwealth will assume a significant share of the cost of providing state-mandated special education services. While the Town of Ipswich strongly supports the provision of special education services to students with disabilities, it has become intolerable for the cost of these services to be borne almost entirely by local property taxes. The cost of providing state-mandated special education in Ipswich has more than doubled in the past five years and results in insufficient revenue being available to support other basic educational and municipal services. Seconded.

Finance Committee, Board of Selectmen and School Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 34

To see if the Town will vote to reconsider any or all previous articles raising and/or appropriating money which have a direct impact on the levy for the next ensuing fiscal year, as contained in this warrant, for the purpose of completing a budget which is balanced and in compliance with the levy limit provisions of Proposition two and one-half, so called; or to take any other action relative thereto.

Selectman Brad Hill moved that action on this article be postponed indefinitely. Seconded. Motion carried unanimously.

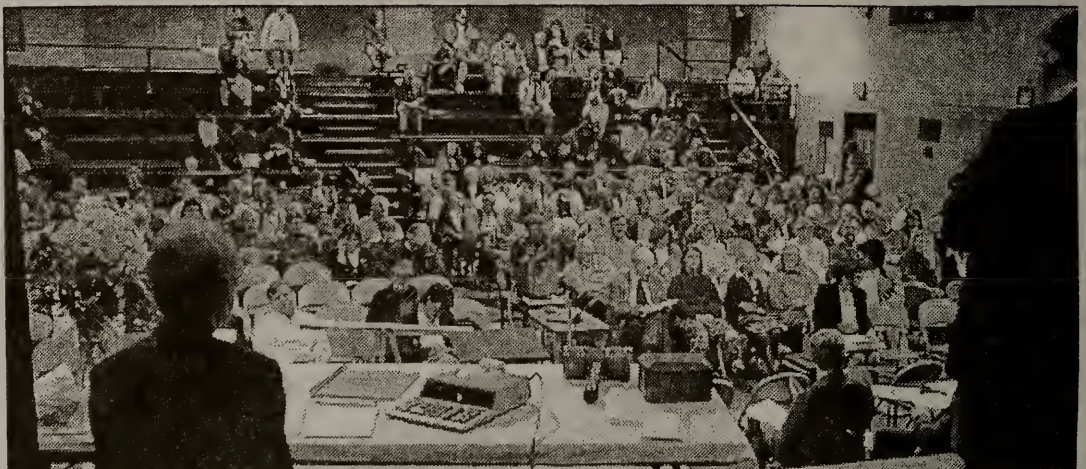


It was moved, seconded and so voted to adjourn the 365th Annual Town Meeting. The meeting was adjourned at 11:45 p.m. Moderator James Grimes thanked everyone who had a role in the town meeting and reminded voters to vote at the VFW Hall on Monday, April 13th.

And you are directed to serve this Warrant by posting attested copies thereof at the Post Office and at each of the meeting houses in the Town, by publication at least seven days prior to the time for holding said meeting in a newspaper published in, or having a general circulation in, the Town of Ipswich.

Given unto our hands this Ninth day of March in the year of our Lord, One Thousand Nine Hundred Ninety-Eight.

TOWN OF IPSWICH  
BOARD OF SELECTMEN  
James R. Engel  
Edward B. Rauscher  
Patrick J. McNally  
Eugene A. Hailson  
Bradford H. Hill



Attending the Annual Town Meeting at the Middle School on April 6 were 254 voters. The quorum is 200 voters. Town Clerk Frances A. Richards (left) keeps track of the vote counts while Moderator A. James Grimes (right) conducts the meeting. (Photo courtesy of The Ipswich Observer)

1998 SPECIAL TOWN MEETING

ESSEX, ss

To the Constable of the Town of Ipswich in said County,

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Ipswich, qualified to vote in Town affairs, to meet at the gymnasium of the Ipswich Middle School, 25 Green Street, in said Ipswich, on MONDAY, THE NINETEENTH OF OCTOBER, 1998, at 7:30 o'clock in the evening, then and there to act on the following articles, viz:

Moderator James Grimes called the meeting to order at 7:47 p.m. with 200 voters present. The final count was 284 at 9 p.m. The Moderator introduced the new Superintendent of Schools, Richard Korb. Following the Pledge of Allegiance to the Flag led by Supt. Korb, it was moved, seconded and so voted to admit non-voters. Mr. Grimes informed the voters about town meeting procedures and the method of making an amendment to a warrant article. The Moderator announced that there would be a five minute limit on speeches and personal comments would not be tolerated. Tellers appointed by the Moderator were: Betty Dorman, Bill Wasserman and Gerry Hannibal. Deborah Eliason from Kopelman and Paige was Town Counsel.

ARTICLE 1

To see if the Town will vote:

- 1) to amend its action previously taken under Article 8 of the April 06, 1998, Annual Town Meeting (the FY99 Municipal Operating Budget), by raising and appropriating an additional sum of money, and/or by transferring sums of money between departmental accounts, and/or by transferring sums of money from available funds; and
- 2) to appropriate a sum of money, in addition to that appropriated under Article 12 of the April 06, 1998, Annual Town Meeting (the FY99 Water Division Budget) to fund the provisions of a collective bargaining agreement with Local #2905, AFSCME and for other purposes; said appropriation to be raised by the transfer of an equal sum of money from water surplus;

or to take any other action relative thereto.

Chairman of the Board of Selectmen James Engel moved that the Town vote:

- 1) to amend its action previously taken under Article 8 of the April 06, 1998, Annual Town Meeting (the FY99 Municipal Operating Budget) by:
  - a) increasing the appropriation in the Miscellaneous Finance Salary Transfer account by \$24,446, to fund retroactive payments for the AFSCME Local #2905 (Labor and Trades

Group) for FY98, said sum to be raised by transferring \$24,446 from free cash;

b) transferring from:

Misc. Fin. Salary Transfer account	\$ 42,066
Reserve Fund	15,000

transferring to:

Highway Salaries & Wages	16,791
Forestry Salaries & Wages	5,358
Equip. Maint. Salaries & Wages	2,959
Cemeteries and Parks Salaries & Wages	13,220
Transfer Station Salaries & Wages	2,277
Town Hall Maint. Salaries & Wages	1,930
Library Salaries & Wages	1,857
Wastewater Treatment Salaries & Wages	12,674

c) transferring from:

Elections Expenses	1,000
MIS Expenses	500
Assessing Expenses	300
Treasurer/Collector Expenses	3,350
Town Clerk Expenses	188

transferring to:

Accounting Expenses	5,338
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transferring from:

Historical Commission Expenses	225
Conservation Commission Expenses	125

transferring to:

Planning Board Expenses	350
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- d) increasing the appropriation in the Library Salary Transfer account by \$2,500, said sum to be raised by transferring \$2,500 from free cash;
- e) increasing the appropriation in the Cemeteries and Parks Capital Outlay by \$28,000, said sum to be funded by transfer of \$15,000 from the Miscellaneous Finance (Insurance) account and by transferring an additional \$13,000 from the reserve fund account;
- f) increasing the appropriation in the Miscellaneous Finance Budget by \$45,000, said sum to be transferred from free cash;
- g) transferring \$1,800 from Expenses to Salaries & Wages in the Building Inspector Budget;
- h) transferring \$1,000 from the Miscellaneous Finance (Insurance) Budget to Conservation Commission Expenses;



so that the Municipal Operating Budget,  
as amended, shall total: \$ 9,442,770

And the funds to be transferred as offsets,  
as amended, shall total: 577,197

Leaving the net to be raised and assessed,  
as amended: \$ 8,865,573

and

- 2) to appropriate \$28,638, in addition to that appropriated under Article 12 of the April 06, 1998, Annual Town Meeting (the FY99 Water Division Budget) to fund the provisions of a collective bargaining agreement with Local #2905, AFSCME, said appropriation to be raised by the transfer of \$28,638 from water surplus. Seconded.

Board of Selectmen and Finance Committee unanimously recommended.  
Motion carried by unanimous voice vote.

## ARTICLE 2

To see if the Town will raise and appropriate a sum of money to fund its share of the FY99 operating and debt service expenses of the Whittier Regional Vocational Technical High School; or to take any other action relative thereto.

Selectman/Ipswich Whittier Representative Eugene Hailson moved that the Town raise and appropriate \$114,021 to fund its share of the FY99 operating and debt service expenses of the Whittier Regional Vocational Technical High School. Seconded.

Board of Selectmen unanimously recommended the motion.

Finance Committee member Jamie Fay moved that the motion on Article 2 be amended to replace the amount of \$114,021 with \$104,097. Seconded.

Finance Committee and School Committee unanimously supported the motion as amended; Board of Selectmen unanimously recommended against the motion as amended.

The voice vote on the amendment was inconclusive. On a hand count, the amendment passed with 146 in favor and 84 against. The main motion as amended carried by unanimous voice vote.

## ARTICLE 3

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to pay unpaid bills incurred in prior years and remaining unpaid; or to take any other action relative thereto.

Selectman Brad Hill moved that the Town vote to raise and

appropriate the sum of \$1,665.62 to pay unpaid bills incurred in prior years and remaining unpaid:

Conservation Commission Expense:	
Ben Meadows Company	\$ 162.72
MIS Department Expenses:	
PC Connection	24.90
Fire Department Expense:	
MIPSS Integrated Public Safety Solution	50.00
Miscellaneous Finance:	
Insurance MIIA Property & Casualty Group	<u>1,428.00</u>
	\$1,665.62

Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 4

To see if the Town will vote:

- 1) to amend its action taken under Article 32 of the warrant for the April 06, 1998, Annual Town Meeting, by reducing the appropriation from the stabilization fund as offset revenue;
- 2) to amend its action taken under Article 10 of the warrant for the April 06, 1998, annual Town Meeting (the FY99 School Operating Budget) by reducing the appropriation for anticipated debt service on the bonds authorized under Article 11 of the October 17, 1996, Special Town Meeting; and
- 3) to amend its action taken under Article 10 of the warrant for the April 06, 1998, Annual Town Meeting (the FY99 School Operating Budget) by appropriating an additional sum of money to pay the debt service on the proceeds of borrowing authorized under Article 12 of the April 01, 1996, Annual Town Meeting, and to determine whether said appropriation shall be raised by taxes, transfer from available funds, or otherwise;

or to take any other action relative thereto.

School Committee Chairman George Jewell moved that the Town vote to amend its action taken under Article 32 of the warrant for the April 06, 1998, Annual Town Meeting, by reducing the appropriation from the stabilization fund as offset revenue from \$250,000 to \$101,125. Seconded.

School Committee, Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

## ARTICLE 5

To see if the Town will vote:

- 1) to amend its action under Article 9 of the April 01, 1996, Annual Town Meeting, by changing the purpose for which moneys appropriated thereunder may be borrowed, from: "survey, design and undertake repairs to roads and bridges under the provisions of Chapter 90, and to obtain any materiel and/or services incidental thereto", to: "survey, design, and undertake repairs to roads and bridges, inclusive of sidewalks, retaining walls, sea walls and other appurtenances thereto, in whole or in part under the provisions of Chapter 90, and to obtain any materiel and/or services incidental thereto"; and
- 2) in conjunction with said appropriation, to authorize the Board of Selectmen to acquire easements and/or other interests in land by purchase, gift, leave, eminent domain, or otherwise;

or to take any other action relative thereto.

Selectman Edward Rauscher moved that action on this article be postponed indefinitely. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

## ARTICLE 6

To see if the Town will vote:

- 1) to appropriate a sum of money for remodeling, reconstructing or making extraordinary repairs to the Ipswich Electric Light plant, including purchasing and installing electric meters and obtaining any materiel and/or services necessary and appurtenant thereto;
- 2) to determine whether this appropriation shall be raised by transfer from available funds or by borrowing;

or to take any other action relative thereto.

Chairman of the Board of Selectmen James Engel moved that the Town vote (1) to appropriate the sum of \$900,000 for remodeling, reconstructing or making extraordinary repairs to the Ipswich Electric Light plant, including purchasing and installing electric meters and obtaining any materiel and/or services necessary and appurtenant thereto; (2) to authorize the Board of Selectmen to apply for, accept, and expend any federal, state, and/or private grants or gifts without further appropriation thereof; and (3) to raise this appropriation by authorizing the Treasurer, with the approval of the Board of Selectmen, to issue bonds or serial notes under the provisions of Massachusetts General Laws Chapter 44, Section 8. Seconded.



Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 7

To see if the Town will vote:

- 1) to adopt a resolution requesting that the town administration include, within the scope of services for contracted trash collection, provision for said services to be rendered to all townhouse condominiums located in Ipswich; and
- 2) to raise and appropriate a sum of money, in addition to that appropriated under the municipal operating budget for FY99, to pay for said additional services;

or to take any other action relative thereto.

Selectman Patrick McNally moved that the Town vote 1) to adopt a resolution requesting that the town administration include, within the scope of services for contracted trash collection, provision for said services to be rendered to all townhouse condominiums located in Ipswich commencing in FY2000. Seconded.

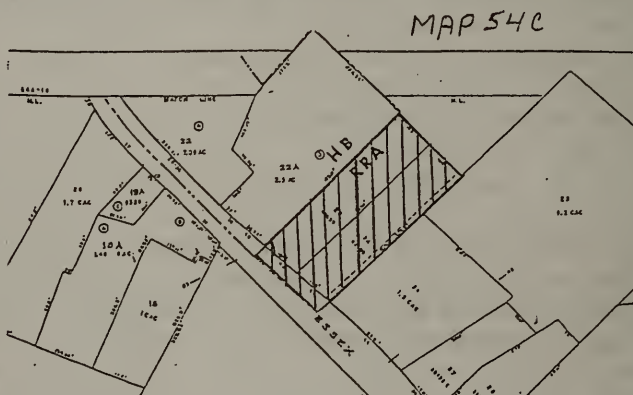
Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 8

To see if the Town will vote to amend the Official Zoning Map of the Town of Ipswich by changing the zoning classification of the properties at 42 and 44 Essex Road (Assessor's Map 54C, Parcels 23 and 24, respectively) from the Rural Residence A (RRA) District to the Highway Business (HB) District as shown on the attached map, which is on file in the office of the Town Clerk and the Department of Planning & Development; or to take any other action relative thereto.



= REZONE FROM RRA TO HB



Planning Board member Pat Hagadorn moved that action on this article be postponed indefinitely. Seconded.

The Planning Board recommended indefinite postponement by a vote of 2-2. The Board of Selectmen voted 3-2 in favor of indefinite postponement. The Finance Committee voted 5-1 against indefinite postponement.

Miss Hagadorn said the Planning Board felt that they needed more time to study the whole area.

John Bruni, speaking as a private citizen and not as a member of the Finance Committee, urged voters to at least consider discussing this article and to vote against indefinite postponement.

Herman Nelson, an Essex Road neighbor, spoke in favor of postponement and regarded the proposed change as "spot-zoning".

On a hand count with 140 in favor and 83 against, the motion to indefinitely postpone action on this article passed.

ARTICLE 9

To see if the Town will vote to amend the Protective Zoning By-Law of the Town of Ipswich by amending SECTION VI. DIMENSIONAL AND DENSITY REGULATIONS as follows:

- 1) amend TABLE OF DIMENSIONAL AND DENSITY REGULATIONS as follows:  
  
place under the DISTRICT column, after "Rural Residence (RRA and RRC) and Intown Residence", the footnote "18"; and  
  
under the heading ACCESSORY BUILDINGS AND STRUCTURES, within the row for Rural Residence B (RRB) and under the side and rear minimum setback columns, remove footnote 18.; and
- 2) amend TABLE OF DIMENSIONAL AND DENSITY REGULATIONS FOOTNOTES, by amending Footnote 18 as follows:  
  
amend the first sentence of the footnote by adding, before "The provisions of this Subsection, the words "Notwithstanding the provisions of SECTION II. B. of this bylaw,"; and  
  
amend paragraph "c." by adding, to the beginning of the sentence, the words "in the RRB District,"; and  
  
add a new paragraph, "g.", said paragraph to read as follows:  
  
"g. in the IR, RRA, and RRC Districts, the proposed changes do not exceed one hundred (100%) percent of the floor area and/or land area in use at the time the structure or use became nonconforming." ; and  
  
add, after the last sentence under footnote 18, the following:  
  
"Notwithstanding the provisions of this subsection, the Zoning Enforcement Officer shall have the authority to require that a

variance or special permit be granted by the permit granting authority prior to the issuance of a building permit if, in the Officer's opinion, the proposed work may: (i) impede minimum sight distance requirements as established by the American Association of State Highway Transportation Officials (AASHTO); and/or (ii) prevent adequate access to the site by emergency vehicles.";

or to take any other action relative thereto.

Planning Board member Pat Hagadorn moved that the Town amend the Protective Zoning By-Law of the Town of Ipswich by amending SECTION VI. DIMENSIONAL AND DENSITY REGULATIONS as follows:

- 1) amend TABLE OF DIMENSIONAL AND DENSITY REGULATIONS as follows:

place under the DISTRICT column, after "Rural Residence (RRA and RRC) and Intown Residence", the footnote "18"; and

- 2) amend TABLE OF DIMENSIONAL AND DENSITY REGULATIONS FOOTNOTES, by amending Footnote 18 as follows:

amend paragraph "c." by adding, to the beginning of the sentence, the words "in the RRB District,"; and

add a new paragraph, "g.", said paragraph to read as follows:

"g. the proposed changes do not exceed one hundred (100%) percent of the floor area and/or land area in use at the time the structure or use became nonconforming." ; and

add, after the last sentence under footnote 18, the following:

"Notwithstanding the provisions of this subsection, the Zoning Enforcement Officer shall have the authority to require that a variance or special permit be granted by the permit granting authority prior to the issuance of a building permit if, in the Officer's opinion, the proposed work may: (i) impede minimum sight distance requirements as established by the American Association of State Highway Transportation Officials (AASHTO); and/or (ii) prevent adequate access to the site by emergency vehicles."

Seconded.

Planning Board unanimously recommended in favor. Board of Selectmen voted 3-2 in favor. The Finance Committee was uncomfortable making a recommendation at town meeting on this article because they did not have an opportunity to discuss it.

Carl Gardner spoke against the motion and moved that Article 9 be indefinitely postponed. Seconded.

Geoffrey Rand of 36 Water Street agreed with Mr. Gardner and spoke in favor of indefinite postponement.



The motion to indefinitely postpone Article 9 carried by majority voice vote.

#### ARTICLE 10

To see if the Town will vote to amend the Protective Zoning By-Law of the Town of Ipswich by amending SECTION VI. DIMENSIONAL AND DENSITY REGULATIONS, subsection "I. Frontage Exception for Larger Lots" by deleting paragraph 2. and substituting in lieu thereof the following:

"2. Any lot laid out under the provisions of this subsection "I." shall:

- (a) not be further subdivided without approval of a definitive subdivision plan; and
- (b) require a special permit from the Planning Board if it is located within one thousand (1000) feet of two or more lots created under this subsection "I." The Planning Board shall only issue a special permit if it finds that the addition of a lot created under this subsection:
  - (i) is sufficiently separated from other such lots; and
  - (ii) is preferable to the alternative methods of developing the site.";

or to take any other action relative thereto.

Planning Board member Pat Hagadorn moved that the Town amend the Protective Zoning By-Law of the Town of Ipswich as presented in Article 10 of the Warrant for the October 19, 1998, Special Town Meeting. Seconded.

The Planning Board, Board of Selectmen and Finance Committee unanimously recommended in favor.

On a hand count with 134 in favor and 15 against, the motion passed.

#### ARTICLE 11

To see if the Town will vote to amend the Protective Zoning By-Law of the Town of Ipswich, by amending SECTION V. USE REGULATIONS D. Table of Use Regulations by:

amending Footnotes to Use Regulations, Footnote 19, by deleting the phrase "Fences or walls shall be subject to the following requirements:" and substituting in lieu thereof the following: "Fences or walls need not comply with any of the setback requirements in this zoning bylaw. They shall, however, be subject to the following requirements:";

or to take any other action relative thereto.

Planning Board member John Beagan moved that the Town amend the Protective Zoning By-Law of the Town of Ipswich as presented in Article 11 of the Warrant for the October 19, 1998, Special Town Meeting. Seconded.

Planning Board, Board of Selectmen and Finance Committee unanimously recommended in favor.

Motion carried by unanimous voice vote.

## ARTICLE 12

To see if the Town will vote to amend the Protective Zoning By-Law of the Town of Ipswich by:

Amending SECTION IX: SPECIAL REGULATIONS, subsection H. Great Estate Preservation Development (GEPD), as follows:

1) Amend "2. Permitted Uses." by:

- a. amending paragraph "a." by adding, after the existing language, the following phrase: ", except that residential dwelling use shall not exceed twenty-five (25%) percent of the maximum floor area which may be developed pursuant to this GEPD zoning;"; and
- b. amending paragraph "f." by eliminating "(ii)" in its entirety and renumbering "(iii)" to "(ii)"; and

2) Amend "3. Density Standards" as follows:

a. amend paragraph "a. Minimum Lot Size", by:

adding, after "A GEPD may be permitted on", the words "a lot which:"; and

amending paragraph (i) by deleting the words "a lot having" at the beginning of the first sentence and substituting in lieu thereof the word "has", deleting the words "two hundred (200)" in the first sentence and substituting in lieu thereof "sixty (60)", deleting the words "two hundred (200)" in the second sentence and substituting in lieu thereof "sixty (60)", and by adding to the end of the paragraph, after "below", the word "; and "; and

amending paragraph (ii) by adding the word "is" at the beginning of the paragraph; and

amending paragraph (iii) by adding the word "contains" at the beginning of the paragraph; and

b. amend paragraph "b. Floor Area of Development" by:

amending paragraph (i) by deleting the word "one-acre" in the second sentence and substituting in lieu thereof the words "detached single-family"; and

amending paragraph (ii) by deleting the word "the Great Estate and supporting structures, which are" in the second sentence and substituting in lieu thereof the words "all buildings and structures on the site"; and

3) Amend "4. Development Requirements" as follows:

- a. amend paragraph "(c)", subparagraph (iii), by: adding, after "nonprofit corporation", the words "or trust"; adding, after the words "open space", the words "and/or preservation of agricultural land"; and by replacing "Section 31 and 33" with the words "Sections 31 to 33"; and
- b. amend paragraph "(c)", subparagraph (iv), by: replacing "Section 31 and 33" with the words "Sections 31 to 33"; deleting "in favor of the Town and which" and substituting in lieu thereof "in favor of either the Town or, upon the approval of the Planning Board, a nonprofit corporation or trust, the principal purpose of which is the conservation of open space. The conservation restriction"; and by adding, after the words "in an open or natural state," the words "or an agricultural use,";
- c. amend paragraph "(d)", subparagraph "(i)", by deleting from the first sentence the word "landscaped" and substituting in lieu thereof the word "vegetated"
- d. amend paragraph "(e) Streets and Further Subdivision:", by deleting from the second sentence the words "two hundred (200)" and substituting in lieu thereof the words "sixty (60)"; and

4) Amend the third sentence under "7. Preliminary Review" by deleting, after "professional landscape architect," the word "and"; and by adding after "professional civil engineer", the words "and one or more residents from the neighborhood in which the GEPD is proposed.";

or to take any other action relative thereto.

Planning Board Chairman Leslie Brooks moved that the Town amend the Protective Zoning By-Law of the Town of Ipswich as presented in Article 12 of the Warrant for the October 19, 1998, Special Town Meeting. Seconded.

Planning Board, Board of Selectmen and Finance Committee unanimously recommended in favor.

Carl Gardner, a member of the committee studying the Great Estates By-Law, produced a set of slides and a projector and offered some



information to the voters on the Great Estates in Ipswich. Mr. Gardner opposed the motion to reduce the minimum lot size requirement for Great Estate Preservation Developments. Cathy Savoie, another committee member studying the Great Estate By-Law, also spoke against the motion. Mr. Gardner continued to speak about the other great estates and was stopped by the Moderator. Mr. Grimes told Mr. Gardner that he wasn't allowed to give an overview of the Great Estates By-Law; that he could only bring up new information that dealt with the proposed changes. It was moved, seconded and withdrawn to extend the time limit for Mr. Gardner to speak. Selectman Edward Rauscher and Coco McCabe yielded their time so that Mr. Gardner could continue.

Mr. Gardner moved to amend Article 12 by deleting all of the language contained under paragraph 2) a. of this article. Said language deals with "Minimum Lot Size". Seconded.

Planning Board, Board of Selectmen, Finance Committee and Town Planner unanimously opposed the amendment. The amendment failed to pass by majority voice vote.

The voice vote on the main motion was inconclusive. On a hand count with 155 in favor and 7 against, the main motion passed.

### ARTICLE 13

To see if the Town will vote to amend the Protective Zoning By-Law of the Town of Ipswich by:

Amending SECTION V. USE REGULATIONS as follows:

- 1) amend D. Table of Use Regulations by attaching a new footnote "21." to "Research offices or establishments devoted to research and development activities" within said Table; and
- 2) amend FOOTNOTES TO USE REGULATIONS by adding footnote "21.", said footnote to read as follows:

"21. In a Great Estate Preservation Development (GEPD), the processing of biotechnological or pharmaceutical products arising out of, or substantially similar to, such research and development activities, is allowed; provided, however, that (a) not more than thirty-five (35%) of the maximum floor area shall be exclusively devoted to such processing, and (b) the Board determines, upon consultation with the Board of Health and the Water Commissioners, that said processing use is not detrimental to the health, safety, and welfare of the community.";

or to take any other action relative thereto.

Planning Board Chairman Leslie Brooks moved that action on this article be postponed indefinitely. Seconded.

Motion carried by unanimous voice vote.

#### ARTICLE 14

To see if the Town will vote to amend the Protective Zoning By-Law of the Town of Ipswich, by amending SECTION III. DEFINITIONS as follows:

by inserting the following additional definition in the correct alphabetical sequence:

"MOBILE HOME: A dwelling unit built on a chassis and containing complete electrical, plumbing and sanitary facilities and designed to be installed on a temporary or permanent foundation for permanent living quarters."; and

by modifying the definition of "LOT LINE, REAR" by deleting the language in its entirety and substituting in lieu thereof the following:

"LOT LINE, REAR: Except for a corner lot, the lot line opposite or farthest from the street upon which the lot derives its frontage. On a corner lot, any line or lines which are not a front line and do not intersect with a front lot line shall be considered rear lot lines. (See Diagram 1 above)"; and

by modifying the definition of "DWELLING, MULTI-FAMILY" by deleting the language in its entirety and substituting in lieu thereof the following:

"DWELLING, MULTI-FAMILY: A building designed as, and/or containing three (3) or more dwelling units, or a building containing one or more permitted non-residential uses on the ground floor, or on the ground and other floors, and also containing: (a) one or more dwelling units above the ground floor; or (b) no more than one dwelling unit on the ground floor.";

or to take any other action relative thereto.

Planning Board member Wayne King moved that the Town amend the Protective Zoning By-Law of the Town of Ipswich as presented in Article 14 of the Warrant for the October 19, 1998, Special Town Meeting. Seconded.

Planning Board, Board of Selectmen and Finance Committee unanimously recommended in favor. Motion carried by unanimous voice vote.

#### ARTICLE 15

To see if the Town will vote to amend the Protective Zoning By-Law of the Town of Ipswich, by amending "SECTION X. SITE PLAN REVIEW, B. Applicability" as follows:

At the end of the paragraph, delete the period, and add the following phrase:

", unless a site plan has been submitted and approved in accordance with the requirements set forth in this section.";

or to take any other action relative thereto.

Planning Board member Wayne King moved that the Town vote to amend the Protective Zoning By-Law of the Town of Ipswich, by amending SECTION X. SITE PLAN REVIEW, B. Applicability as follows:

At the end of the paragraph, delete the period, and add the following phrase:

" , unless a site plan has been submitted and approved in accordance with the requirements set forth in this section."  
Seconded.

Planning Board, Board of Selectmen and Finance Committee unanimously recommended in favor. Motion carried by unanimous voice vote.

#### ARTICLE 16

To see if the Town will vote to amend the Protective Zoning By-Law of the Town of Ipswich, "SECTION IX. SPECIAL REGULATIONS A. Open Space Preservation (Cluster) Zoning (OSPZ)" by:

deleting paragraph 1. in its entirety and substituting in lieu thereof the following:

"1. Purpose: The purpose of the Open Space Preservation (Cluster) Zoning By-law is to:

- a) conserve the Town's significant open space and to protect its natural features, including historic farms and landscapes, wetlands, forests, the Ipswich River, and the Area of Critical Environmental Concern (ACEC);
- b) foster housing patterns which are sensitive to and accommodate a site's physical characteristics;
- c) encourage the use of open space for agricultural use, conservation and/or passive recreation use;
- d) promote more efficient provision of streets, utilities and other public services by allowing a concentration of dwelling units without an increase in overall density."; and

amending "2. Permitted Uses" by:

renumbering "2. Permitted Uses" to "3. Permitted Uses"; and

adding "common driveways up to five lots" to the list of permitted principal uses; and

inserting a new paragraph "2.", said paragraph to read as follows:



"2. Applicability: Any proposed development in the Town of Ipswich which would create more than six (6) single-family attached or detached dwellings, on a property or set of commonly-owned contiguous properties containing a minimum of five (5) acres, shall be required to submit a special permit application to the Planning Board for Open Space Preservation (Cluster) Zoning in accordance with the provisions of this subsection. The applicant may also submit a conventional subdivision plan at the same time, in accordance with the Rules and Regulations Governing the Subdivision of Land in Ipswich. The Planning Board shall, in compliance with Massachusetts General Laws Chapter 40A, Section 9, hold a public hearing on the proposed Open Space Preservation (Cluster) application, and a concurrent public hearing on the proposed conventional subdivision, if applicable. In the event both an Open Space Preservation (Cluster) plan and a conventional subdivision plan are submitted, prior to the close of the public hearing, the Planning Board shall recommend which plan it considers most beneficial to the Town, and the applicant shall, also prior to the close of the public hearing, elect which plan he wishes to pursue, and shall inform the Planning Board of his choice in writing. For subdivisions which would create five or fewer lots, on a property or set of commonly-owned properties containing a minimum of five (5) acres, an applicant may submit a special permit application for Open Space Preservation (Cluster) Zoning, in preference to filing a conventional subdivision plan. Any special permit application submitted under the provisions of this subsection which involves the subdivision of land shall be subject to the approval of the Planning Board under the Rules and Regulations Governing the Subdivision of Land in Ipswich."; and

renumbering paragraphs "3. Density Standards:" through "5. Adoption of Rules and Regulations:" as paragraphs "4.", "5.", and "7.", respectively;

amending renumbered paragraph "4. Density Standards:" as follows:

delete "a. Minimum Tract Size" in its entirety;

delete the headings "b. Number of Lots", "(1) Base Density:", "(2) Wetlands/Coastal Exclusion:", and "(3) Maximum Density" and substitute in lieu thereof, respectively, the headings "a. Base Density:"; "b. Wetlands/Coastal Exclusion:", and "c. Maximum Density:";

delete the words "one-acre zoning requirements" from the first sentence and substitute in lieu thereof "zoning requirements for detached single-family dwelling units";

under relettered paragraph "(b) Wetlands/Coastal Exclusion", delete the second sentence and substitute in lieu thereof "For purposes of

determining lot area(s) the Federal Insurance Floodplain Maps (FIRM), 310 CMR 10.00 and the Town of Ipswich General Wetlands By-Law shall be used to identify floodplain and wetland areas."; and

amending renumbered paragraph "5. Development Requirements:" as follows:

amend c. by: deleting from the first sentence the words "twenty-five (25) percent" and substituting in lieu thereof "thirty (30) percent"; and

deleting the last paragraph and substituting in lieu thereof: "The Town of Ipswich, through this bylaw, encourages the use of the open space for agricultural, conservation or passive recreational use."

amend d. by: deleting paragraph "(6)" in its entirety and substituting in lieu thereof

"(6) The Planning Board shall require a buffer between the tract being built upon and other lots only if it determines that a buffer is necessary to protect significant natural features and to achieve the harmonious integration of the proposed development with surrounding properties.";

add a new paragraph, "e.", said paragraph to read as follows:

"e. Application and Review Process

All special permit applications for Open Space Preservation (Cluster) Zoning shall be made and filed on the appropriate application form. For an application to be considered complete, it shall provide all information required by the Rules and Regulations Governing Granting of Special Permits, available from the Department of Planning and Development.

If a proposed development filed under this subsection also requires subdivision approval, the applicant shall submit, along with the special permit application, a subdivision concept plan. The concept plan should address the general features of the land, and give approximate configurations of the lots and roadways. Imaginative and creative land use planning should be applied, with the aim of preventing damage to the landscape, topography and valuable and nonrenewable natural resources of the Town. The concept plan shall be prepared by a registered professional land surveyor and a registered professional landscape architect, and the plan shall include all information required in the Planning Board's rules and regulations, as described in paragraph 7. of this subsection A.

In designating the open space, the applicant shall apply the guidelines adopted by the Planning Board in May of 1997, entitled CRITERIA FOR EVALUATING PROPOSED OPEN SPACE. To

facilitate the identification of appropriate open space within a proposed development, the Planning Board shall, within forty-five days of the special permit application, advise the applicant of significant natural features on the property. Prior to identifying these features, the Board shall seek the recommendation of the Open Space Committee. The approved special permit shall incorporate protection of the natural features to the greatest extent possible.

If the Planning Board approves a Special Permit for an open space preservation development requiring subdivision approval, the applicant shall then submit a definitive subdivision plan to the Planning Board under the Rules and Regulations governing the subdivision of land in the Town of Ipswich. Although the applicant has the option of submitting a preliminary plan instead of a definitive plan, the approved special permit will be considered to have served the purpose of a preliminary subdivision plan.

The Planning Board shall reconsider the aforementioned subdivision concept plan if there is substantial variation between the preliminary or definitive plan and the concept plan. A substantial variation shall be defined as an increase in the number of building lots, a decrease in the open space acreage, a change in the layout which causes dwelling units or road ways to be placed significantly closer to a dwelling unit within five hundred (500) feet of the project, and/or a change in the general development pattern. If the Planning Board finds that a substantial variation exists, it shall hold a public hearing on the modifications to the concept plan."; and

Relettering subsections "e." and "f." as "f." and "g."; and

adding a new paragraph, "6. Common Driveways", said paragraph to read as follows:

"6. Common Driveways.

Common driveways serving no more than five residential lots may be allowed in Open Space Preservation Zoning Developments, provided that they meet the following requirements:

a. The common driveway shall satisfy one of the following conditions:

- (1) The provision of individual driveways to the lots to be served by the proposed common driveway would require curb cuts which are separated by less than sixty (60) feet along the exterior street line.
- (2) The provision of individual driveways to the lots to be served by the proposed common driveway would allow no alternative but to cross a "Wetland Resource Area", as defined by Massachusetts General



Laws Chapter 131, Section 40, and/or the Town of Ipswich Wetlands Protection Bylaw, or to cross a "Flood Plain" as described in SECTION IX-D of the Zoning By-law.

- (3) One or more alternative individual driveways which would be necessary in the absence of the proposed common driveway would intersect the roadway at a point of insufficient traffic sight distance, as determined by the Ipswich Planning Board.
- (4) The provision of driveways to the lots to be served by the proposed common driveway would adversely affect a significant natural feature or vista.
- b. The common driveway complies with SECTION IX. E. 2., paragraphs a. through d., of this Zoning By-Law.
- c. The common driveway shall access the property over the frontage of at least one of the lots being served by the driveway.
- d. The owners of the properties to be served by the common driveway must provide evidence to the Building Inspector that they have rights, either by deed or perpetual easement, to the common driveway.
- e. The common driveways shall provide adequate access and turnaround for vehicles including moving vans, ambulances, fire and police vehicles. To provide such adequate access, the common driveway shall be built to meet the following standards:
  - (1) Width                      Sixteen (16) feet minimum
  - (2) Turnaround              cul-de-sac having an outside paving diameter of at least 90 feet. As an alternative, the Planning Board may allow a "T" or "Y" shaped turnaround.
  - (3) Pavement                Class I, Type I-1 plant-mixed bituminous concrete, in accordance with Appendix 1(A) (5 and 6) of the Rules and Regulations Governing the Subdivision of Land in Ipswich, Massachusetts
  - (4) Grade                    10% maximum
  - (5) Leveling Area          If the grade of the common driveway exceeds six (6) percent on the approach to an intersection, a leveling area with a slope of not more than four (4) percent shall be

provided for a distance not less than fifty (50) feet from the intersecting street.

The width, grade and leveling area standards specified above shall apply only to that portion of a driveway which is used in common by more than two (2) lots.

- f. If the terminus of the common driveway is greater than 500 feet from an existing hydrant, as measured along said driveway, an eight-inch diameter water main and hydrant acceptable to the Department of Utilities shall be installed.
- g. The special permit approval shall be subject to a covenant by and between the developer and the Planning Board recorded in the chain of title and running with the land, on a form approved by the Planning Board, acknowledging that the common driveway special permit was granted in consideration of the conditions contained within the special permit and the grant of covenant, and that the common driveway is a private driveway that serves more than one (1) lot, and the owner, his heirs, executors, successors and assigns, agree that the common driveway shall never be submitted to Town Meeting for a vote to have it become an accepted street. This paragraph authorizes the Planning Board to accept the covenant on behalf of the Town.
- h. The special permit approval shall require the applicant to record with the permit a declaration of covenants and easements which provides for a method of maintenance of the drive, and which obligates that present and future owners of the lots be responsible for the maintenance of the common driveway.";

or to take any other action relative thereto.

Planning Board Chairman Leslie Brooks moved that the Town amend the Protective Zoning By-Law of the Town of Ipswich as presented in Article 16 of the Warrant for the October 19, 1998, Special Town Meeting. Seconded.

Planning Board voted 4-1 in favor. Planning Board member Jack Beagan spoke against the motion. Board of Selectmen and Open Space Committee unanimously recommended in favor.

On a hand count with 149 in favor and 7 against, the motion passed.

#### ARTICLE 17

To see if the Town will vote to amend the Protective Zoning By-Law of the Town of Ipswich by:

- 1) amending Section III. Definitions, by adding the following definition, in the proper alphabetical sequence:

"ACCESSORY INLAW APARTMENT: A separate dwelling unit within a single family dwelling. The accessory apartment shall contain not more than one (1) bedroom and one (1) bathroom; shall not exceed 800 S.F. of gross floor area; and shall be occupied by a maximum of two (2) persons related within the third degree of consanguinity to the record owner of the lot.";

- 2) amending SECTION V. USE SCHEDULE D. Table of Use Regulations, within said Table under the heading "ACCESSORY USE" by adding the use "In-law apartment" and assigning a SBA designation for the RRA, RRB, RRC, and IR District columns, and a "-" designation for the remaining districts;
- 3) amending Section IX: Special Regulations, by adding the following subsection:

"J. Accessory In-Law Apartment:

1. Purpose and Intent:

The intent of this subsection is to allow accessory apartments in conforming and owner-occupied single-family dwellings. Its purpose is to meet the special housing needs of families living in these dwellings in the Town of Ipswich.

2. Applicability

The Zoning Board of Appeals may grant a Special Permit for the alteration of a single-family dwelling to include an accessory in-law apartment in any residential district, subject to the following provisions:

- a. The applicant shall designate the family member(s) who will occupy the accessory in-law apartment and the applicant's relationship to the family member(s).
- b. The alterations shall be limited to only one (1) structure on the lot, the principal dwelling, and shall not involve the expansion of the footprint of the existing structure.
- c. The principal dwelling shall be occupied by the record owner of the lot.
- d. Accessory in-law apartments shall be allowed only within single-family dwellings which existed prior to September 1, 1998.
- e. The sanitary disposal system for the accessory in-law apartment and principal structure shall comply with



the applicable Ipswich Board of Health and Title V regulations or shall be served by Town sewer.

- f. Utilities such as water, electric, and gas necessary for the accessory in-law apartment shall be extensions of the existing utilities serving the principal single family dwelling. No new utility services or meters shall be installed for the use of the accessory in-law apartment.
- g. Prior to the issuance of a special permit, the owner applicant shall be required to file a declaration of covenants with the Registry of Deeds. This declaration shall be in favor of the Town of Ipswich and shall include conditions h. and j. as described below.
- h. The Special Permit shall be issued to the record owner of the lot and shall run with the owner and not with the lot. The Special Permit shall terminate upon the following:
  - i) Death of the designated family member or death of both designated family members, if two were designated.
  - ii) Change of residence of the designated family member or change of residence of both designated family members, if two were designated.
  - iii) Change of residence of the record owner of the lot.
  - iv) Transfer of ownership of the lot.
- i. The Special Permit shall be recorded at the Registry of Deeds or Land Court against the title of the record owner of the lot. Prior to the issuance of a building permit, the applicant must submit proof of the recording of the special permit and the declaration of covenants.
- j. Within 60 days of the termination of the Special Permit under the provisions of Paragraph h., the kitchen facility shall be removed from the accessory in-law apartment unless a new application is filed with the Board of Appeals. The new application may be for the designation of different family member(s) or by a new owner of the lot. The new application shall comply with all requirements of these Regulations.
- k. The Building Inspector shall issue a Certificate of Verification that the kitchen facility has been removed and that the Special Permit has been terminated. This certificate shall be recorded at the

Registry of Deeds or Land Court and proof of recording shall be submitted to the Building Inspector within 30 days of issuance.

1. Occupancy permits for Accessory In-law apartments shall be renewed annually by the Building Inspector. For the purpose of annual occupancy permit renewal, the Building Inspector shall have the right to inspect the premises to determine compliance per requirements of this Bylaw and the Special Permit.

Violation of any of the above provisions shall be subject to enforcement by the Building Inspector in accordance with the provisions of SECTION XI, ADMINISTRATION of the Zoning By-Law.";

or to take any other action relative thereto.

Planning Board member Wayne King moved that the Town amend the Protective Zoning By-Law of the Town of Ipswich as presented in Article 17 of the Warrant for the October 19, 1998, Special Town Meeting, with the following change: under Section J.2, delete subsections (j) and (k) in their entirety. Seconded.

Planning Board and Finance Committee unanimously recommended. Board of Selectmen voted 4-1 in favor.

David Standley, Septic System Management Committee consultant, moved to amend Article 17 of the Warrant for the Special Town Meeting by revising in Section 3 thereof the proposed Subsection J. "Accessory In-Law Aptment:", Subpart 2.e., by inserting after the word "regulations" the following phrase "provided, that compliance of the sanitary disposal system shall not require the application of Subpart E of 310 CMR 15.00,"; so that Subsection J. 2. E. shall read "The sanitary disposal system for the accessory in-law apartment and principal structure shall comply with the applicable Ipswich Board of Health and Title V regulations, provided, that compliance of the sanitary disposal system shall not require the application of Subpart E of 310 CMR 15.00, or shall be served by Town sewer." Seconded.

The Moderator called for a recess to check the amendment with Town Counsel. The amendment was in order.

Board of Selectmen voted 4-1 against the amendment. Finance Committee unanimously opposed the amendment. The Planning Board voted 3-1 in favor of the amendment.

Motion carried by majority voice vote on the amendment. On a hand count with 134 in favor and 4 against, the main motion as amended passed.

#### ARTICLE 18

To see if the Town will vote:

- 1) to accept Adeline Drive and Alderson Drive as town streets as shown on the "Definitive Subdivision Plan, Owner: Adeline A. Perley Trust, scale: 1" to 40 feet, dated May 27, 1993, and revised on 7/6/93, 7/13/93, 7/19/93, 7/30/93, 8/5/93 and 8/25/93, prepared by Civil Environmental Consultants, Bruce P. Eaton, Registered Professional Land Surveyor and James Alfred O'Day, Professional Engineer, and recorded at the Essex South District Registry of Deeds, Plan Book 287, Plan 32, a copy of which plan is on file in the office of the Town Clerk; and
- 2) to authorize the Board of Selectmen to acquire by gift an easement to use said streets for all purposes for which public ways are used in the Town;
- 3) to accept Abbott Lane as a town street as shown on the "Definitive Subdivision Plan, Owner: Hood Farm Realty Trust, Edmond LeClair, Trustee, scale: as noted, dated October 27, 1995, and revised on 1/15/96 and 2/20/96, prepared by Hancock Survey Associates, Inc., Wayne C. Jalbert, Registered Professional Land Surveyor and Vaclav V. Talacko, Registered Professional Civil Engineer, and recorded at the Essex South District Registry of Deeds, Plan Book 309, Plan 18, a copy of which plan is on file in the office of the Town Clerk; and
- 4) to authorize the Board of Selectmen to acquire by gift an easement to use said street for all purposes for which public ways are used in the Town;

or to take any other action relative thereto.

Planning Board member Jack Beagan moved that the Town vote (1) to accept Adeline Drive and Alderson Drive as town streets as shown on the "Definitive Subdivision Plan as presented in Article 18 of the Warrant for the October 19, 1998, Special Town Meeting, and to authorize the Board of Selectmen to acquire by gift an easement to use said streets for all purposes for which public ways are used in the Town; and (2) to accept Abbott Lane as a town street as shown on the "Definitive Subdivision Plan, also as presented in Article 18 of the Warrant for the October 19, 1998, Special Town Meeting, and to authorize the Board of Selectmen to acquire by gift an easement to use Abbott Lane for all purposes for which public ways are used in the Town. Seconded.

Board of Selectmen voted 4-1 in favor; Finance Committee and Planning Board unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 19

To see if the Town will vote to authorize the Board of Selectmen to petition the Legislature of the Commonwealth of Massachusetts to take action on the following Home Rule Bill: "Enactment of legislation authorizing the granting of transferable 'all alcoholic on-premises' pouring licenses to the establishments known as:



- a) Turner Hill, located at 251 Topsfield Road, Ipswich;
- b) Konstantinos Sakkas, d.b.a. Ithaki Restaurant, located at 25 Hammatt Street, Ipswich; and
- c) The Trustees of Reservations, d.b.a. Castle Hill Foundation ("The Brown Cottage Bed & Breakfast Inn"), 290 Argilla Road, Ipswich;

further to provide that such issuance of the additional licenses shall have no effect on the three licenses already authorized over the Town's quota which are not part of the Town's permanent authorization, and that such new quota for all alcoholic year-round licenses in Ipswich shall become twenty-one.";

or to take any other action relative thereto.

Selectman Edward Rauscher moved that the Town vote to authorize the Board of Selectmen to petition the Legislature of the Commonwealth of Massachusetts to take action on the following Home Rule Bill: "Enactment of legislation authorizing the granting of transferable 'all alcoholic on-premises' pouring licenses to the establishments known as:

- a) Turner Hill, located at 251 Topsfield Road, Ipswich;
- b) Konstantinos Sakkas, d/b/a Ithaki Restaurant, located at 25 Hammatt Street, Ipswich; and
- c) The Trustees of Reservations, d/b/a Castle Hill Foundation ("The Brown Cottage Bed & Breakfast Inn"), 290 Argilla Road, Ipswich;

further to provide that such issuance of the additional licenses shall have no effect on the three licenses already authorized over the Town's quota which are not part of the Town's permanent authorization, and that such new quota for all alcoholic year-round licenses in Ipswich shall become twenty-one."; the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the bill before enactment by the General Court. The Board of Selectmen is hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

## ARTICLE 20

To see if the Town will vote to establish a standing committee of the Town, to be known as the Ipswich Coalition for Youth, comprised of not less than nine nor more than twenty-one members (a plurality of one to be appointed by the School Committee, the remainder to be appointed by the Board of Selectmen) for annual terms, including but not necessarily limited to principal policy-making leaders from the school department, the municipal administration, and the police department, as well as representatives of the business community, the clergy, and providers of recreational services. The Coalition

shall explore, plan, coordinate, and give direction to initiatives for youth in Ipswich which will have a powerful and positive impact in helping them be better prepared for citizenship and life. It shall render a report to the Town on its activities at least annually;  
or to take any other action relative thereto.

Selectman Patrick McNally moved that the Town vote to establish a standing committee of the Town, to be known as the Ipswich Coalition for Youth, comprised of not less than nine nor more than twenty-one members (a plurality of one to be appointed by the School Committee, the remainder to be appointed by the Board of Selectmen) for annual terms, including but not necessarily limited to principal policy-making leaders from the school department, the municipal administration, and the police department, as well as representatives of the business community, the clergy, and providers of recreational services. The Coalition shall explore, plan, coordinate, and give direction to initiatives for youth in Ipswich which will have a powerful and positive impact in helping them be better prepared for citizenship and life. It shall render a report to the Town on its activities at least annually.  
Seconded.

Board of Selectmen, Finance Committee, Recreation Department and School Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 21

To see if the Town will vote:

- 1) to amend the General By-Laws of the Town of Ipswich Chapter II, as follows:
  - a) by deleting the second sentence of Section 1 (a) thereof in its entirety and by substituting in lieu thereof the following sentence: "That part of the Annual Town Meeting devoted to the election of officers and the determination of such questions as by law or by this chapter are required to be elected or determined by ballot shall be held on a Tuesday in April not less than eight (8) nor more than fifteen (15) days after the first date of said meeting, in accordance with the provisions of Section 6."; and
  - b) by deleting the first sentence of Section 2 (a) thereof in its entirety and by substituting in lieu thereof the following sentence: "The balloting on all appropriations arising at a Special Town Meeting, the adoption of which is required by the provisions of Section 6 of this chapter to be by printed ballot, shall be conducted in accordance with the provisions of Section 6 not less than eight (8) nor more than fifteen (15) days after the said meeting, and the said meeting shall adjourn to such date as is determined for the purpose of balloting."; and

2) to amend the General By-Laws of the Town of Ipswich Chapter Chapter III, as follows:

- a) by deleting the third sentence of Section 3 (b) in its entirety; and
- b) by deleting the first sentence of Section 3 (c) and by substituting in lieu thereof the following sentence:  
"Whenever a teller vote is being taken, in order to minimize delay in determining whether the required number of affirmative votes has been achieved, the Moderator, in his discretion and upon his own motion, may instruct the voters that the tellers will count and report the number of those voting in the negative before counting and reporting the number of those voting in the affirmative.";

or to take any other action relative thereto.

Chairman of the Government Study Committee Charles Cobb moved that the Town vote to amend the General By-Laws of the Town of Ipswich as presented in Article 21 of the Warrant for the October 19, 1998, Special Town Meeting. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 22

To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 44, Section 65, relative to vacation pay advances; or to take any other action relative thereto.

Selectman Eugene Hailson moved that the Town vote to accept the provisions of Massachusetts General Laws Chapter 44, Section 65, relative to vacation pay advances. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 23

To see if the Town will vote to amend the General By-laws of the Town of Ipswich, CHAPTER XI GENERAL ADMINISTRATIVE PROVISIONS, by adding a new Section 15 thereto:

#### "Section 15. Contractor Qualifications, Local Preference Hiring Requirements, and Sanctions"

- A. There is a need to ensure that Ipswich area residents receive the maximum benefits from the economy of the Town of Ipswich specifically regarding the economic benefit to construction employees in the construction of any public building, public works, or public improvement project. Therefore, it is



appropriate for the Town of Ipswich to take certain that the construction of any public building, public works, or public improvement project (hereinafter called "construction project") ensures that a substantial percentage of construction and employees include Ipswich area residents through compliance with this "Local Preference Hiring Requirements" By-law.

B. Each bidder and subcontractor under the bidder for projects subject to Massachusetts General Laws Chapter 149, Section 44A (2), as amended, shall, as a condition for bidding, agree in writing to comply with the following obligations:

1. The bidder and all subcontractors under the bidder shall comply with the Ipswich Area Hiring Preference Plan as it currently exists and as it may, from time to time, be amended.
2. The bidder and all subcontractors under the bidder shall comply with the obligations established under Massachusetts General Laws Chapter 149 to pay the appropriate lawful prevailing wage rates to their employees.
3. The bidder and all subcontractors under the bidder must maintain or participate in a bona fide apprentice training program as defined by Massachusetts General Laws Chapter 23, Sections 11H and 11I for each apprenticeable trade or occupation represented in their workforce that is approved by the Division of Apprentice Training of the Department of Labor and Industries, and shall abide by the apprentice-to-journeymen ratio for each trade prescribed therein in the performance of the contract.
4. Each bidder and all subcontractors under the bidder shall furnish, at their expense, hospitalization and medical benefits for all their employees employed on the project and/or coverage at least comparable in value to the hospitalization and medical benefits provided by the health and welfare plans in the applicable crafts recognized by Massachusetts General Laws Chapter 149, Section 26, in establishing minimum wage rates.
5. Each bidder and all subcontractors under the bidder must maintain appropriate industrial accident insurance coverage for all the employees employed on the project in accordance with Massachusetts General Laws Chapter 152.
6. Each bidder and all subcontractors under the bidder shall properly classify employees as employees rather than as independent contractors, and treat them accordingly for purposes of workers' compensation insurance coverage, unemployment taxes, social security taxes and income tax withholding in accordance with Massachusetts General Laws Chapter 149, Section 148B, and further, for purposes of equal opportunity and civil rights issues, in accordance

with Massachusetts General Laws Chapter 151B.

- C. Each bidder and subcontractor under the bidder who is awarded or who otherwise obtains contracts on projects subject to Massachusetts General Laws Chapter 149, Section 44A (2) shall comply with the obligations numbered 1 through 6 as set forth in paragraph B. above for the entire duration of their work on the project, and an officer of each such bidder or subcontractor under the bidder shall certify under oath and in writing on a weekly basis that they are in compliance with such obligations.
- D. Any bidder or subcontractor under the bidder who fails to comply with any one of obligations 1 through 6 as set forth in Paragraph B above for any period of time shall be, at the sole discretion of the Chief Procurement Officer, subject to one or more of the following sanctions: (1) cessation of work on the project until compliance is obtained; (2) withholding of payment due under any contract or subcontract until compliance is obtained; (3) permanent removal from any further work on the project; (4) liquidated damages payable to the Town in the amount of 5% of the dollar value of the contract.
- E. In addition to the sanctions outlined in Paragraph D above, a general bidder or contractor shall be equally liable for the violations of its subcontractor with the exception of violations arising from work performed pursuant to subcontracts that are subject to Massachusetts General Laws Chapter 149, Section 44F. Any contractor or subcontractor who has been determined to have violated any of the obligations set forth in Paragraphs B and/or C above shall be barred from performing any work on any future projects for six months for a first violation, for three years for a second violation, and permanently for a third violation.
- F. Applicability. The Town's Chief Procurement Officer shall be responsible for monitoring and enforcing the provisions of this bylaw. The provisions of this bylaw shall not apply to construction projects for which the low general bid is estimated to be or is actually less than \$250,000, or to work performed pursuant to subcontracts that are subject to Massachusetts General Laws Chapter 149, Sec 44F and that were estimated to be or actually bid for less than \$100,000, or to rebids for construction projects for which the Town receives fewer than three (3) qualified general contract bidders in the original bid.
- G. Ipswich Area Hiring Preference Plan.
  - 1. Each bidder and each subcontractor subject to Massachusetts General Laws Chapter 149, Section 44a (2) shall, as a condition of bidding, agree in writing to make all reasonable efforts on a craft-for-craft basis to provide at all times at least twenty (20) percent of the total employee



worker hours in each trade, at every tier, to be performed by bona fide residents of the Town of Ipswich or of a municipality located within ten miles of the town limits of the Town of Ipswich. For purposes of this paragraph, work performed by persons filling apprenticeship and on-the-job training positions shall be included. Each contractor shall submit to the Town's Chief Procurement Officer, or his designee, weekly workforce charts, listing each of its workers, and those of its subcontractors of all tiers, by name, residential address, craft, job category, and hours worked.

2. Any person who provides false information regarding his or her residential address or, in the case of a bidder, who knowingly provides false information regarding the residential address of an employee, shall be in violation of this bylaw.
  3. In the event any federal or state statute prohibits any procedure which operates to discriminate against employment of labor from any other state, possession, or territory of the United States, then the provisions of paragraph G. of this bylaw shall not apply.
  4. In the event a contractor, or filed subcontractor, as applicable, after good faith efforts, is able to demonstrate he/she has been unable to hire Ipswich area residents to meet the twenty (20) percent requirement, the Chief Procurement Officer may grant a waiver.
- H. If any provision of this bylaw, or the application of such provision to any person or circumstance, shall be enjoined or held to be invalid, the remaining provisions of this bylaw, or the application of such provisions to persons or circumstances, other than that which is enjoined or held invalid, shall not be affected thereby;
- I. This bylaw shall remain in effect for twenty-four months commencing on the date of approval by the Attorney General, or until such earlier date as it may be rescinded by voted of the Town.";

or to take any other action relative thereto.

Russell Long of 3 Appomattox Road moved that the Town vote to amend the General By-laws of the Town of Ipswich, CHAPTER XI GENERAL ADMINISTRATIVE PROVISIONS, by adding a new Section 15 thereto:

"Section 15. Residents Public Construction Employment Plan

- A. There is a need to ensure that Ipswich area residents receive the maximum benefits from the economy of the Town of Ipswich specifically regarding the economic benefit to construction employees in the construction of any public building, public



works, or public improvement project. Therefore, it is appropriate for the Town of Ipswich to make certain that the construction of any public building, public works, or public improvement project (hereinafter called "construction project") ensures that a substantial percentage of construction and employees include Ipswich area residents through compliance with this "Residents Public Construction Employment" Plan.

- B1. Each bidder and each subcontractor subject to Massachusetts General Laws Chapter 149, Section 44a(2) shall, as a condition of bidding, agree in writing to make all reasonable efforts on a craft-for-craft basis to provide at all times at least twenty (20) percent of the total employee worker hours in each trade, at every tier, to be performed by bona fide residents of the Town of Ipswich. For purposes of this paragraph, work performed by persons filling state certified apprenticeship training positions shall be included. Each contractor shall submit to the Town's Chief Procurement Officer, or his designee, weekly payrolls, listing each of its workers, and those of its subcontractors of all tiers, by name, residential address, craft, job category, and hours worked.
- B2. Applicability: The Town's Chief Procurement Officer shall be responsible for monitoring and enforcing the provisions of this bylaw. The provisions of this bylaw shall not apply to construction projects for which the low general bid is estimated to be, or is actually less than \$100,000, or work performed pursuant to subcontracts that are subject to Massachusetts General Laws Chapter 149, Sec 44F and that were estimated to be, or actually bid for less than \$50,000, or to re-bids for construction projects for which the Town receives fewer than three (3) qualified general contract bidders in the original bid.
- B3. Any person who provides false information regarding his or her residential address or, in the case of a bidder, who knowingly provides false information regarding the residential address of an employee, shall be in violation of this bylaw and subject to immediate removal from said project pending hearing.
- B4. In any event any federal or state statute prohibits any procedure which operates to discriminate against employment of labor from any other state, possession, or territory of the United States, then the provisions of paragraph A. shall not apply.
- B5. In the event a contractor, or filed subcontractor, as applicable, after good faith efforts, is able to demonstrate he/she has been unable to hire Ipswich residents to meet the twenty (20) percent requirement, the Chief Procurement Officer may recommend to the Board of Selectmen that a waiver be granted. Said waiver can only be granted by a majority vote

of the Board of Selectmen in an open meeting.

- C. If any provision of this bylaw, or the application of such a provision to any person or circumstance, shall be enjoined or held to be invalid, the remaining provisions of this bylaw, or the application of such provisions to, persons or circumstances, other than that which is enjoined or held invalid, shall not be affected thereby;
- D. This bylaw shall remain in effect for twenty-four (24) months commencing on the date of approval by the Attorney General, or until such earlier date as it may be rescinded by vote of the Town."

Seconded.

Board of Selectmen voted three to two in favor; Finance Committee and School Committee unanimously opposed the article.

School Committee member Jeffrey Loeb moved to amend the motion by adding the following sentence: This bylaw shall apply to all contracts governed by Massachusetts General Laws Chapter 149, entered into by the Town of Ipswich on or after the effective date of this bylaw. Seconded.

Mr. Long spoke against the motion. Mr. Loeb's motion carried by voice vote.

Finance Committee member Bill Craft, School Committee member Jeff Loeb, Glenn Warren, Dr. Bob Petranek, Selectman James Engel and Chief Procurement Officer George Howe spoke against the article.

Government Study Committee Chairman Charles Cobb moved for indefinite postponement. Seconded. Motion carried unanimously.

Mr. Long spoke against indefinite postponement. A motion to move the question was seconded and passed by unanimous voice vote. A motion to indefinitely postpone the article was seconded and passed by voice vote.

#### ARTICLE 24

To see if the Town will vote:

- 1) to transfer the administration, control, and maintenance of the following parcels of land from the Town of Ipswich to the Conservation Commission:

Rear Mitchell Road (Map 13 Parcel 22);  
Beachview Road 11, 13, 17, 19 (Map 22D Parcels 20, 21, 18, 17);  
14 Periwinkle Lane (Map 22D Parcel 133);  
17 Crestwood Road (Map 22D Parcel 117);  
Burton Road 6, 8, 10, 12 (Map 22D Parcels 76A, 76, 77, 78);  
99 Jeffreys Neck Road (Map 23A Parcel 10);

150 High Street (Map 30A Parcel 3A); and

- 2) to transfer the administration, control, and maintenance of the following parcel of land from the Town of Ipswich to the Board of Cemetery and Park Commissioners, as Park land:

5 Kennedy Drive (Map 41D Parcel 165);

or to take any other action relative thereto.

Selectman Patrick McNally moved that the Town vote:

- 1) to transfer the administration, control, and maintenance of the following parcels of land from the Town of Ipswich to the Conservation Commission:

Rear Mitchell Road (Map 13, Parcel 22);

14 Periwinkle Lane (Map 22D, Parcel 133);

17 Crestwood Road (Map 22D, Parcel 117);

Burton Rd. 6, 8, 10, 12 (Map 22D, Parcels 76A, 76, 77, 78);  
and

- 2) to transfer the administration, control, and maintenance of the following parcel of land from the Town of Ipswich to the Board of Cemetery and Park Commissioners, as Park land:

5 Kennedy Drive (Map 41D, Parcel 165).

Seconded.

Board of Selectmen and Planning Board recommended unanimously; the majority of the Finance Committee voted in favor. Motion carried by unanimous voice vote.

#### ARTICLE 25

To see if the Town will vote to authorize the Board of Selectmen to sell and convey for a minimum purchase price to be established by Town Meeting and to execute any and all necessary instruments for one or more of the following lots, each to be subject to a scenic vista easement over the entire area thereof, prohibiting any structure above grade thereon:

13 Crestwood Road (Map 22D, Parcel 119);

2 Burton Road (Map 22D, Parcel 74); and

Cameron Avenue (Map 31D, Parcel 62A), said conveyance to be  
subject to an all-utilities subsurface easement  
to be retained by the Town over the entire area  
thereof;

or to take any other action relative thereto.

Selectman Brad Hill moved that the Town vote to authorize the Board of Selectmen to sell and convey for a minimum purchase price as



indicated respectively, hereinbelow, and to execute any and all necessary instruments with respect to one or more of the following lots, each to be:

<u>Location</u>	<u>Map and Lot</u>	<u>Minimum Purchase Price</u>
13 Crestwood Rd.	Map 22D, Parcel 119	\$13,400;
subject to a scenic vista easement over the entire area thereof, prohibiting any structure above grade thereon;		
2 Burton Rd.	Map 22D, Parcel 74	\$13,400;
subject to a scenic vista easement over the entire area thereof, prohibiting any structure above grade thereon; and		
Cameron Ave.	Map 31D, Parcel 62A	\$ 1,100;
said conveyance further to be subject to an all-utilities subsurface easement to be retained by the Town over the entire area thereof.		

Seconded.

Board of Selectmen and Finance Committee recommended unanimously.

Warren Moskowitz, an abutter of the Burton Road property, moved to amend Article 25 with respect to 2 Burton Road to change the price from \$13,400 to \$3,000. Seconded.

Board of Selectmen voted four to one in favor of the amendment; the Finance Committee unanimously opposed the amendment. Glenn Warren, Mr. Moskowitz and Carl Gardner spoke in favor of the amendment. The amendment failed to pass by voice vote. The main motion carried by unanimous voice vote.

#### ARTICLE 26

To see if the Town will vote to authorize the Board of Selectmen:

- 1) to grant and convey to Arthur Hills and Elna E. Hills a confirmatory easement forty feet wide over land shown on a deed recorded at the Essex South Registry of Deeds at Book 5355, Page 669, in the area of Linebrook Road (Assessors Map 27D, Parcels 4A, 4C, and 5; and Assessors Map 28C, Parcel 1);
- 2) to grant and convey to Arthur Hills, his successors and assigns, a parcel of land consisting of 9,494 square feet, in the area of Linebrook Road, shown as Parcel 8 on "Plan of Land Taking and Land Grants by the Town of Ipswich to Arthur F. and Elna E. Hills, Arthur F. Hills, and County of Essex, Ipswich, Massachusetts, October 1987 (Essex South District Registry of Deeds Plan Book 255, Plan 24);

- 3) said conveyances authorized under sections 1) and 2) hereof shall each be for the sum of \$1.00 and shall be conditioned upon the conveyance of and acceptance by the Town of the following two parcels of land, from Arthur F. Hills, his successors and assigns, each for the sum of \$1.00:
  - a. A parcel of land in the area of Linebrook Road (Assessor's Map 27D, Parcel 35). Said land is shown as Parcels 6 and 7 on plan entitled "Plan of Land Taking and Land Grants by the Town of Ipswich to Arthur F. and Elna E. Hills, Arthur F. Hills, and County of Essex, Ipswich, Massachusetts, October 1987, revised May 1990"; and
  - b. That portion of Assessor's Map 27D, Parcel 4 which lies northerly of Parcel 4A on said Assessor's Map, consisting of approximately 11,000 square feet, more or less, as shown on plan entitled "Plan of Portion of Land Owned by Mary E. Hills, Scale 1 = 40', Dec. 10, 1981, Essex County Engineering Department, 36 Federal Street, Salem, Mass.", as a lot owned by Mary E. Hills. Said lot as shown on said plan is bounded Northerly and Easterly by land of the Commonwealth of Massachusetts, Westerly by land of Corsaro, and Southerly by Parcel A; and
- 4) to raise and appropriate the sum of \$2.00 for said purchases; or to take any other action relative thereto.

Selectman Brad Hill moved that the Town vote to authorize the Board of Selectmen:

- 1) to grant and convey to Arthur Hills and Elna E. Hills a confirmatory easement forty feet wide over land shown on a deed recorded at the Essex South Registry of Deeds at Book 5355, Page 669, in the area of Linebrook Road (Assessors Map 27D, Parcels 4A, 4C, and 5; and Assessors Map 28C, Parcel 1);
- 2) to grant and convey to Arthur Hills, his successors and assigns, a parcel of land consisting of 9,494 square feet, in the area of Linebrook Road, shown as Parcel 8 on "Plan of Land Taking and Land Grants by the Town of Ipswich to Arthur F. and Elna E. Hills, Arthur F. Hills, and County of Essex, Ipswich, Massachusetts, October 1987 (Essex South District Registry of Deeds Plan Book 255, Plan 24);
- 3) said conveyances authorized under sections 1) and 2) hereof shall each be for the sum of \$1.00 and shall be conditioned upon the conveyance of and acceptance by the Town of the following two parcels of land, from Arthur F. Hills, his successors and assigns, each for the sum of \$1.00:
  - a. A parcel of land in the area of Linebrook Road (Assessor's Map 27D, Parcel 35). Said land is shown as Parcels 6 and 7 on plan entitled "Plan of Land Taking and Land Grants by the

Town of Ipswich to Arthur F. and Elna E. Hills, Arthur F. Hills, and County of Essex, Ipswich, Massachusetts, October 1987, revised May 1990"; and

- b. That portion of Assessors Map 27D, Parcel 4 which lies northerly of Parcel 4A on said Assessors Map, consisting of approximately 11,000 square feet, more or less, as shown on plan entitled "Plan of Portion of Land Owned by Mary E. Hills, Scale 1 = 40', Dec. 10, 1981, Essex County Engineering Department, 36 Federal Street, Salem, Mass.", as a lot owned by Mary E. Hills. Said lot as shown on said plan is bounded Northerly and Easterly by land of the Commonwealth of Massachusetts, Westerly by land of Corsaro, and Southerly by Parcel A; and

4) to raise and appropriate the sum of \$2.00 for said purchases. Seconded.

Board of Selectmen and Finance Committee unanimously recommended. Motion carried by unanimous voice vote.

#### ARTICLE 27

To see if the Town will vote to reconsider any or all previous articles raising and/or appropriating money contained in this warrant for the purpose of completing a budget which is balanced and in compliance with the levy limit provisions of Proposition 2½, so called; or to take any other action relative thereto.

Selectman James Engel moved that this article be postponed indefinitely. Seconded. Motion to indefinitely postpone action on this article carried by unanimous voice vote.

Motion to adjourn the Special Town Meeting was seconded and passed. Meeting adjourned at 11:35 p.m.

And you are directed to serve this Warrant by posting up attested copies thereof at the Post Office and at each of the meeting houses in the Town, and by publication at least fourteen (14) days prior to the time for holding said meeting in a newspaper published in, or having a general circulation in, the Town of Ipswich.

Given unto our hands this twenty-eighth day of September in the year of our Lord, One Thousand Nine Hundred Ninety-Eight.

TOWN OF IPSWICH  
BOARD OF SELECTMEN

James R. Engel  
Patrick J. McNally  
Edward B. Rauscher  
Eugene A. Hailson  
Bradford R. Hill



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#### BOARD OF SELECTMEN

James R. Engel, Chair

Following municipal elections in April of 1998, the Board re-organized choosing James R. Engel as Chair and Patrick J. McNally as Vice-Chair.

Beyond the usual cycle of business through the year, the Board of Selectmen has attempted to include stakeholder groups in issues of significance to the neighborhood and community. Such an activity was the on-going monitoring of the commuter rail extension to Newburyport. Through the efforts of Selectman Brad Hill and the offices of State Senator Bruce Tarr, many issues associated with this project were resolved to the satisfaction of the community and the immediate neighbors. Similar interactions were held with formal and informal citizen groups particularly in the area of traffic and traffic control.

On behalf of the Board, Selectman Edward Rauscher continued his active participation in the Essex County Selectmen's Association.

Selectman Patrick McNally has overseen the Board's development of a plan to address future municipal space needs. Although this activity has been triggered by the projected availability of the Whipple Middle School upon completion of the Middle/High School complex, its reach has extended to the Memorial Building and the present Town Hall. A key element of this process is to provide space for the District Court on terms acceptable to both the Town and the Commonwealth thereby assuring the long-term siting of the District Court in Ipswich. The Board's representative to the School Building Committee, Selectman Eugene Hailson, has participated as a regular member of that committee providing timely reports of project progress and serving as a mechanism for communicating community concerns presented to the Board of Selectmen.

The Board has continued to support the downtown initiatives aimed at re-vitalization and beautification. The Market Street Project and the Facade Improvement Project are complete or in their final stages. Future work includes a redesign of Hammatt Street and Central Street, possible re-configuration of the streets and parking on Town Hill, and the riverwalk. Selectman Rausher is the Board liaison with these projects.

Major projects in the Utilities Department include automatic meter reading program, a major upgrade to the sewage treatment plant, and the initiation of activities aimed at the generation of a town-wide GIS (geographic information system). Significant time has been spent by the Board as Electric Light Commissioners to understand the appropriate positioning of the municipally-owned Electric Light Department in a deregulated environment.

In the Public Safety Department, the acquisition of a first line piece of fire fighting apparatus (the multi-purpose 'Quint') and the completion of a fire station addition to house this equipment marks a significant achievement in this area. The initial planning for implementation of combined dispatch within the Public Safety Department promises to improve even further the efficiency and appropriateness of the Town's combined emergency response assets.

Through the year, at particularly during the preparation of the municipal budget, the Board has worked closely with the Finance Committee and the School Committee to deliver needed services at reasonable tax rates.

Finally, the Board of Selectmen re-appointed Town Manager George Howe to another three-year term.

Although not directly involved, the Board of Selectmen has been participating in the School Building Project by virtue of membership on the School Building Committee. This is in keeping with the concept of the new school being a school and community project. An associated issue is re-use of the Whipple Middle School building. The present schedule for the use of the middle school building is, at a minimum, through August of 1999. The School Committee is expected to declare the building as surplus, retaining custody of the playing fields and the annex building. At that point, the Board of Selectmen becomes responsible for the building. The Board has initiated the process of finding alternative uses for the facility and see success in this area as essential to the retention of the Third District Court in Ipswich, a likely major tenant of a re-used facility.

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#### **TOWN MANAGER**

George E. Howe

Nineteen ninety-eight could be characterized as a year of prosperity for many in Ipswich, and a year of transition. Downtown revitalization efforts continued in full swing,

including completion of the streetscape improvements in Depot Square, installation of the new street lanterns, and façade improvements on several benchmark buildings.

In the fall, train service was restored to Newburyport. During the construction, staff and the Board of Selectmen worked hard with the neighbors and with the MBTA to mitigate adverse impacts of the rail extension, and to manage the demand for long-term, on-street and off-street parking needs for the commuting public.

Neighborhood focus groups also addressed such issues as traffic calming in the areas of East Street, County Street, and High Street; traffic circulation and parking in the North Main Street/Meetinghouse Green area; signage and speeding issues in the Sagamore Road/Candlewood Road area; property re-development in the Essex Road neighborhood, e.g., former White Lion lot; and with respect to private pressure sewers, in the Old England Road/Rocky Hill Road/Argilla Road area.

Two large estates - long anticipated to be redeveloped - were sold or pledged for sale: the LaSalette and Don Bosco properties. The Planning staff has worked diligently with the developers to help preserve the outstanding architectural features of these properties via a Great Estates special permit process amendment to the Zoning Bylaw. A privately owned parcel, surrounded by Willowdale State Forest, proposed for development has been under careful review by the Planning Board and others with respect to preservation options. Efforts to prevent a riding stable operation on the Linebrook Road end of Willowdale were successful. Care, custody and control over a portion of the Town Farm was assigned to the Conservation Commission.

With the commencement of construction of the new school complex, the Selectmen constituted itself as the core members of a Municipal Building Re-use Committee, and invited staff, members of other town and school committees, and the public to participate.

A feasibility study was commissioned for how the Whipple Middle School, the Town Hall, and the Memorial Building could be recycled.

In a similar transition, the YMCA worked with the VFW post and undertook a major fundraising campaign to develop a full-service YMCA facility at the VFW's County Road site. Ground-breaking occurred at year's end.



Two major municipal infrastructure improvements were completed this year: a \$2.1 million addition to the Public Library; and a \$1.8 million upgrade to the Wastewater Treatment Plant, both within budget and approximately on time.

New technology initiatives begun this year have included launching the Town government's own web site; a pilot project using geographic information systems; and completion of the local area network at Town Hall. A "Know Your Town" booklet was prepared for printing and distribution in the ensuing year.

The budget process was consensus-driven this year: staff recommended cuts in rank-order priority to achieve funding limits set by the Finance Committee. One disappointment this year was our inability to secure funding to undertake a telephone poll with respect to citizens' feelings about municipal services.

Environmental regulators continue to exert pressure on the Town to upgrade its Wastewater Treatment Plant and to replace the force main. A septic system management plan was prepared and will be presented to the voters at town meeting for "ratification."

In the sphere of personnel administration, in January 1998 our long-standing Health Agent Nick Badolato died. He was succeeded by John Garside, who joined the Town administration in May. In October, Finance Director Donna Walsh assumed the title of Town Accountant in her hometown of Tewksbury, but graciously has stayed with us on a part-time basis until her successor. And our Library Director Eleanor "Penny" Gaunt officially retired at the end of December; although she, too, has agreed to continue on a part-time basis until her successor commences work.

Collective bargaining agreements were reached with the blue collar workers in AFSCME Groups 1 and 4, the latter covering the electric generating plant and electric distribution system workers. Discussions on staffing and deployment of assets were commenced with the public safety director and the fire chief, leading to a follow-up meeting of the Public Safety Subcommittee. Bid documents were prepared for the centralized dispatch center system upgrade authorized by the voters in April.

A new planning initiative - the Ipswich Coalition for Youth - was commenced this year, funded by a Coolidge grant secured in behalf of the community. Selectman Pat McNally,

Public Safety Director Charlie Surpitski, Human Services Director Elizabeth Dorman, and I have had the pleasure of serving on this Coalition in the past year.

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DEPARTMENT OF PUBLIC SAFETY - Charles D. Surpitski, Director

**POLICE DEPARTMENT**  
Charles D. Surpitski, Chief of Police

The Police Department is pleased to report that the community remains safe and able to be enjoyed at all times of the day and night. However, as the statistics below indicate, we still encounter crime, violence, incidents of disorder, and issues that negatively effect the quality of community life. As we continue to address these issues, we urge citizens to remain vigilant, report incidents, and become involved with us in a partnership to lessen the number and severity of such occurrences. Over the past year, such collaborative efforts have had a positive effect.

The Department continued major initiatives in dealing with issues of domestic violence, underage drinking, citizen involvement, improving technology, and training. These programs are designed to better serve and pro-actively address some of the serious problems that exist in our neighborhoods.

At the Annual Town Meeting, a proposal to civilianize and combine all public safety dispatching was approved by the voters. When implemented, the Police Department will be able to assign more officers to street duty. With appropriation for an additional police officer, the positive effect this combination will have on the delivery of Fire, Animal Control, and Shellfish services will greatly enhance the public safety.

As always, we are grateful to the citizens for their past and anticipated future support.

Alarms.....	708
Assaults.....	54
Disturbances.....	352
Breaking & Entering.....	59
Domestic Disputes.....	156
Larcenies.....	184
Medical Aids.....	523
Missing Persons.....	49
M/V Accidents.....	443
M/V Theft.....	15
Susp Activity.....	404
Threats.....	68
Total Calls for Service.....	7726



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## FIRE DEPARTMENT

Daniel J. Gaumont, Fire Chief

The Fire Department as the below listed statistics indicate experienced another busy year. The Department continues to meet the ever increasing challenges of providing emergency services through the combined efforts of 18 full-time fire fighters, supplemented by a call fire fighting force of 19 part-time personnel.

During this year, the Central Fire Headquarters grew in size when ground was broken and a new addition was constructed. The 1,200 square foot temporary addition provides a welcomed drive through shelter for the newly purchased aerial ladder (Quint). This addition is of sufficient size to allow fire fighters the needed space to perform maintenance on the unit out of the elements.



The call fire fighting force witnessed the purchase and arrival of new equipment during the past year. Some of these equipment purchases included 15 new alert pagers to replace worn out alerting pagers. This is part of the Department's three-year plan to upgrade the call fire force's communications capability. Additionally, call fire fighters received new fire fighting suits of the same type and design as the career fire fighters. Lastly, continuing with the communications upgrade, new portable radios were



purchased to enhance emergency on-scene radio communications.

The Fire Department applied for and received a grant from the Commonwealth of Massachusetts as part of the Student Awareness of Fire Education Program. This program is funded from the tax revenues on tobacco products. This year's grant was for approximately \$4800.00, an increase of about \$800.00 over last year. These funds are used to provide fire safety education to school children.

The Department responded to 2,846 requests for service, which included a variety of medical emergencies, fires, hazardous material incidents, motor vehicle accidents and rescues. It also included a considerable rise in the number of fire safety inspection/visits conducted by on duty fire crews. The Department prides itself on its ability to meet the needs of the community whenever called upon, and thanks the community for its support.

Incidents:

Fires	117
Rescues (Medicals, MVAs, etc.)	605
Hazardous Conditions	80
Other Responses	627

Inspections:

Fire Alarms	389
Oil Burner	170
Safety	881

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**ANIMAL CONTROL**

Harry Leno, Animal Control Officer

The year was a challenging one for the Animal Control Department. For the third year in a row, feline complaints were very near the number of complaints received about dogs. The majority of the rabies quarantine orders issued involved cats, as opposed to dogs.

There was a slight increase in the number of incidents of rabies. Although the epidemic has a tendency to rise and fall, we must remain vigilant as the disease continues to affect us and animals. Keeping the public aware was a departmental priority.

The Department continued a strong education program of high quality pet care, including the challenges and issues surrounding their living in relatively rural areas.

Again, the Department is grateful to the citizens for their support, especially to the Ipswich Humane Group and the Building Fund Committee. We are hopeful that next year construction on the new pound facility will begin. This will be the culmination of a major effort by these committed volunteers.

Animals Adopted.....	92
Animals Killed by Cars.....	170
Citations Issued .....	105
Complaints Received .....	2877
Complaints Investigated .....	2691
Dog Bites .....	19
Dogs & Cats Euthanized .....	5
Dog Licenses Issued .....	1555
Multi Licenses Issued .....	53
Dogs Picked Up .....	140
Animals Found .....	191
Positive Rabies Tests .....	5
Rabies Quarantine Orders Issued .....	106

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**HARBORS DEPARTMENT**

Charles D. Surpitski, Harbor Master  
Sergeant John Poirier, Officer in Charge  
Charles B. Schwartz, Michael Kenney, Peter Nikas,  
Assistant Harbormasters

During 1998, the Harbors Department continued its efforts to make our waterways safe. Working with the U.S. Coast Guard, a large portion of Plum Island Sound was designated as a "No Wake" zone. This area had been a source of many complaints concerning speeding boats and the havoc such incidents caused to other boats moored or anchored in nearby waters. The designation, coupled with signs and an enhanced enforcement effort, reduced the number of these occurrences and enhanced the safety of all users of the area.

The Department continued its aggressive training program to ensure that officers assigned to patrol our waters were current in the necessary skills to meet the challenges they may face. Assistance was rendered by the Coast Guard stations in Merrimac and Gloucester as well as by the Massachusetts Environmental Police. We are indebted to them for their assistance.

The growing popularity of jet skis has added to the workload of the Department. Complaints of dangerous operation in congested and environmentally sensitive areas increased. Although the Department developed and used new and innovative patrol strategies, and increased educational effort of the Rules relative to jet ski operation, more needs to be done to positively effect their proper use. The Department will continue to strive to reach this goal.

The year saw the revitalization of the Waterways Advisory Committee by the Board of Selectmen. This committee has been and will be a great benefit in assisting the Department in addressing such issues as the safe use of our municipal facilities and of our treasured coast.

We also would like to express our thanks to all the boaters and citizens who assisted us in so many ways throughout the year.

Mooring Permits Issued:	562
Launching Permits Issued:	205

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#### **SHELLFISH DEPARTMENT**

Philip A. Kent, Constable

The Shellfish Department had an extremely busy 1998. The flats remained relatively healthy and productive. From July 1, 1997 - through June 30, 1998, approximately 22,463 bushels of clams were dug by the 206 commercial shellfish license holders. Thus, clamming remains an important part of our local economy.

To ensure that the industry remains viable, the protection of the clam flats is of vital community concern. The Shellfish Department assists the Commonwealth of Massachusetts Division of Marine Fisheries in monitoring the water quality of the area. Last year there were 44 days that the flats were closed due to heightened pollution as the result of significant rain and rain water runoff. Significant improvement in the water quality of previously closed clamming flats such as the Castle Neck River and Ipswich River are promising for the future.

The Department purchased a new scale to monitor compliance of catch weight limits. Overall compliance as to weight and size of clams taken is appropriate and generally being adhered to.

Based upon the number of seed clams being observed on the flats, it is apparent that 1999 may not be as bountiful as



1998. Historically, such cycles have occurred. We are hopeful that this is one such recovery period.

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**EMERGENCY MANAGEMENT**

David R. Clements, Director  
John R. Clogston, Jr., Assistant Director

The year 1998 was a very busy year for Emergency Management. Although the Town of Ipswich was spared from the forces of mother nature at her worst, the Department was activated and opened during several major emergencies caused by the expected as well as the unexpected effect of storms. During these incidents, the Department was prepared to handle emergencies as they developed, as it was in constant contact with both state and local officials.

We remain prepared to deal with potential natural and man made threats by careful planning, coordination of resources, and the study of possible scenarios that may affect us. We also continue to update the comprehensive Emergency Management Program as a guide to control and update incidents that have occurred or that could occur.

The Department distributed educational material throughout the Town focusing on local banks. The booklets were obtained from the Federal Emergency Management Agency (FEMA).

The Department continued to train its personnel in all phases of emergency management. The Director attended monthly meetings and training sessions at Area 1 headquarters in Tewksbury.

Of special note is the retirement of Director David R. Clements on January 1, 1999, after serving the Town for 30 years. Dave's contributions have been tremendous, and he will be missed. Police Sergeant John Poirier has been named to replace him. If we can be of any assistance, please contact the Ipswich police Department at 356-4343.

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**DEPARTMENT OF PUBLIC WORKS - Armand T. Michaud, Director**

**PUBLIC WORKS DEPARTMENT**

Armand T. Michaud, Manager

The Public Works Department coordinates the activities of the following divisions: Public Works Administration, Highway, Cemetery/Parks Division, Equipment Maintenance, Building Maintenance Division, Transfer Station, Rubbish

Disposal, Recycling, and Snow and Ice Control. Each Division is charged with particular responsibilities relating to its duties. When additional manpower is required to perform specific tasks, personnel are interchanged within the divisions.

Below is a summary of the work completed by each of the Public Works Divisions:

#### SNOW AND ICE CONTROL

The Public Works Divisions combine their work forces during the winter months. The work consists of plowing roads, hauling snow, sanding and salting roadways, filling sand barrels, cleaning catch basins, clearing snow away from hydrants, and answering miscellaneous complaints. Other personnel assisting the Public Works crews during the height of the snow storms were from the Cemetery, Water, and Water Treatment Departments. The winter of 1997/98 was an average winter.

#### EQUIPMENT MAINTENANCE DIVISION Robert Hetnar, Diesel Mechanic

All Public Works vehicles are serviced and repaired at the Town Garage. At present there are 54 pieces of motorized equipment that must be kept in good operating condition to insure its availability when needed. Operation cost records showing maintenance and gas/oil expenses on each vehicle can be ascertained from the Public Works Administration Office in the Town Hall. A backhoe and a large truck with plow and sander were purchased this year.

#### BUILDING MAINTENANCE DIVISION

Routine maintenance and minor repairs were performed at the Town Hall and Municipal Garage throughout the year.

#### HIGHWAY DIVISION Norman Stone, Foreman

The Highway Division, which is the largest in the Public Works Department, is charged with the maintenance and repairing of the Town's streets and drainage systems. The winter schedule consists mainly of Snow and Ice Control and routine maintenance which does not require excavations. During the other three seasons, the men are kept busy with projects varying from road construction to street sweeping.

Normal maintenance consists of patching streets, repairing the Town's drains, repairing sidewalks, and maintenance on all signs.



All catch basins in Town were cleaned. Several plugged drains were cleared.

Hayward Street, half of Brownville Avenue, Capeview Road, Bunker Hill Road, Stage Hill Road, Valley Drive, and Skytop Road were reclaimed and hot topped. Pillowlace and Cobblers Lane were hot topped.

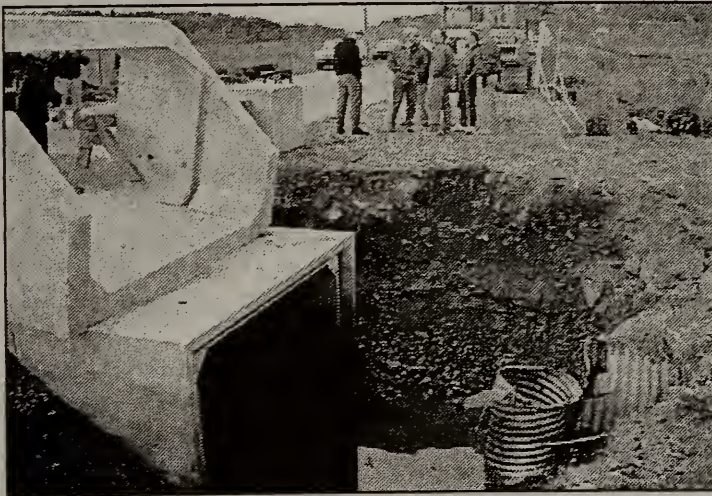
Street sweeping was performed twice a week in the downtown area from April to December. All Town roads and sidewalks were swept in the spring to rid them of winter sand deposits.

Crosswalks, parking spaces, and traffic lines were painted in the downtown areas. Crosswalks were painted with white tiger stripes. Also 142,239 lineal feet of center lines and fog lines were painted.

All gravel roads were graded twice in 1997/98 (April and November).

Other projects included setting up voting booths for the election and setting up for the April Annual Town Meeting and the October special Town Meeting.

Two culverts were done this year--Argilla Road for \$70,000 with state money and Labor-in-Vain for \$5000 in-house. The repaving of the downtown area from the Fire Station to the railroad bridge should be done either the spring or fall of 1999 (State Grant \$518,000).



The cast concrete culvert on the left replaces the 32-inch metal culvert on the right, allowing for much greater tidal flow into the marshes beneath Argilla Road near the entrance to Crane Beach. (Photo by Ipswich Observer)



## FORESTRY DIVISION

The men are doing the usual Forestry work plus line clearing for the Electric Department. They did brush cutting on Fellows Road, Lakemans Lane, North Ridge Road, and other streets in the Neck area. They pruned some trees and removed approximately 60 trees.

## TRANSFER STATION

The Transfer Station seems to be running well. Recycling bins for cans, glass, paper, magazines, cardboard, tires, and batteries are on the site. Approximately 350 people use this facility per week. There is an area for white goods and metals. Leaves and yard debris may be hauled there year around. There is a Salvation Army bin, Pine Street Inn bin, and Goodwill bin for used clothing. There were four paint collections last fall. These were done by appointment only. The paint collection will start up again in May of 1999. The paint collection was successful but needs more residents participating in the program. There is also a container for cans for the Boy Scouts. There is a container for four foot fluorescent bulbs.

## SANITATION

There is a new policy that one large item (excepting white goods or metals) may be left on the regular trash day. There will no longer be a Spring and Fall big rubbish day. Curbside recycling for newspaper, cans, and glass began in Ipswich on July 13, 1992. Plastic (#1 and #2) curbside recycling began the week of January 10, 1994. Curbside collection of corrugated cardboard and co-mingled paper started July 1, 1995. Look for yearly calendar and updates in local newspapers.

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## CEMETERIES/PARKS DEPARTMENT

James E. Graffum, Superintendent

The Cemeteries/Parks Division maintains approximately 217 acres of land under its jurisdiction. General grounds work was accomplished in its nine cemeteries, five playgrounds, and several areas of open space land including all Town Commons.

The Parks staff cleared pathways and installed additional granite benches and picnic tables at Dow Park and Boone Park for the use and enjoyment of the public.

A new water service was installed at Bialek Park; and compost, fertilizer, and land lime were spread on the playing fields as well as the apron areas in the cemeteries.

The Cemeteries-Parks staff assists the Public Works Department in snow removal and emergencies as needed.

There were 114 interments in 1998.

	<u>Revenue</u>
Chapel Tent:	\$2,100.00
Foundations:	5,232.00
Openings:	30,650.00
Perpetual Care:	6,125.00
Sale of Lots:	<u>9,800.00</u>
Total	\$53,907.70

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#### SOLID WASTE ADVISORY COMMITTEE

James Temple, Chair

During the past year, the committee's efforts have been in keeping up with what is going on with recycling in our town, staying abreast of recycling in neighboring towns, and monitoring our neighborhoods for percent of recycling. Efforts at the Transfer Station for brush and leaves-working with Agresource- has been very successful. Better handling, accounting and use of these materials has resulted. Compost quality has improved.

We introduced collection of four foot fluorescent bulbs at the Transfer Station, (part of Mass DEP effort to reduce mercury pollution). Effective July 1, 1999, CRT monitors from TV and computers will be banned from the waste stream-continuing that effort. Ipswich will need to resolve action for the town to dispose of these items. Recycling in Ipswich compares very favorably with other towns and cities in our area.

Below listed are some of our recycling data for FY1998:

	<u>Tons</u>
Incinerator trash	4640
Curbside recycling	964.6
Total Recycling - minus compost	1070

Mixed Paper	780
Glass	153
Plastic	42.4
Tin	40.8
Scrap Metal	179.8
Leaves + yard waste	325
Brush	2283

Since our curbside recycling cost was down to \$28.3/ton, and trash cost was \$90/ton, the Town (you) saved \$59,025 with curbside.

A DPW educational grant for \$1,719 funded and distributed our 1998-99 recycling calendar. We received an approximately \$8,400 incentive grant for our recycling tonnage.

Next year our prime efforts will be to motivate the Town's people; to assure that items are properly sorted with no foreign material included (primarily at the transfer station); to respond to any concerns or new ideas; and keep up with developments in neighboring towns.

Our very good results with recycling to date have been made possible through excellent support from the DPW, a very cooperative contractor, and an outstanding contract.

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DEPARTMENT OF CODE ENFORCEMENT - James A. Sperber, Director

**BUILDING DEPARTMENT**

James A. Sperber, Building Inspector

<u>Category</u>	<u># of Permits</u>	<u>Fees</u>
New Residential	60	
New Commercial	-	
Residential Add & Alt	446	
Commercial Add & Alt	21	
Public Assembly Insp	44	
Demolition	9	
TOTAL BUILDING	600	\$ 95,140.00
TOTAL PLUMBING	218	16,217.50
TOTAL GAS	201	11,400.00
BUILDING DIVISION TOTAL		\$122,757.50

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## HEALTH DEPARTMENT

John Garside, Health Agent

The following is the yearly report of the activities of the Health Department for the year 1998:

### LICENSES AND PERMITS ISSUED

Food Service	43
Retail Food	19
Caterer	5
Temporary Food	11
Mobile Food	2
Disposal Works Construction Permits	132
Septic Haulers	14
Septic Installers	43
Swimming Pools	2
Recreational Camps	3
Massage Therapy	14

### HEALTH INSPECTIONS AND INVESTIGATIONS

Food Service Inspections	52
Housing Inspections	18
Nuisance & Environmental Complaints	62
Percolation Tests	210
Septic System Inspections	317
Swimming Pool Inspections	4
Surface Water Testing	24

### COMMUNITY HEALTH

#### Immunizations & Clinics

Influenza	539
Pneumonia	42
Tetanus	27
Mantoux Tests	14
Well Elderly Clinics	12

#### Communicable Disease Investigations/Follow-up

Salmonella	2
Pediculosis	2
Lyme	18
Giardia	5
Campylobacter	10
Hepatitis	1

### SEALER OF WEIGHTS AND MEASURES INSPECTIONS

Gasoline Pumps	88
Oil Trucks	6
Apothecary	2
Scales or Balances	58
Readjustments	2

In February 1998, Health Agent Nick Badolato passed away after a brief illness. Mr. Badolato served the Town since 1986. Nick is fondly remembered.

Health Agent John R. Garside started in May. The development of the proposed Ipswich Septic Management Plan by the Board and the Septic Management Study Committee was particularly noteworthy this past year.

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#### **ZONING BOARD OF APPEALS**

Keith B. Hughes, Chairman

There were one hundred nineteen petitions before the Zoning Board in 1998, an increase from fifty-five in 1997. There was one Appeal of the Building Inspector's decision (down from two in 1997) which was overturned. There have been 61 Special Permit petitions (up from 36 in 1997) and one (1) request for a Modification to a Special Permit. Three (3) were withdrawn and three (3) were granted with conditions. There have been 55 Variance requests (up from 14 in 1997). Two (2) were denied, two (2) were withdrawn, and seven (7) granted with conditions. There was one (1) request for a Modification to a Variance which was granted. There was one (1) petition for continued use of a non-conforming sign which was granted.

Although additional hours have enabled further organization of the office and availability to the public, the Board finds its need for administrative support continues to increase.

Keith B. Hughes was re-elected Chairman with David L. Levesque elected Vice Chairman. Arthur N. Sotis and David Mollica have continued their years of service. Miranda Gooding was appointed from an Alternate Member to a full board member. The Board thanks Lillian Grayton for her dedication and service, and she will be missed by the Board and the community. Alternate Member Richard Alfoni continues to make great contributions to the Board as does newly appointed Alternate Jennifer Walker. The Board continues to thank Ruth Barton for her excellent administrative support.

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DEPARTMENT OF PLANNING & DEVELOPMENT - Glenn C. Gibbs,  
Director

**PLANNING & DEVELOPMENT DEPARTMENT**

Glenn C. Gibbs, Director

The Department of Planning & Development is responsible for guiding the development and conservation of land in the Town of Ipswich, both through the regulatory process and through the development and implementation of long range plans. It does this in part by providing support and guidance for each of the boards and commissions within its directorate: Planning Board, Master Plan Commission, Conservation Commission, the Historical Commission, and the Housing Partnership Committee (reports on their activities are given below, with the exception of the Master Plan Commission which is currently inactive). Listed below are some of the initiatives undertaken by the Department in 1998.

- Drafted several zoning articles, including one that modified the Great Estates bylaw to include the Don Bosco and Sisters of Notre Dame properties, and another that revised the Open Space bylaw to increase its flexibility and encourage its use.
- Prepared grant application requesting \$230,000 for street and sidewalk improvements to the Hammatt Street corridor in downtown Ipswich.
- Evaluated all vacant town-owned parcels and recommended their disposition. As a result, nine parcels were designated as conservation or park land; and three parcels were made available for sale.
- In conjunction with the Department of Public Works, coordinated the bidding and construction of the Depot Square Improvement Project.
- Prepared Requests for Expressions of Interest to solicit proposals for the private reuse of the Whipple School.
- Revised site plan review regulations to include specific design review standards for all projects subject to site plan review; and revised special



permit regulations to include additional standards for Great Estates Preservation Developments.

- Monitored expenditures of Downtown Partnership grant funds; and assisted Ipswich Partnership in most aspects of its operation, particularly as it relates to physical improvements within the downtown.

There were two personnel changes in 1998. In July, part-time Conservation Agent Kathryn Campbell became a full-time employee. Planning Assistant Paula Grillo departed in October to take a library position at Bradford College. She was replaced in December by Joan Vontzalides, who returns to the Planning Assistant position after a two-year hiatus. Welcome back, Joan!

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#### **PLANNING BOARD**

Leslie F. Brooks, Chairman

The Planning Board had a very productive year in 1998. Membership remained stable, with the Board comprised of Leslie Brooks, Wayne King, Patricia Hagadorn, Jack Beagan and David Moynihan. Joshua Massey replaced Leo Murphy as associate member.

The Board reviewed five new subdivisions in 1998, and one was approved: Cayer Way, a two-lot subdivision off Newbury Road. A two-lot subdivision at the end of Cogswell street was reviewed in 1997 and approved in 1998. Subdivisions which are still in review include Willowdale Heights, a 29-lot development proposed for construction of Gravelly Brook Road, a three-lot subdivision off Essex Road, a nine-lot subdivision off of Plains Road, and a one-lot subdivision off Topsfield Road. The Board reviewed and approved two applications for modifications of previously approved definitive subdivision plans. In addition to reviewing these subdivisions, the Board oversaw the construction of six ongoing subdivisions.

Other regulatory activities by the Board included review of three applications for Special Permits and two for modification of a Special Permit; all were approved. The approved special permits included a three-unit multi-family building at 19 North Main Street and the erection of wireless facilities at two separate locations on Route One. Six applications for Site Plan Review were submitted, and all were approved. The approved site plans included an 11-room bed and breakfast at 290 Argilla Road (Brown's

Cottage); a building-enclosed wireless facility at EBSCO Publishing; the expansion of the First Presbyterian Church; and the construction of a full-service YMCA at 110 County Road.

The Board also acted on two applications for modification of Site Plan Review; both were approved. In addition, the Board received one application for Determination of Adequacy of Access; no decision has yet been made. There was also one application for Scenic Road Modification, with no action taken in 1998. The Board reviewed and approved 28 applications for ANR (Approval Not Required Under Subdivision Control Law) plans. One plan was withdrawn and no action was taken on the other.

The Board's efforts to pass several zoning changes at the 1998 Special Fall Town Meeting were successful.

The Board looks forward to a busy year in 1999.

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#### **CONSERVATION COMMISSION**

William Mitchell, Chair

Kathryn Campbell, Conservation Agent

In 1998, there was significant change in the membership of the Commission, with four long-term members stepping down to move on to other things: Chairman Andy Agapow, Wayne Castonguay, Beverly Perna, and Joe Pecoraro. Each of these individuals contributed countless hours, dedication, and expertise to the Commission, and we are very grateful for their years of service.

Although we are sorry to lose Andy, Wayne, Bev, and Joe, the vacated positions have already been filled with very qualified and dedicated new members. Naturalist Sandra Hamilton brings her enthusiasm and extensive knowledge of vernal pool habitat to the Commission, and engineer David Standley has a strong understanding of Wetlands Protection Act Regulations. Jaret Johnson, also an engineer, brings technical expertise to the Commission. Ed Dick, a developer and realtor, will help to bring the development perspective to the board. We look forward to working with our new members!

In the midst of all this change, the Conservation Commission had another very busy year in 1998, reviewing and issuing permits for over one hundred projects! The following is a

list of the permitting activities as compared with the previous three years:

	<u>1995</u>	<u>1996</u>	<u>1997</u>	<u>1998</u>
Notices of Intent	36	56	62	52
Orders of Conditions	27	55	59	64
Requests for Determination of Applicability	36	38	67	47
Determination of Applicability	38	36	66	46
Certificates of Compliance	21	17	10	16
Extension Permit	9	3	5	5
Enforcement Orders	5	2	5	6

To accomplish this business, Commission members attended twenty-six regularly scheduled evening meetings which contained an average of eight public hearings and lasted for more than three hours; performed site visits for nearly twenty projects; and fielded more than 75 scheduled citizen's queries. Fortunately, the Conservation Agent's position was upgraded in 1998 from part-time to full-time, allowing agent Kathryn Campbell more time to better serve the needs of the public. With full time hours, Kathryn is available to field more conservation related inquiries, assist the public through the permitting process, process paperwork, attend site inspections and follow up on issues more quickly.

The Commission continued to be challenged by the MBTA during 1998, issuing several enforcement orders for violations to the Wetlands Protection Act and local Wetlands Protection Bylaw. With the MBTA layover site moving to Newburyport, the focus in 1999 will be on making sure the layover facility is properly cleaned up, and preventing future violations. The town is still working with the MBTA on culvert replacements on Town Farm Road.

Other big review projects for the Commission during 1998 included the replacement Sewer Force Main Project, preliminary review of the Turner Hill project, the new High/Middle School Project, the Mile Lane Playing Fields, the Beverly Regional YMCA, and numerous smaller projects. The Commission also strongly supported a project undertaken by the Ipswich DPW and funded by numerous state and federal agencies to replace an undersized culvert on Argilla Road with a box culvert, allowing the proper tidal flow to reach the upper marsh. This project, the first of its kind on the North Shore, is expected to have profoundly positive impact on the health of the salt marsh in that location.



We expect 1999 to hold still more challenges for the Commission, including several large projects for review. Projects the Commission expects to review in the coming year include Turner Hill, the YMCA playing fields, the proposed Willowdale subdivision, and still more small developments, single family homes, septic systems, and DPW projects. Maybe we will have to begin to provide coffee for those late night meetings!

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## **HISTORICAL COMMISSION**

Robert B. Simmons, Chair

The Historical Commission has had a busy year. New efforts to preserve and maintain the historic assets of our town are underway.

The Commission sponsored the celebration of the Town's two new National Register Historic Districts, the Brown Stocking Mill District and the Ipswich Mill Historic District. The event was well attended despite heavy rains. Certificates were handed out to almost 250 homeowners. Many thanks to John Moss and the many volunteers who made it a very professional and special event.

The Commission received several demolition requests this year. The most shocking of these is that for the demolition of the Brown Stocking Mill structures. Just one year after being made a key building in the National Register District, this building is threatened with demolition for a new housing development. The Commission is working intensely with prospective and current owners to attempt to preserve and reuse the buildings as part of the housing schemes. An 1850 dwelling at 22 Green Street was threatened by a 4-unit condo plan also, but defeated at a hearing of the Zoning Board of Appeals. A Victorian house along the railroad tracks at 7 Linebrook Road is threatened by a taking by the MBTA. The Commission is working through several scenarios with neighbors and the Town to buy or save the structure.

We have had a great success story. The Warner Harris House at 22 Mineral Street, a 1600's house that was severely damaged in the April Fool's Day Blizzard of last year, has been purchased by Nicholas Hurlin and is being renovated by Tim Hawe, a prospective tenant. Last year a huge tree fell on the house, crushing its roof; the owner was forced to move out of the house, unable to pay for the damages. Its

interiors are a pristine snapshot of the 1835 restorations done to it, virtually unchanged in the last 162 years. This house, originally located on Market Street, is the last surviving dwelling from Ipswich's original Market Street area. In another happy ending, the Day House on 114 Pineswamp Road, threatened with immediate demolition, may be salvaged by the new owners of the Warner Harris House and re-erected on a new site.

The Commission continues to complete the study of much needed historic assets in the Town. The properties along South Main Street from the Choate Bridge toward the South Green, with the services of Susan Nelson, have been partially completed. These will be completed in 1999. This area is the last remaining undocumented streetscape section of the original Ipswich market area.

The Commission and its volunteers have also completed the transcribing of Ipswich's vital records onto computer files. These records will soon be published and available to the Town for use in general genealogical searches and historical research. Many thanks to board member Nancy Jewell and her staff of volunteers for many months of continuing work in entering and verifying these precious records.

We continue to receive historic maps, letters, photos and other documents. We hope to continue to preserve some of these items, along with the Town Clerk. We hope that anyone with anything of historic significance to Ipswich will contact us.

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#### **HOUSING PARTNERSHIP**

Marie Rodgers, Housing Coordinator

Throughout 1998, the Ipswich Housing Partnership, in cooperation with the North Shore HOME Consortium, continued to offer assistance to families with low and moderate incomes to purchase their first home. This program is administered and coordinated out of the Planning & Development Office in Town Hall. Two families were able to buy homes in Ipswich using funds from this federally funded program; a total \$11,125 in downpayment assistance was provided by the Town.

The year 1998 also saw the completion of 49 Washington Street, a two-unit building providing affordable housing to an owner occupant and a tenant. The project, which was undertaken by Homefront, Inc., received \$80,000 in state

funds. Thanks are extended to Homefront, Inc. for making the project happen and to Grants Administrator John Ryan, who handled the project administration.

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DEPARTMENT OF HUMAN SERVICES - Elizabeth M. Dorman, Director

**RECREATION DEPARTMENT**

Elizabeth M. Dorman, Recreation Director

A variety of programs, services, and activities were organized for all age groups including a number of community-based social services.

Family events included the July 4th Parade and Field Day at the VFW, the annual Marathon, a Triathlon organized by Rick Silverman, a Halloween Parade and program, and the Memorial Day Parade organized by local veterans' groups. Cooperation with the Ipswich Business Association again facilitated Santa's arrival at Town Wharf with a parade to Town Hill for tree lighting ceremonies and caroling followed by refreshments and entertainment at the YMCA.

Summer offerings again included tennis lessons at the high school courts, teen golf lessons at the Ipswich Country Club, Workreation and Adventure Camp for young teens, Kids Day Camp, Children's Theatre Camp, and a free Bialek Park program with optional day trips. Swim lessons were held at the YMCA pool in Gloucester because the Don Bosco facility was not operational this year. Lifeguards were again provided at Pavilion Beach as well as attendants for resident parking at Crane Beach.

Family picnics at Bialek Park included "Caribbean for Kids" to celebrate the last day of school, a puppeteer, a magic show, the UNH Caravan Show, and a local talent show as well as a Teddy Bear Picnic at the YMCA. The Recreation Department sponsored community band again performed outdoors at Cable Gardens.





More than 200 music lovers gathered in the courtyard at Cable Gardens on July 22 to hear a performance by the Ipswich Community Band under the direction of Gerald J. Dolan, Ipswich High School band director. (Photo by Ipswich Observer)

New play equipment at Giles Firmin was dedicated in May, and a stone marker was installed in memory of the Town's first doctor for whom it was named. New equipment purchased by PARK (People About Recreation for Kids) was installed at Howe Street Park with some Town labor and Town funding for contractor services. The new storage building at Bialek Park was painted in June by some summer recreation staff members.

Winter programs included another learn-to-ski program for elementary school children, several February vacation week activities, and adult volleyball and tap dancing offerings.

The Memorial Building continued to be used by many local agencies including Girl Scouts, youth sports organizations, dog trainers, art and dance classes, The American Legion, and the Recreation Commission. It also housed the Recreation Office, self-help groups, and a variety of after-school and evening teen activities.

Summer playground, swim, and camp staffers received CPR training through the Police Department. Numerous permits were issued from the Recreation Office for use of ball fields, tennis courts, and lighted outdoor facilities.

A citizens-based committee began exploring the feasibility of building a skateboard and in-line skating facility somewhere on Town property. Sites were visited in other communities and information compiled about costs, funding, and insurance regulations.

The seven-member Recreation Commission and Recreation Director met regularly throughout the year to discuss programs, facilities, and policies as well as to plan for the future. Members volunteered often at a number of programs.

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## **YOUTH SERVICES**

Marcia Ford, Youth Director

Youth services in Ipswich are dedicated to improving the lives of Ipswich youth. A number of varied programs were provided to meet recreational, academic, and social needs of this unique population. The foundation of the Youth Services Program continues to be community collaboration. Many programs were developed as a joint venture in direct response to community needs. A Systematic Training for Effective Parenting class was held every Thursday and co-sponsored by Family Works, providing wrap around services. Family Works also co-sponsored a male mentoring group for 5th grade school boys. The Ipswich Coalition for Family Services, a group of concerned service providers dedicated to improving the lives of Ipswich families, met monthly to share ideas and resources. Community P.L.A.N.S. provided funding for the Drug Free Zone Cafe. Recreation staff supervised outdoor adventure activities for the high school advanced project adventure class at its outdoor education center. The Girl Scouts also benefited from the adventure-based activities at the outdoor education center.

The Friday evening drop-in center offered informal activities for younger teens with programs designed and governed by "Talk to a Friend" peer leaders comprised of older students. Monthly trips for movies, shopping, holiday activities and outdoor recreation sites were offered for middle-school students and supervised by Recreation staff members. Photo I.D. cards were continued as a means to identify local teens and facilitate follow-up work for occasional discipline issues.

"Social Stop" programs were organized for small groups of same sex youngsters who met weekly to discuss life issues, learn from each other, and participate in a variety of organized activities such as cooking projects, games, outdoor adventures, and field trips. An after school group was provided for elementary school boys. A weekly support group for high school girls met weekly and an advisory group for children involved with the courts was held weekly.



Community service projects were organized for volunteer teens as well as some referred through the local courts and Juvenile Diversion programs. They were involved in cleaning and painting projects at the Memorial Building and outdoor work at park sites, as well as raking and shoveling services for senior citizens who requested assistance through the Council on Aging.

Talk To A Friend, the peer leadership program for Ipswich youth, met weekly to receive training around current youth issues. In addition, they organized the Zone Café to provide a drug free alternative for local teenagers. Peer Leaders also helped chaperone activities for younger children.

The Homework Club, for middle school students, was held after school on Mondays and Wednesdays. It provided a structured study time and extra help. Snacks and social time were built into the program to enhance the success and happiness of each participant. The middle school actively participated by providing materials and consultation.

Family Advocacy Services were provided on an as-needed basis. Families in need met with the youth director to determine current needs of the family, and then the youth director connected the family to available services. Along with regular meetings with the family, the Youth Director monitored each case and coordinated the services provided. In addition, the director provided after hours support and crisis intervention for at-risk families. Referrals were made from the courts, schools, churches, mental health counseling agencies and families.

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#### **COUNCIL ON AGING**

Diane Mitchell, Director

A wide variety of programs for senior citizens of Ipswich were provided under the umbrella of Council on Aging services.

A drop-in center operated weekdays, 8 a.m.-4:00 p.m., from a storefront on Central Street and offered reading materials, games, puzzles, refreshments, and informal gatherings for socialization and organized programs. Three part-time receptionists welcomed guests, answered the phone, and assisted in daily operations of the Center.



Regular on-site programs included the Silver Strands choral group, a book discussion group, writing group, travel club, bridge group, knitting and quilting groups, movies, weekly blood pressure clinics, and monthly health screenings. Tickets were sold there for day trips sponsored by the Recreation Department. Off-site programs included Tai Chi, computer classes, tennis, exercise and line dancing classes, a walking club, and a writing group.

Special offerings included intergenerational programs, a bereavement group, speakers on a variety of health, financial and legal issues, social gatherings for special observances, and classes for a wide range of interests. A monthly newsletter written by the Director reached 1,600 elder households through support of local advertisers and a postage grant from the Executive Office of Elder Affairs.

Since June 1996, the COA has been using a 1988 Dodge van donated to the Human Services Department by the Ipswich Public Schools. Gasoline and a driver two days each week have been funded by grants and private donations. Maintenance has been funded through a combination of private donations, grants, and Town budget appropriations. Ridership has steadily increased providing over 2,000 local rides and logging approximately 6,000 miles of service.

Grants from SeniorCare, Inc., the Coburn Charitable Society and the Executive Office of Elder Affairs provided a volunteer recognition luncheon in June and a part-time Outreach Coordinator to address needs of homebound and isolated elders. A corps of over 40 volunteers provided 1,500 hours of services to over 100 elders and 13,000 miles of transportation for various errands, appointments, and COA activities. Other services included social visits, phone calls, help with chores and repairs, and guidance in making personal, medical, housing, and financial decisions. A Caregivers Support Group helped those dealing with frail elders to air concerns and receive advice.

Town contributions to Action, Inc. provided fuel assistance to those who qualified as well as Income Tax Assistance to any elder who needed guidance. Contributions to Senior Care provide support for elderly still living in their homes who needed outside support to facilitate their independent living arrangements.

A seven-member council met monthly to review programs and operations and plan additional offerings. A support group, the Friends of Ipswich Elderly, raised \$17,000 in funds to go towards the purchase of a new handicap-accessible senior

van, provided a Christmas Party at the VFW for 300 people, and continued to raise funds and support projects and equipment that fall outside of the COA budget.

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UTILITIES DEPARTMENT - Timothy J. Henry -Director

**ELECTRIC DIVISION**

Raymond Shockey, Manager

The year 1998 was a challenging period for the Ipswich Light Department. Preparations continued for our participation in the new market-based bidding system for power purchase and generation. The new Independent System Operator (ISO) for the northeast region power grid became operational requiring the establishment of new procedures for our power plant. To the relief of all New England utilities, the Millstone 3 nuclear plant in Connecticut was finally brought back on line after more than two years correcting operational and safety problems. In addition, the Seabrook plant overcame its problems and also returned to service. This eliminated the power shortages that had threatened the last several years.

The Department continued efforts to analyze our exposure to the Year 2000, or Y2K, computer issue and are making action plans where necessary and appropriate. We are working close, and in tandem, with our joint-action agency, power providers, as well as other utilities, to mitigate any possible impacts of this issue on our customers. These actions will continue into 1999.

On other fronts, the staff has spent significant time and effort working with the Town Finance Director and other advisors to develop and install a more efficient and responsive financial reporting system. In addition, we have continued to examine our long-term power supply needs and are working to resolve issues surrounding the shutdown of the Maine Yankee nuclear plant, together with proposals to buy out existing contracts in less efficient power plants. We are also pressing ahead with the conversion of our electric system to a more efficient distribution voltage. A major project to clean and refurbish the power plant cooling pond was also completed in 1998.

The decrease in sales for 1998 over 1997 can be attributed to the welcome mild weather we experienced during the fall and beginning of winter.

KWH Sales 1997:	81,330,000
KWH Sales 1998:	80,008,000

We look forward to the challenges in store for 1999 as the electric industry continues to evolve and change.

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## WATER DIVISION

Tim Henry, Manager

The year 1998 marked the first time that the Ipswich Water Department received a Letter of Recognition as part of DEP's Compliance Evaluation Program. The department scored in the top 20% of similar size and type water systems in the State of Massachusetts. Scoring was based on compliance with drinking water regulations, evaluation of statistical reports, and involvement with other drinking water programs. This recognition is the result of the conscientious efforts of the Water Department staff to provide high quality drinking water to our customers.

There were three extensions to the distribution system in 1998:

Cayer Way	-----350 feet of 8" PVC
Emery Lane	-----400 feet of 8" PVC
73 Boxford Road	-----150 feet of 8" PVC

### 1998

Meters Replaced	239
Services Turned Off	48
Services Turned On	52
New Services	73
Hydrants Installed	2
Hydrants Replaced	15
New Water Mains Installed (ft)	900
Total Length of Mains (ft)	486,780

### Water Services

Metered Services	4265
Unmetered Services	65 (includes 56 fire lines)

### Water Usage (Million Gallons)

Reservoirs (Dow and Bull Brook reservoirs) -	206
Brown's Well	105
Essex Road Well	41
Fellows Road Well	63



Mile Lane Well	21
Winthrop Wells	<u>37</u>
Total Water Usage	472

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#### WASTEWATER DIVISION

John A. Quigley Jr., Superintendent

The Ipswich Wastewater Treatment Facility, located on Fowlers Lane in Ipswich, had the following violations to its National Pollution Discharge Elimination System Permit during the 1998 calendar year:

MONTH	# of VIOLATIONS	PARAMETER VIOLATED
February 1998	2	Effluent Suspended Solids
February 1998	2	% Removal BOD
February 1998	1	% Removal Suspended Solids
March 1998	1	Effluent Chlorine Residual
May 1998	1	Effluent Chlorine Residual
May 1998	5	Effluent Ammonia
June 1998	1	Effluent Ammonia
June 1998	2	Effluent pH
Total # of Violations 1998	15	
Total # Violations 1997	68	
Total Violations 1996	64	

It has been an interesting and learning year due to our upgrade that started in 1997 and ended mid 1998.

The upgrade consisted of:

- A new aeration system by Sanitaire, which is a subsidiary of Water Pollution Control Corp.(on-line 6/98).
- A new single-stage centrifugal blower system by Turblex, which supplies air to the Sanitaire system (on line 6/98).
- A new disinfecting system using ultraviolet light made and supplied by Trojan Co. which eliminated the use of sodium hypochlorite (on line 6/98).

- A set of cascade steps to re-aerate water before leaving the premises (on line 6/98).
- And lastly, a new 230KW, emergency generator.

With all this came training and adjusting for all the operators which went very well.

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**FINANCE DEPARTMENT** - Donna M. Walsh, Finance Director

**ACCOUNTING DEPARTMENT**

Donna M. Walsh, CPA, Finance Director/Town Accountant

The Town Accountant's Office consists of two full-time staff and a full-time Town Accountant who also serves as Finance Director. The Accounting Department is responsible for processing the payroll for all employees, processing invoices for vendor payments, and preparing all W-2's and 1099's at year-end in accordance with IRS regulations.

The Town Accountant's Office maintains all of the accounting records for the Town's revenues and expenditures, ensures that reconciliations are performed between applicable Town departments, assists in providing information on benefits available to employees, and oversees the operation of the Town's financial computer systems. Additionally, the Town Accountant works with the Treasurer and with representatives from the School Department and the School Committee to oversee the financial aspects of the new High School/Middle School project.

The Town Accountant also coordinates the annual independent audit of the Town's financial statements which was last completed August 27, 1998, for the year ended June 30, 1998. The financial results for fiscal year 1998 were good. This was due to good collections on receivables, higher interest rates on invested funds, and responsible spending of appropriations.

Free Cash for fiscal year 1998 was certified by the Massachusetts Department of Revenue - Division of Local Services in September 1998 in the amount of \$1,108,043.



Donna Walsh left the Finance Directorate on October 8, 1998, for a position in her hometown of Tewksbury, Massachusetts

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#### **TREASURER/COLLECTOR**

Virginia M. Cleary

The Treasurer/Collector is responsible for the collection and investment of all town revenue, approximately \$106,667,549.82 per year, along with borrowing both long term funds and trust funds, tax title accounts, cash flow and reconciling monthly with the Town Accountant. The office also handles all of the billing and data processing involved with Real Estate, Personal Property, Motor Vehicle and Boat Excise. All receipts were deposited and faithfully recorded.

Beach stickers were at a premium due to parking at the train station. Over 6,500 stickers were issued throughout the year.

A special thanks to the staff, Susan LeMieux, Debbie Camacho and Linda Valle, for a job well done. Linda joined the office as part-time help in June. Thanks also to Peg Whittier, tax program volunteer, for assisting us in issuing beach stickers.

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#### **ASSESSORS OFFICE**

Frank J. Ragonese, Chief Assessor

The total valuation of Real Estate and Personal Property January 1, 1998, was \$1,039,840,902.



The valuation of the Town by Class is:

		\$	%
Class <u>I</u>	Residential	937,968,137	90.203
Class <u>II</u>	Open Space	-	-
Class <u>III</u>	Commercial	58,201,995	5.5972
Class <u>IV</u>	Industrial	30,605,380	2.9433
	Personal Property	13,065,390	1.2565
Total:		1,039,840,902	100.00

The Tax Rate for Fiscal Year 1999 was \$14.29 per thousand for all property classes.

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#### TOWN CLERK

ELECTIONS ADMINISTRATOR

Frances A. Richards, CMC

The Town Clerk's office consists of two full-time staff: the Town Clerk and Assistant Town Clerk Elise "Lee" Graves. The office is responsible for local and state elections, census and voter registration and recording and certification of all official actions of the Town, including town meeting legislation and appropriations. We are also responsible for the recording, maintenance and issuance of vital records. In addition to processing and issuing licenses and permits approved by the Board of Selectmen, we also handle the sale of various licenses including dog, shellfish, fishing, hunting and marriage licenses; and our office serves as a general information center to the public. Numerous requests for certified copies of vital records, general information about the Town and its activities, genealogical and historical information, business and legal decisions by Town boards and demographic statistics are received over the counter, through the mail and by telephone.

All of our data processing and printing is done in our office with our own computer program. The Central Voter Registry (state computer), which is linked to the Secretary of the Commonwealth's office, is used to extract voter registrations filed at the Registry of Motor Vehicles and to communicate with city and town clerks throughout the Commonwealth. We are unable to maintain and update the state system, which is required by law, due to lack of time and staff.

We are continuing our program of preserving and binding the yearly vital records and restoring the large record books. As soon as the Historical Commission volunteers complete their

vital records project (transcribing records to their computer), these records (1850-1906) will be published and made available at the Library.

My sincere thanks to the following people who assisted me this year with the Town Meetings, the elections and volunteered their help at the office: Moderator James Grimes, Middle School Principal Cheryl Forster and her staff, Police, Fire, Emergency Management, Cemetery and Highway Departments, Walter Dziadul at the VFW, Bruce Bryant, Isobel Coulombe, Moira McLaughlin, Priscilla Harris, Scott and Ken Richards. Special thanks to my assistant Lee Graves and Finance Director Donna Walsh for all their support.

1998 Population from the Town Census as of June 1, 1998-13,085

Population Statistics	Ages 0 - 4.....	628
	Ages 5 - 10.....	1,008
	Ages 11 - 13.....	485
	Ages 14 - 18.....	761
	Ages 19 - 25.....	886
	Ages 26 - 64.....	7,309
	Ages 65+.....	2,008
	Total....	13,085

(The population as of December 31, 1998 was 13,361 and the total number of households was 5,241)

Comparative Vital Statistics recorded in the past three years:

	<u>1996</u>	<u>1997</u>	<u>1998</u>
Births	134	121	138
Deaths	98	116	102
Marriages	78	88	78

There were 72 females and 66 males born to Ipswich residents in 1998. Of the total number of deaths recorded (59 females, 43 males), 97 were residents. Of the 78 marriages recorded in Ipswich, 27 took place elsewhere; in 12 marriages, one party was non-resident and in 31 marriages, both parties were non-resident.

<u>Dog Licenses</u>	<u>1996</u>	<u>1997</u>	<u>1998</u>
Males	301	252	240
Neutered Males	527	594	607
Females	211	206	183
Spayed Females	659	713	736

A total of 1,766 dogs were licensed in Ipswich for 1998. The dog licensing program which was adopted in 1993 continues to be very successful. We collected \$1,950 in late fees from dog owners who failed to license their dogs in a timely fashion.

Animal Control Officers Harry Leno and Ellen White issued non-criminal citations to dog owners who failed to license their dogs or violated the animal control by-laws.

My sincere thanks to Dr. Helen Noble, her staff and Animal Control Officer Harry Leno for conducting a Special Rabies Clinic at the Highway Garage on February 28th so dogs could get their rabies shots before the licensing deadline. The Annual Rabies Clinic was held May 6th at the Highway Garage with Dr. Ken Carlson.

Shellfish Licenses & Permits		1996	1997	1998
Resident Yearly		114	113	93
Resident Family		225	197	186
Resident Commercial		160	186	206
Non-Resident Yearly		77	85	122
Non-Resident Daily		13	17	22
Over 60 Free Recreational		39	22	25

Revenue from sales of all shellfish licenses \$65,073.50

Sporting Licenses	1998
Resident Fishing-(5 Minors & 6 "65-69")	123
Resident Fishing Handicapped (free)	16
Resident Hunting-(4 Minors & 9 "65-69")	83
Resident Hunting Paraplegic (free)	1
Non-Resident Hunting	3
Resident Sporting-(5 "65-69")	36
Resident Sporting Over 70 (free)	26
Archery Stamps	18
Primitive Firearms Stamps	19
Waterfowl Stamps	45
Wildlands Conservation Stamps	243
Total	613

Revenue sent in to Division of Fisheries & Wildlife \$8,617.50

Revenue Report for the Town Clerk's Office - 1998

Antiques & Old Metals Licenses.....	\$ 35.00
Auction Permits.....	550.00
Automatic Amusement Licenses.....	1,500.00
Boating Fines.....	1,650.00
Beer & Wine Licenses.....	6,750.00
Booklets Sold.....	38.00
Bowling Alley Licenses.....	80.00
By-Laws, Maps Sold.....	1,729.00
Class I Licenses.....	400.00
Class II Licenses.....	1,500.00



Class III Licenses.....	100.00
Certified Copy Fees.....	4,013.15
Common Victuallers Licenses.....	2,050.00
Dog Fines.....	1,180.00
Dog Licenses.....	19,100.00
Flammables Licenses.....	575.00
Hawkers & Peddlers Licenses.....	72.00
Kayak License.....	100.00
Liquor Licenses (All Alcoholic).....	28,500.00
Marriage Licenses.....	1,580.00
Miscellaneous Fees.....	3.00
One-Day All Alcoholic Licenses.....	300.00
One-Day Beer & Wine Licenses.....	30.00
Raffle Permits.....	150.00
Recording Fees.....	3,475.00
Seasonal All Alcoholic Licenses.....	3,100.00
Shellfish Permits .....	65,073.50
Shellfish Fines.....	250.00
Sporting Licenses.....	8,617.50
Sporting Fees to the Town.....	157.40
Street Lists Sold.....	1,890.00
Street & Sidewalk Fines.....	300.00
Sunday Entertainment Licenses.....	1,600.00
Weekday Entertainment Licenses.....	1,120.00
Total.....	\$157,568.55

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#### ELECTIONS AND REGISTRATIONS

##### Board of Registrars

Edmund Traverso, Chairman

Mary Maloney

Phillip F. Grenier

Frances A. Richards, Clerk

Special thanks to this wonderful group of registrars who anticipate my needs without being asked. They are responsible for voter registration, certification of nomination papers, citizen's petitions and initiative petitions.



Registrars of Voters are Phillip F. Grenier (left), Chairman Edmund Traverso, Town Clerk Frances A. Richards and Mary Maloney. (Photo by Ipswich Observer)

At the Special Town Meeting in October, the General By-Laws of the Town were amended to change the day for the Annual Town Election from the second Monday in April to the second Tuesday in April so the polls could be set up on Monday instead of Sunday.

#### Town Meetings & Elections for 1998:

April 6, 1998 - Annual Town Meeting with 34 articles in the warrant - 254 voters attending

April 13, 1998 - Annual Town Election with 1,363 votes cast - 17% of the total voters (8,257)

Sept. 15, 1998 State Primary Election with 2,144 votes cast - (874 Democrat, 1,270 Republican) 26% of the total voters (8,432)

Oct. 19, 1998 - Special Town Meeting with 27 articles in the warrant - 284 voters attending

Nov. 3, 1998 - State Election with 5,311 votes cast - 62% of the total voters (8,523)

#### Registered Voters as of December 31, 1998 - 8,588

Of the 793 new voters registered in 1998, 213 registrations were received by mail, 348 registered in the office, 12 at state agencies, and 220 at the Registry of Motor Vehicles.

<u>PRECINCT</u>	<u>DEMOCRAT</u>	<u>REPUBLICAN</u>	<u>LIBERTARIAN</u>	<u>UNENROLLED</u>	<u>TOTAL</u>
1	455	403	1	1,214	2,073
2	508	317	3	1,326	2,154
3	378	411	6	1,605	2,400
4	404	298	4	1,255	1,961
Totals	1,745	1,429	14	5,400	8,588

Sincere thanks to the Board of Registrars, the Election Constables, Election Officials and Police Officers for an excellent job this year with all the elections at the VFW Hall. The following served as Election Constables during 1998: Andrew Agapow, Bruce Bryant, Richard Freeman, Ronald Graves, John Meers, Dick Ostberg and Charles McKenzie. The following served as Election Officials during 1998: Barbara Stone, Dorothy Levesque, Deborah Bromby, Nancy Jewell, Anastasia Pricenski, Ruth Paulitz, Virginia Player, Felicia Taillon, Diana Comeau, Margaret Whittier, Cynthia Burns, Theresa Greaney, Dorcas Rice, Marcia Inman, Jane Janvrin, James Lahar, Margaret Broekel, Mary Cunningham, Ray and Ruth Barrows, Moira McLaughlin, Isobel Coulombe, Geraldine Heigh, Rosemary Parks, Marlene Shannon, Lucille Dallas, Carolyn Navarro, Nancy Damon, Irene Brouillette, Anne Matous, Rita Player, Annette George and Charles LeBlanc. Also, special thanks to the workers at the Cemetery Department, Scott and Ken Richards, Bruce Bryant, Lee Graves and Walter Dziadul for helping me to set up the polls.

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#### **MIS DEPARTMENT**

Dan Parker, MIS Director

The MIS Department consists of one lone gunslinger against all of the computers and computer systems used by the Town of Ipswich. Goals for the MIS Department came into sharper focus in 1998 as new technologies were introduced and older ones were taken advantage of in new ways.

The Town became connected to the Internet in January, providing much needed resources such as e-mail and World Wide Web access. It also allowed us to build a web site to help serve the public. The address for the web site is [www.town.ipswich.ma.us](http://www.town.ipswich.ma.us) and we hope it proves useful to the citizens of the Town.

The other major addition to the Town was the construction of a wide-area network. Town Hall has been connected with the Utility Office, Water Treatment Plant, Power Plant, and Waste Water Treatment plant. It is easier than ever for employees to communicate and collaborate on projects



together. It was especially beneficial for the utility clerks, who were able to connect to the system in Town Hall at a much faster speed, allowing them to do their jobs more quickly and efficiently.

In preparation for the Year 2000 rollover, information was gathered about the Town's computer systems and computer-related devices. A master list of items was compiled and has been kept up-to-date with the latest vendor announcements. Although there are some issues that will need to be addressed, we do not anticipate any major problems with the rollover.

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#### **PURCHASING/BUDGET/RISK MANAGEMENT**

Jane H. Spellman, Assistant Purchasing Agent

The Purchasing Office employee oversees and monitors all Department procurements with the exception of the Electric Department, and puts out to bid expenditures in excess of \$10,000 for all Town Departments in accordance with Massachusetts General Laws. The Assistant Purchasing Agent became a Massachusetts Certified Public Purchasing Official (MCPPO) through attendance and successful completion of testing at three purchasing seminars sponsored by the Inspector General's Office.

In addition to present contract renewals, the following were advertised, put out to bid, bids received with contracts awarded: County Street Drainage Project, Central Fire Station Addition, Property Revaluation, Aerial Photography, Depot Square Reconstruction, Fire Arms Training System for Police Department, Asbestos Removal and Boiler Replacement at the Memorial Building, Catchbasin Cleaning, Electric Department Distribution Transformers, Resurfacing of Various Roads, Culvert Pipe, Asphalt Rubber Surface Treatment, Crack Filling, Traffic Signs, Removal/Replacement of Granular Activated Carbon at Water Treatment Facility, Electronic Postage Machine, Design Services of Reuse of Three Town Facilities, and various Town vehicles including DPW dump truck and backhoe/loader, Cemetery Department dump truck, Council on Aging van, Water Department backhoe and utility van, and the sale of a Fire Department aerial ladder truck.

The Purchasing Office oversaw all Workers Compensation cases and reported all Town and School employee injuries. All property and casualty insurance claims received were reported to the Town's insurance carrier. Insurance

renewals were processed, policies received, and vehicle and computer inventories maintained.

The Purchasing Office was responsible for the editing of Departments' budget details, inputting the Town Manager's recommendations, copying and distributing 25 budget copies while meeting the set deadline. Budget details with adopted figures for FY00 Budget will be inputted and distributed to Departments after the Annual Town Meeting.

The Purchasing Office is also responsible for the compiling, editing, printing and distribution of this Annual Town Report.

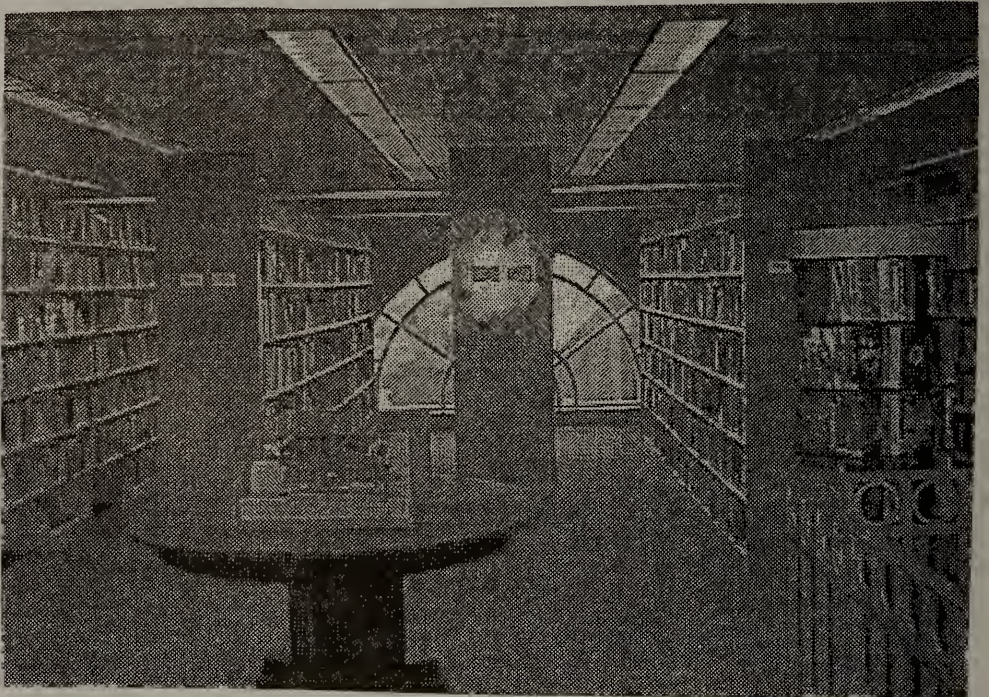
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#### **IPSWICH PUBLIC LIBRARY**

Eleanor M. Gaunt, Head Librarian

##### A New Library for Ipswich

A major milestone in the Ipswich Public Library's 130 year history was reached in 1998 with the completion of the \$2.1 million construction project voted in 1996. The addition and renovations tripled the size of the existing library building to 17,000 square feet. Everyone involved with the project is pleased and proud that the project came in "on time and on budget." The design harmoniously combines the best of the old with the new resulting in a modern, functional public library in which the Town may take great pride. It is indeed a showcase and one that will take library service several decades into the new century.





Dedication of the new Ipswich Public Library took place on October 18, 1998. Held on the grounds of the library, the ceremony was "em-ceed" by Trustee Philip Kuhn. Speakers included fellow Board Members George Gray and Chairman Virginia Jackson, Library Director Eleanor Gaunt, Selectmen Chairman James Engel, Town Manager George Howe and Mary Harrington Chairman of the Finance Committee. Keynote Speaker was William Bulger, President of the University of Massachusetts, whose remarks emphasized the importance of libraries in the lives of every citizen. Megan Black very capably performed the ribbon cutting ceremony. The entire dedication committee deserves a great "well done!"



An enormous vote of thanks is due the Friends of the Library Fund Raising Committee. Members of this hard-working organization under the able direction of co-chairs Hope Wigglesworth and Betty Stanton topped their original goal of \$150,000. It is through the generosity of donors to the fund that we realized the beautiful, comfortable and useful furnishings that grace the new building.

Library staff and volunteers are to be commended for their very hard work getting the books in and out of boxes and onto the shelves during our two periods of closing due to construction. The Children's Library was first to reopen in



their new location with full service on July 27th. Renovations were completed September 25; and so our final move took place during the next 10 days. The finished library then re-opened on October 7th.

#### Circulation:

Annual Circulation of library materials for 1998 dropped to 85,819 items due to construction, occasional closings and the temporary unavailability of portions of the collection. There were 42,750 items circulated from the children's library and 43,069 from the adult library. The Inter-library Loan Department borrowed 2,104 books for Ipswich patrons from other libraries and loaned out 1,590. Many of our patrons took advantage of this service to meet their reading and information needs during this period.

#### Collections:

New items purchased during 1998 were 4,289 books, 153 audiotapes (including books on tape), 190 videos and 45 CD's. Total library collections are 75,042 books, 1,277 audiotapes, 744 videos and 569 CD's.

#### Grants Received

The Library received \$7,000 in two mini-grants under the State Plan for the Federal Library Services and Technology Act administered by the Massachusetts Board of Library Commissioners. The proposal for establishment of a Homework Center was funded for \$6,000, and the other, for a Preservation Survey, was funded for \$1,000, with an equal match provided by the Friends of the Library as required by the survey grant.

#### Friends of the Library

There are now 438 active memberships in the Friends; an organization whose support of all aspects of the library, its construction, furnishings, programming and collections is without match. Programs for adults and children continued without interruption thanks to innovative programming ideas and the United Methodist Church which made meeting space available during construction. The Friends' always popular book sales serve to generate both income and crowds! Use of the museum passes funded by the Friends continues to grow, averaging some 40 circulations a month covering 7 passes.

#### Memorial Gifts

Donations to the Library's Memorial Book Fund were received in memory of Harlow Cole, Dorothea Kemp, Judith Stone, Janet E. Johnson and Stephanie Marie Rose.

### Children's Department

Pre-School Story Times continued during 1998 with thanks to First Church Congregational for making the space available during construction. Attendance at story time is increasing, and at times reaches some 30 young children now that there is space in the new facility. Despite a summer closing of three weeks, the Children's Department offered a program named "Family Contracts" to maintain reading skills through the summer. Reading goals were set by parents and children with prizes at the completion of the contract.

Programming included "Babies and Books," for children six months to two years of age; evening story times were introduced during the summer. A Magic Show featuring Keith Johnson attracted some 150 youngsters; and in June, Davis and Ticknell entertained with Folk Tales. For the Dedication Ceremony, Puppeteer Martha Dana entertained at two morning performances.

### Board of Library Trustees

The Board accepted with regret the resignation of Elizabeth Stanton who has relocated. William Thoen, who served on the Building Committee, was appointed to complete her term. Eleanor Gaunt retired from the position of Head Librarian after 27 years of service to the Town at the end of December. She is wished good health and much happiness in her retirement.

Trustees and Staff of the Library encourage you to pay a visit to your new library in the coming year and share in the pride we all feel in Ipswich's newest addition--your Public Library!

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### SCHOOL DEPARTMENT

#### **IPSWICH SCHOOL COMMITTEE**

George Jewell, Chair

First let me share with you some GOOD NEWS!!! Based on current interest rates and facts as of January 20th, the School Bond Committee feels that Ipswich taxpayers' share of the total principal and interest will be less than was projected when the Middle/High School building project was approved at the Fall 1996 Town Meeting. Based on current analysis, we the Ipswich taxpayers will "save" (pay less) about \$3,000,000 from what we thought the project would cost for principal and interest. The original projection of Ipswich's override Middle/School building project cost was

\$22,500,912. The current estimate is about \$19,266,184. The reduction is \$3,234,728. These numbers will continue to change until Ipswich is able to secure long term financing and lock in the long term interest rate. The Bond Committee anticipates securing long term financing in November 1999, more than two years earlier than expected. The State of Massachusetts, through the Legislature and Governor, has been funding school building projects faster than originally anticipated. This means Ipswich will save more than two years of short term interest expense. The loan repayment schedule will be reduced to 23 years from the original 25 years. Even though the building project has experienced some delays from the original time line, the good side is the delay has allowed Ipswich to keep more money invested and earn more interest in the interim. Interest rates for Ipswich to borrow money short term and the projection for long term interest rates have also been less than originally projected. At the Fall 1996 Town Meeting, we presented 5.25% and 7% interest rate scenarios. The current rates are lower and are in the vicinity of 4.75%. When you put all these factor together, Ipswich's cost, after State reimbursements, for building the Middle/High School are lower by about \$3,000,000.

The School Committee is scrutinizing its requested budget for next year. They are being very mindful of the type of requests that are being proposed. Certain items if purchased out of school's normal budget will be eligible for the State 62% reimbursement of money spent on the new Middle/High School. These are items which we would budget for normally in the course of our yearly budget planning. The Finance Committee is also encouraging the School Committee to be very mindful of trying to budget for items that would qualify for the State 62% reimbursements. It is in Ipswich's best interest to effectively pay only 38 cents on the dollar. The State Department of Education has told us that Ipswich can spend about \$1,800,000 more connected with the Middle/High School building project and have the extra spending qualify for the 62% State reimbursement. This additional money is over and above the \$31,900,000 cost that was approved at the Fall 1996 Town Meeting. As with any building project, you can never get everything you desire within the budgeted amount. In fact, the State will reimburse Ipswich for money spent on the project no matter the source of the funds. This means that money generated from grants, normal school budget and even from gifts will qualify for reimbursement. If someone were to give \$1,000, for example, the State would reimburse Ipswich \$620 for each \$1,000 that was gifted to the Schools and was spent on eligible building project items. For every dollar a person



gives effectively makes a gift worth \$2.61 because of the State reimbursement as well as getting a charitable donation on their tax return if they itemize.

A number of years ago, the School Committee established a charitable trust which can accept charitable gifts so the donor would be entitled to take a tax deductible charitable deduction for gifts to the schools. The schools will also place your name on a donor's plaque; or you can "buy" a chair, desk, piece of lighting, seat in the new entertainment center, or a room depending on the amount you are willing to give. Please contact the Superintendent's office or Richard Korb, Superintendent, at 356-2935 for the forms or to discuss your desire to make a gift to help make the new building even better. You can designate what your gift would go toward so that it would qualify for the 62% State reimbursement.

We continue to operate an innovative and caring school system. The school system fosters an environment which promotes learning while preserving the inherent worth, dignity, and integrity of each student and celebrates the richness of the difference that exist within the student body. We prepare each student for a lifetime of learning not just the ability to pass the new State mandated MCAS test. This learning helps each student reach his or her potential. Our staff continues its professional development to further the goal of continual improvement in teaching quality and aligning our curriculum with the State frameworks.

The continued goal of the Ipswich School Committee is to equip students to compete for jobs in the 21<sup>st</sup> century. This includes developing in each individual an appreciation for life and a motivation to reach to their fullest potential. The school staff works to cultivate the intellectual, emotional, social, and physical growth of all students. These include lifelong habits of inquiry and thinking skills so that each may constructively participate in our ever-changing world. The children of Ipswich thank you, the taxpayers, for supporting their education.

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#### **SUPERINTENDENT OF SCHOOLS**

Richard L. Korb

I am happy to report that the state of the Ipswich Schools is excellent. Through the hard work of support staff, teachers, parents, students, school committee and

administrators, we have been able to maintain the highest level of quality education.

The school year has been both eventful and successful. I assumed the duties of Superintendent of Schools in July, following 30 years in education in Michigan. I am proud to have been selected to serve the community of Ipswich. The goals that the school committee and I set were reflective of the accomplishments we hoped to attain. Those were:

1. Establish close and open lines of communication between myself and the various segments of the school and community which will foster a culture of trust.
2. Continue to foster the atmosphere of ongoing improvement which currently exists within the school system.
3. Support the ongoing development of educational programs which address the various learning styles and needs of our "at risk" children, both in early childhood and at the secondary level.
4. Develop a budget for the 1999-2000 school year which addresses the needs of the new building project as it relates to staffing, curriculum and operations.
5. Support the system with coordination of the curriculum as to ensure its continued alignment with the State Frameworks.
6. Work with the School Committee to develop a system-wide Communication Plan.

I am pleased to report that significant progress has been made in all those areas. I have established a schedule of Superintendent/Citizens Roundtables to establish lines of communication between myself and citizens in the community. These monthly meetings drew 15-25 parents each. In addition to this, I scheduled myself to visit each classroom and classroom teacher this year. Getting to know the staff and seeing the educational process "up close and personal" has been important to acclimating myself to the District.

Our staff continues to adopt the philosophy that we must always be on a track of continuous improvement. That attitude is reflective in the ongoing evaluation of programs which occur each year.

Both our Early Childhood "Birth to Age Three" Program and our High School Alternative Education Class serve as excellent starting points to address the needs of "at risk" children. We continue to explore plans for expanding these services so as to serve an ever changing society. Our Middle School After School Program for kids provides excellent academic, social, and recreational opportunities for children and families between the critical time from "after school until 5:30-6:00 p.m."

This year we received our initial MCAS test results back and we scored above the State average in over 90% of the categories. We will continue to strive to improve our tests scores and have teams of professional educators in place analyzing test results and providing valuable analysis which will lead to adjustments in our curriculum to assure our curriculum is aligned with the State Frameworks.

The various subcommittees of the School Committee worked diligently in a number of areas from curriculum, policy development, technology, athletics and communications. It is through the efforts of School Committee members and parents that we are close to producing our very first district-wide newsletter which will be sent to every citizen of Ipswich.

The Ipswich School System is a leader across the nation in the area of technology integration across the curriculum. We are proud to feature numerous 21<sup>st</sup> Century Classrooms within our school district that are designed to foster students who take responsibility for their own learning in an application-based environment committed to high expectations. Within this information-rich, technology-enhanced learning environment, the teacher creates a challenging project-centered, interdisciplinary classroom. The ultimate goal within the 21<sup>st</sup> Century Classroom is that students will become self-directed learners who strive for continuous improvement through reflection and self-assessment; collaborative learners who take responsibility for their own role in a group and proficient learners who design and present projects and apply the required knowledge appropriately.

Earlier this fall, the Massachusetts Department of Education Commissioner, Dr. David Driscoll, visited Winthrop Elementary School to present the Milken Educator Award to our fourth grade teacher, Sheila Smith McAdams. This award recognizes exceptionally talented teachers, a total of only 160 in 38 states. The Ipswich School Family is very proud



of the well-deserved recognition for this outstanding teacher.

The Ipswich Public Schools continue to be proud also of its many accomplishments this year. We continue to be recognized as a leader across the country in the area of educational technology. Earlier this fall we were proud to announce that we were the recipient of three Lighthouse Grants as well as a Technology Preservice Grant. Our teachers continue to be enthused and encouraged by grant writing and rewarded for their time and effort that it takes to prepare the grants.

Recently we were invited to present at the Showcase of Model Schools, School Technology Exposition and Conference to be held in New York City in the Spring of 1999. Our 21<sup>st</sup> Century Classrooms and integration of technology into instruction continues to focus the spotlight of attention on our schools.

Construction on our new 205,000 square foot, \$31.6 Middle School/High School complex continues to progress forward. We look forward to the anticipated November 1999 opening with excitement and enthusiasm. Our new Middle School/High School will be a state-of-the art facility housing over 1,150 students.

In conclusion, I want to express my sincere appreciation to the citizens and parents of Ipswich who have given so generously in supporting quality education for all children. Support staff, teachers, administrators, parents, students and citizens working in partnership with each other will move this District forward in a culture of continuous improvement and excellence.

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**IPSWICH HIGH SCHOOL**

Barry R. Cahill, Principal

I am delighted to write this annual report as steel is being put in place for the new Ipswich Middle/High School. The construction process is moving along steadily; and we are continuing to aim for occupancy of our new school in November of 1999.



This was a year during which awards were plentiful, and the Massachusetts Comprehensive Assessment System (MCAS) testing was begun for the first time. Several of our sports teams received Gold or Silver Excellence Awards from the Massachusetts Interscholastic Athletic Association (MIAA). Our entire school population and sports program was honored to receive a Sportsmanship Award from the MIAA in October. We are one of seven schools in the State to receive this recognition.

A group of 120 members of our band and chorus spent the April vacation week touring and performing in England. Our Jazz Ensemble received the only Gold Medal at the Northeast District Jazz competition. In addition, our chorus won a Gold Medal in the State Choral Festival. Silver medals were awarded to the Bel Canto and Chamber Singers. One of our art students won a Gold Key award, a Silver award at the national level, and then had his work on exhibit in Washington, D.C.

Ipswich High School students performed well on the new MCAS tests, ranking overall in the top fourth of the scores statewide. Our curriculum is well aligned with the Massachusetts Frameworks. Graduation requirements have been raised dramatically. Students must earn 125 credits to graduate as opposed to 90 credits merely three years ago.

Student population continues to rise with 450 students now enrolled at the high school. This year we will graduate 110 students while anticipating an entering class of 130 students. As our population grows, we have an increasing need for our new school.



Thanks to all in the community for their support of public education. The new school should be a wonderful addition to the district and the community at large.

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**R.C. WHIPPLE MIDDLE SCHOOL**

Cheryl Forster, Principal

I am pleased to be reporting to the citizens of Ipswich in my fourth year as principal of a dynamic and improving school. Our enrollment is continuing to rise as we finish our last year in this beautiful but aging building; and we have used every inch of available space. It is very exciting to watch the new school being built 'erector set style' as we can see it actually take shape. This will be a bittersweet move as we remember the thousands of Ipswich residents who were educated in this building.

Educating young people has never been more challenging with the added state mandated testing we now administer to every 4th, 8th and 10th grader in our schools. The first test results we received were very encouraging, well above state average; and we have a solid plan in place to continue to improve - and we will.

In an attempt to be responsive to the needs of the community and parents, we have instituted a pilot program called "Tiger Time." This is a no cost, after school program offered Monday through Thursday until 5:30 p.m. where students do homework and then a variety of activities to help keep them safe and busy. Many families have taken advantage of this extended day at school.

Excellent middle schools strive to reach the all important "whole child." Each grade level specializes in exploratory and child-centered topics which offer a variety of learning experiences and opportunities. At the Whipple Middle School, we work in a "team" approach. Teaching blocks are longer for in-depth learning; and teachers do not work with more than 80 students at any given time. This enables teachers and students to get to know each other in order to maximize the learning experience.

Students in grade six spend an intensive and focused week in the Fall at Nature's Classroom on Lake Ossipee in N.H. All our grade six staff attend and form close bonds with the students they will teach for the year. The outdoor



curriculum is high interest, and many new friends and relationships are forged.

Grade seven students spend four days in . canoe on the Ipswich River seeing first hand where their river begins and ends. They canoe miles through forest, wetland and marsh, collecting data all the way, and finish their trip paddling out to the ocean from the Town Wharf to pull out on Hog Island.

Grade eight students focus on government. Their culminating activity is a week long trip to Washington D.C. to learn about the operation of our national government. They visit many famous landmarks and battlefields, and study the people and places that make this country great.

Other programs of note are our excellent competitive mathematics league who rank very high in the state and our drama, dance and music departments involving more than half of our student population. They play instruments and sing, dance and perform with a high level of accomplishment. Student athletes participate in sports programs which teach skills, sportsmanship and wellness. Technology is a part of our school today; and students are comfortable using computers, faxes, scanners and modems. Our Whipple web site is managed and maintained by students and faculty.

The Massachusetts Department of Education has developed Framework documents for all major subject areas, and our curriculum is now aligned to this important mandate. Our outstanding professional faculty works diligently to clarify our vision for education--that every *child* can learn. We are constantly finding new ways to reach and teach all who come to our school. It is an exciting time to be working with young people. Nothing is more exhilarating than learning. We love our work, and we invite you to join us.

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#### **PAUL F. DOYON MEMORIAL SCHOOL**

Kenneth B. Cooper, Ph.D., Principal

The calendar year 1998 at the Paul F. Doyon Memorial School can be characterized as one of both stability and growth: stability in terms of our enrollment and the ongoing efforts to implement a rigorous and highly relevant educational program, and growth in terms of new initiatives and programs in support of our vision statement and aligning our curricula with the new Massachusetts Educational Frameworks.

This was the first full year of implementation of our vision statement, "Literacy for All - Excitement for Learning." With a combination of district funding and the awarding of several competitive State grants, we have been able to offer more than 80 hours of top quality professional development. These courses in reading, writing and literature were taught to faculty and staff in the Doyon library and were attended by virtually every primary grade teacher and teaching assistant. Last year for the first time we were able to offer regular education students in grades 1-4 daily support in reading instruction using the Project Read phonology curriculum. Other special literacy programs like the "Book Bag" project that involves parents and students working together, and the *Doyon Poetry Book* for which every student in the school composed an original poem and which was published last year (copies are available in the Doyon office) complemented the core literacy curriculum. On the State Iowa Reading Test which is given at the grade three level, approximately 90% of our students scored in the top two "advanced," or "proficient" categories. Our grade four MCAS test results were highly competitive with other North Shore communities (with especially strong scores in math and science) but showed that our students need more practice in responding to open-ended essay questions which comprised 50% of the test. We can expect that literacy efforts in this direction will be re-doubled.

Last year also saw workshops at every grade level focused on assisting faculty to develop new science units to align our curriculum with the State Frameworks. Grade level workshops funded by a grant were planned by our Science Subject Area Committee and taught by staff of the Acton Science Discovery Museum. Faculty then visited the museum and consulted with science educators in making recommendations for building unit kits to be used at Doyon. These materials were then purchased using grant funds.

Last year was a banner year for the Friends of Doyon. The Friends raised over \$25,000 and sponsored no less than thirty assemblies and grade level programs to support the Doyon curriculum. Highlights included the Odyssey of the Mind program, the Grade One Fine Arts Museum program, the Grade Five Colonial America programs and graduation activities, and the schoolwide spring poetry initiative. More than 100 Doyon parents and Ipswich community members volunteered their time last year in assisting in classrooms and the library, chaperoning trips, helping with special events like Kindergarten Screening, and making possible Friends functions such as the Spring Festival, the

Doyonathon, Teacher Appreciation Day, and the Auction which was a joint Doyon/Winthrop project.

Doyon is a *Community of Learners*; and as such we offered many programs for parents and other community members last year. These included the annual Art Show, musical programs and curriculum evenings at all grade levels, technology workshops including "The Internet for Parents," and a computer course for senior citizens, two evening budget-related presentations, a CPR class, monthly Friends meetings. Grandfriends Week, a MASS CAPP program, a "STEP" effective parenting course, evening programs for parents whose children are in the ELP program, a primer for prospective Kindergarten parents, an evening Project Read overview, an EDP dinner and talent show, and the "Community READ Week."

Other noteworthy educational events included: a) a series of "Fire Safety" workshops sponsored and taught by the Ipswich Fire Department; b) *electrical safety programs* funded by the Ipswich Electric Department; c) the DARE program funded and taught by the Ipswich Police Department; and d) a train safety presentation. Last year also saw more integration of technology including funding for a 21st Century classroom, the second year of a keyboarding initiative called the "Alameda" program in grades four and five, and an Internet site on the world-wide web with pages designed by students.

We are especially proud of the good citizenship of our students; and last year saw the fewest disciplinary referrals to the office in many years. Last year we continued emphasizing to students not only the importance of being good "learners," but also of being good "people" and concerned citizens. Students also raised funds for Oxfam America and participated in monthly food drives (coordinated by the Friends of Doyon) to assist the Ipswich Food Pantry. We also collected more than 1,500 books that were donated to another Massachusetts community through the *Spread the Word* program and have received a certificate of recognition from the State Department of Education for this effort. The monthly citizenship themes have continued as have the quarterly Citizens Awards and the holiday cards to Ipswich senior citizens program. Students in a number of grades also participated in caroling for senior citizens.

On this the occasion of my eleventh annual report, I would like to extend a special thanks to the incredibly dedicated and talented faculty and staff of the Doyon School with whom it is a pleasure to work and to the community of Ipswich as



a whole - your ongoing involvement and support is greatly appreciated and is crucial as we continue our mission to prepare children for the rest of their lives.

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**WINTHROP SCHOOL**

Carolyn Davis, Principal

Winthrop School is a dynamic, vibrant, and collaborative learning community. We continue to learn from each other and from the professional development opportunities available to us. The Winthrop families, staff, students and I are grateful for the continuous and supportive partnership from the Town of Ipswich in achieving educational excellence for all our children.

One of our major focuses for this year has been preparing for and analyzing the Massachusetts Comprehensive Assessment System (MCAS) results. In regard to preparation, we administered the IOWA test in grades two and three, analyzed pilot MCAS tests, and focused on test vocabulary, content, and types of questions for each subject. We communicated to parents and students about the MCAS, stressed the importance of this test to students, and practiced sample questions. MCAS presentations were made to School Committee, Finance Committee, and parent groups.

Teams of our teachers invested hundreds of hours analyzing test results by subject area. We used these results to make curriculum changes and to offer academic support to students within the context of the school day. Ken Cooper and I wrote a grant to provide before-school, after-school, and summer programs for students in need of academic support. We have articulated an MCAS Action Plan for our school. This has become one of our new School Improvement Plan goals for this school year.

The Winthrop School Council wrote our School Improvement Plan with six goals. Work on these goals is well under way with a major focus on the first two goals:

1. **Standards-Based Classrooms**-aligning the learning standards in the Massachusetts Frameworks with classroom lessons and activities
2. **MCAS Action Plan**-analyzing the MCAS results for academic student support and school-wide grade level Curriculum Frameworks refinement
3. **Early Literacy**-building effective readers and writers by third grade

4. **Respect Through Listening**-introducing, developing, and reinforcing effective and respectful listening skills
5. **Parent Dialogue**-expanding and improving dialogue with parents about current educational issues
6. **21<sup>st</sup> Century Teaching and Learning**-structuring both teaching and learning in all classrooms to reflect 21<sup>st</sup> century classroom descriptors.

The Winthrop staff continued to breathe life into our vision statement: **A community of learners becoming leaders, embracing change and shaping the future.** This was accomplished through teacher leadership initiatives, such as writing grants and presenting at national conferences and state workshops. Thirty students made contributions to our school through their involvement in our Student Leadership Council.

The Friends of Winthrop and the Volunteers In School (VIS) program made major contributions to our school in time, fundraising, and efforts to increase the quality of our programs. The Friends' fundraising projects contributed significant financial support for monthly special program assemblies, our playground, and after school programs, particularly the Odyssey of the Mind program. The Winthrop staff and I are appreciative of this tremendous generosity and support.

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#### **DEPARTMENT OF SPECIAL SERVICES**

Diane W. Minton, Director

The Department of Special Services concluded that a full time director was needed to meet and fulfill the obligations and regulations outlined in Chapter 766 and the Federal I.D.E.A. The task this past year centered on legal issues, paperwork and additional regulations required by changes in the law at both state and federal levels.

In cooperation with the school principals, we have worked to refine site-based special services activities. Each school is able to implement the inclusion model of services to special education students. The onsite program manager facilitates all aspects of compliance and implementation of Chapter 766.

Ipswich presented at the International Model Schools Conference in June 1998. Our site-based concept, with decisions made closest to the student and the classroom, has

been and continues to be a model that is visited, studied and replicated in many diverse school settings across the United States.

The move into the new Middle School-High School facility will extend our ability to provide a variety of services to students with special education programming.

Special education services staff continue to be trained in areas of student need and requirements of law.

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#### **IPSWICH HOUSING AUTHORITY**

Robert Como, Chair

The Ipswich Housing Authority has begun a process of developing a group home for special needs individuals. The residence will consist of four bedrooms and large common areas to service the clients as well as a twenty-four hour staff. The daily operation of the residence will be provided by a licensed vendor under the auspices of the Department of Mental Health. This home will be the second of its kind built by the Authority.

The State's Housing Bond Bill of 1998 allowed the Authority to make application for modernization funds and comprehensive redevelopment funds that will be applied to all Ipswich Housing Authority units. Each development has unique needs that were reflected in the application for funding.

A current modernization effort was concluded with the exterior refinishing of all buildings at Agawam Village and Caroline Avenue. In addition to the exterior upgrade, Authority maintenance personnel completely refurbished the community hall and adjacent rooms at Caroline Avenue.

The Authority wide energy retrofit program of 1995 was initially financed through a tax exempt lease. The lease was refinanced in 1998 which will realize a savings of \$12,000 over the balance of the term.

All Authority computer programs have been upgraded to be in compliance with the year 2000.

Ipswich Housing Authority was called upon to give mutual aid to the Hamilton Housing Authority. The staff at Ipswich assumed the day-to-day responsibilities of the Hamilton



Authority until such time as maintenance and a Director could be replaced.

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#### **METROPOLITAN AREA PLANNING COUNCIL**

Richard J. Coyle, Representative

MAPC is the regional planning agency that serves 101 communities in the metropolitan Boston area. It was created by an act of the state legislature in 1963 and has been serving its communities since that time. The Council is composed of one representative from each of the 101 communities appointed by the Chief Elected Officials (CEO's) of each of these cities and towns. In addition, there are 21 gubernatorial appointees and 14 agency (such as the DEM, Mass Port and MBTA) appointees on the Council. The 25 member elected Executive Committee meets 11 times a year. The full council meets three times a year. Meetings are held at various localities throughout the region.

In order to serve its communities better, MAPC has organized eight subregions. These groups are composed of representatives from the member communities and a MAPC staff planner. The groups meet on a regular basis to discuss and work on issues of subregional concern.

The Town of Ipswich is a member of the North Shore Task Force subregion. Over the past year this group of fifteen communities hosted three workshops on Conservation Subdivision Design and Preserving Open Space, and presented a workshop led by attorney Mark Bobrowski on Variances and Special Permits. The group also invited a legislator from the region to each of its meetings in 1998 to report on important initiatives and to hear members input on pending bills.

In addition, MAPC staff participated in a group seeking to advance subdivision design alternatives that benefit towns and builders, while preserving open space and natural resources. One of the MAPC Deputy Directors also met regularly with the North Shore Town Administrators to advance joint service delivery opportunities.

On the region wide scale, the agency is involved with so many programs and issues that it is not possible to mention them all. However, a complete report of the Council's activities for the year may be obtained from the Town Manager's Office in the Town Hall.

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**IPSWICH CULTURAL COUNCIL**  
Georgia Flood, Chair

This year, the Massachusetts Cultural Council allotted funds to Ipswich in the amount of \$4,890 to be regranted to individuals and organizations whose programs promote the arts and humanities in our community. Some of the grantees were: The Northshore Youth Symphony Orchestra for a winter concert; Jane Martone for scholarship assistance for a summer art camp; Jay DiPrima for a historical lecture at the High School about Henry David Thoreau; and Jane Harold for the production of notecards of watercolor images of Ipswich.

The Ipswich Cultural council also held the First Annual Clothespin Art Show and Workshops Day at the Winthrop School. Many children and their parents came to participate in a day of creative projects ranging from fabric painting to puppet making. These projects were all led by local volunteer artists.

The Ipswich Cultural Council also sponsored the Annual Town Art Show with over sixty artists participating. It was a great show; and even though our funding from the Mass Cultural Council for this event has ended, we will continue to sponsor the show, perhaps asking for a small entry fee from participants.

Meetings are held monthly throughout the year to manage the grants and create and organize projects. New members are always welcome. This year we are looking for a new chair person and treasurer.

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**OPEN SPACE COMMITTEE**  
Glenn Hazelton, Chair

Over the past year, the Open Space Committee has been working closely with the Town Planner on a number of fronts. The objective of our efforts has been to help establish methods for conserving open space without precluding the need for development. Much effort went into revising the Great Estate Bylaw so that the natural and cultural resource will have a significant presence in any design plans for these special properties. Our committee continues to be directly involved in both the Turner Hill and Don Bosco properties.

Our committee also sponsored a warrant article last spring which, when approved by the Legislature, will allow a portion of the "hotel/motel" taxes collected in Ipswich to be placed in a special fund earmarked for open space acquisition. We have also been playing an active role in efforts to preserve two unique parcels. One is an inholding in Willowdale State Forest under threat of development, and the other is an open field on Labor-in-Vain Road.

It is important to note that the five-year cycle for our Open Space Plan ended with 1998. Updating this plan is required by the State if we want to apply for matching funds for specific acquisitions. We are now updating and revising this document. Anyone interested in participating in this or other open space initiatives is welcome to join us.

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#### **COASTAL POLLUTION CONTROL COMMITTEE**

Wayne Castonguay, Chair

Nineteen ninety-eight was a very quiet year for the Coastal Pollution Control Committee (CPCC). Since the release of our "final" report in 1995, the CPCC has primarily been involved with assisting the Town with implementing our recommendations and providing input to the Town on coastal pollution issues. As such, we have met infrequently, with no full committee meetings held in 1998. Instead, we have continued to work "behind the scenes" as needed.

However, 1998 was an extremely exciting year for the committee in terms of (finally) seeing some results of our work. Due to the implementation of many of our recommendations, and hard work by other Town boards and Town employees, we can safely say that we seem to have turned the corner in the water pollution fight. Coastal water quality, as determined by continued monitoring by the State, has been steadily improving. Last year, pollution related restrictions were removed from many of our shellfishing beds in outer Essex Bay. They are open at all times during much of the year, even after heavy rain. In addition, the upper Castle Neck River will be re-opened to shellfishing for the first time in many years. This will represent the first re-opening of a shellfishing area to approved harvest previously closed to shellfishing due to pollution in the history of the Town! More recently, we have learned that water quality in certain portions of the Ipswich River may even allow for the partial opening of the river to commercial and recreational shellfishing for the first time since 1925! While we are extremely optimistic about recent



improvements, we all must continue our efforts to protect coastal water quality in Ipswich.

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#### **HALL-HASKELL HOUSE STANDING COMMITTEE**

Terri Stephens/Stephanie Gaskins, Co-Chairs

The Hall Haskell-House continues to enjoy much success. The year 1998 was no exception. First of all, the location of the Visitor Center in the building has added notoriety to this "Little Red House." Tourism was booming, and the house actually was visited by approximately 16,000 visitors this year. The large brown sign that appeared on the highway pointing to Visitor Center information certainly contributed to an increase of tourists to the Center. We thank Don Curiale and Diana Hazelton for their involvement in this process.

Under the guidance of Ruth Hetnar and Louise Ciolek, the Center was managed by a wonderful and dedicated group of volunteers. It was open from the end of May to the end of October. We thank them for their efforts and support. They are a dedicated group.

About forty artists displayed their work at the House, which is an increase of 50% from the last year. A nice addition was the use of the House for two exhibits by young students. This year exhibits were held from the middle of May until the end of December. During the Christmas Walk, the House was decorated in white lights; and an exhibit was provided by the Arts Collaborative which added a very special touch to the celebration. Art lessons were also available to the general public.

The Hall-Haskell-House has served as a wonderful conduit in promoting understanding, cooperation, appreciation, and the ability to listen to a variety of constituents and to work together. We are proud to be part of the excitement.

Thank you one and all. Special thanks to members of our own committee. It is through your efforts over the years that we have made these accomplishments.

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#### BAY CIRCUIT COMMITTEE

Lawrence G. Eliot, Chair

The Committee is working on a revised edition of the Bay Circuit Guide to Walks In and Around Ipswich. Publication has been delayed while we await the State publication of the Willowdale State Forest map now under construction. New signs at the intersections of Willowdale trails have been placed to assist users in locating where they are when they have the new map.

Patrick Glennon and his volunteers continue to monitor the Bay Circuit Trail and clean up after storms. In June, for the second year, Pat assisted in organizing the fifty mile run on the Bay Circuit from Boxford Community Center and back. Committee volunteers supplied water and manned check points. Plans are for another run this June.

The Committee continues to support the idea of developing a path along Argilla Road as a link to the Town and as an alternate route to Bradley Palmer and the Bay Circuit Trail. There is now a plan for a path that has been financed through a State grant. The next step is to find funding for the building of the trail.

Other continuing projects involving the Planning Board are: settling the dispute with the Country Club over a proposed trail that goes along several of their back lots; maintaining the planned trail in the Hood Pond Development; and rerouting of the Bay Circuit Trail around the new fields off Mile Lane. Discussion is ongoing with the Town about the use of trails in back of Dow Reservoir which are in the watershed.

Guided trail hikes continue to be organized, advertised in the Chronicle and led by members of the Committee. An informal walking/hiking group continues to meet at Town Wharf parking lot on Wednesdays at 9:30 a.m. to explore local trails.

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#### THE CABLE EMERGENCY ROOM ADVISORY COMMITTEE

Mark Coltin, Chair

During the past year, the Cable Emergency Room Advisory Committee reviewed operating data supplied by Beverly Hospital in connection with the Cable Emergency Center. Due

to the fact that during 1998 there appeared to be no serious threat of the closure of the Cable Emergency Center, the Committee was fairly inactive. The Committee does receive from time to time comments from various residents as to their satisfaction with the Cable Emergency Center.

The Committee remains very pleased that this facility continues to provide a valuable service to the Town of Ipswich. The Committee appreciates the continued support provided to the Cable Emergency Center by the Selectmen, the media and the community.

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#### **WATERWAYS ADVISORY COMMITTEE**

Hal Jillson, Chair

The Waterways Advisory Committee was appointed by the Board of Selectmen mid 1998. The committee has met monthly since July. First on our agenda was to identify the areas in which the committee should become involved, to determine the composition of the committee, and to develop a charter. We identified the following areas of concern:

- Parking in the area of the Town Wharf
- Waterways law enforcement
- Floats and ramps
- Dredging
- Use of dedicated funds
- Pump-out boat

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#### **TRUST FUND COMMISSION**

Philip M. Lang, Chairman

Walter J. Pojasek, Vice Chairman

Steven L. Antonakes, Secretary

The Trust Fund Commissioners wish to report six open meetings from June 1997 to June 1998. During this period, in keeping with our responsibilities, we have taken the following actions:

- Approved Scholarships for deserving High School Seniors.
- Approved Scholarship funds from the Pescosolido Scholarship fund.



- Approved Scholarship funds from the Cornelius Thibeault fund.
- Approved funds for the Crane Beach Picnic.

The total Trust Funds amounted to \$1,202,334.87 as of June 30, 1998 (fiscal year end). The funds continue to be invested in a stable conservative Mutual Fund.

The commissioners would like to thank former Chairman William Markos for his direction and fine organization skills. In addition, we would like to recognize Treasurer/Collector Virginia Cleary for her guidance and input during the past year.

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#### TOWN OF IPSWICH AMERICANS WITH DISABILITIES ACT OF 1990

This notice is published pursuant to the requirements of the "Americans with Disabilities Act of 1990" as published in the Federal Register on July 26, 1991.

The Town of Ipswich, Massachusetts, advised the public, employees, and job applicants that no qualified individual with a disability shall, by reason of such disability, be excluded from participation in or be denied the benefits of the services, programs, activities, or employment opportunities in the Town of Ipswich, or be subjected to discrimination by the Town. A "qualified individual with a disability" means an individual with a disability who, with or without reasonable modifications to rules, policies, or practices, the removal of architectural, communication, or transportation barriers, or the provision of auxiliary aids and services, meets the essential eligibility requirements for the receipt of services, the participation in programs or activities, and access to job opportunities in the Town.

The Town of Ipswich has designated the following (person or office) as the contact to coordinate efforts to comply with this requirement. Inquiries should be directed to:

Name:	John Garside
Office:	ADA Coordinator, Health Office
Address:	Town Hall, 30 South Main Sreet Ipswich, MA 01938
Phone Number:	(978) 356-6605
Hours:	8:00 a.m. - 7:00 p.m. Mondays 8:00 a.m. - 4:00 p.m. Tues.- Thurs. 8:00 a.m. - 12:00 noon Fridays

FEOFFEES OF THE GRAMMAR SCHOOL  
Ipswich, Massachusetts

Balance, July 1, 1997	\$ 10,063.05
Cash Received	559,607.98
Expenditures	561,794.84
Balance, June 30, 1998	7,876.19

Little Neck Valuation	
Buildings and Land	\$ 22,275,300.00
Cash in First National Bank of Ipswich	7,876.19
Reserve for Erosion Account-Ipswich Coop. Bank	44,925.37
Reserve for Title 5 Account-Ipswich Savings Bank	25,652.84
Reserve for Capital Improvements	<u>26,449.02</u>
	\$ 22,380,203.42

SCHEDULE I  
Cash Receipts  
July 1, 1997 - June 30, 1998

Buildings, Home and Land Taxes	\$304,779.87
Rents	<u>131,828.09</u>
	\$559,607.96

SCHEDULE A

Balance, July 1, 1997	\$ 10,063.05
Cash Receipts	<u>559,607.98</u>
	\$569,671.03
 Expenditures - Schedule II	 <u>561,794.84</u>
	 \$ 7,876.19
	 =====



SCHEDULE II  
Expenditures  
July 1, 1997 - June 30, 1998

Taxes

*Town of Ipswich	\$304,779.87
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Repairs and Upkeep

*Docks & Floats	1,700.00
*Playgrounds	1,445.00
*Tree & Brush cutting	2,785.00
*Water Line Repairs	4,426.00
*Maintenance	3,432.24

Other Expenses

*Salaries	6,700.00
*Transportation	500.00
*Police	5,771.15
*Office Expense	756.02
*Insurance	10,928.00
*Meetings	339.27
*Legal	1,942.50
*Title 5 Engineering	252.50
*Consultant	3,631.29
*Funds Transfer to Checking	4,000.00
Gift to Schools	<u>173,000.00</u>
	\$561,794.84

BURLEY EDUCATION FUND

Balance on hand January 1, 1998	\$42,264.66
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Income from funds for year 1998 as follows:

Interest: Ipswich Co-operative Bank	
Term Deposit Certificates	2,529.09

Expenditures for year 1998 as follows:

Winthrop School - camcorder & equip.	2,011.77
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Balance on hand January 1, 1999 as follows:

Ipswich Co-operative Bank	
Term Deposit Certificates	<u>\$42,781.98</u>

TRUSTEES OF THE IPSWICH PUBLIC LIBRARY  
STATEMENT OF FUND ACTIVITY  
July 1, 1997 to June 30 1998

I.	Book Fund and Memorial Funds	
	Balance - July 1, 1997	\$ 36,034.19
	Contributions	\$ 4,572.50
	Sale of Lithographs	5,762.50
	Interest Income	840.10
	Expenditures	
	Books	(1,539.90)
	Building Repairs	(9,475.00)
	Balance - June 30, 1998	<u>\$ 36,194.39</u>
II.	Ipswich Speaks Fund	
	Balance - July 1, 1997	\$ 2,015.87
	Interest Income	80.60
	Balance - June 30, 1998	<u>\$ 2,096.47</u>
III.	Library Trust Fund	
	Balance - July 1, 1997	\$ 52,806.46
	Interest Income	<u>2,098.06</u>
	Balance - June 30, 1998	
	Augustine Heard Fund	\$12,902.66
	Elizabeth R. Lathrop Fund	2,196.18
	Adelaide B. Lockhart Fund	1,098.09
	Abby L. Newman Fund	4,392.26
	George Spiller Fund	1,647.14
	Daniel Treadwell Fund	<u>32,668.19</u>
		<u>\$ 54,904.52</u>

SPECIAL REVENUE FUNDS  
FISCAL YEAR 1998

8/8/98

	Fund Balance 7/1/97	Revenue Federal/State	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/98
<b>Fund 200 - Revolving</b>							
440 P&S Demetriou	(2,100.00)	0.00	0.00	0.00	0.00	0.00	(2,100.00)
801 Sea Pines	(110.00)	0.00	0.00	0.00	110.00	0.00	0.00
802 Scott Hill	(250.00)	0.00	0.00	0.00	0.00	0.00	(250.00)
803 Perley Meadows	1,017.50	0.00	2,033.75	0.00	1,786.25	0.00	770.00
804 Mitchell/Avery	(225.00)	0.00	0.00	0.00	0.00	0.00	(225.00)
805 Ashley Lane	(285.00)	0.00	0.00	0.00	0.00	0.00	(285.00)
806 Hood Farm	0.00	0.00	0.00	0.00	96.25	0.00	96.25
808 Wainwright Street	(6.25)	0.00	0.00	0.00	0.00	0.00	(6.25)
811 Lower Scott Hill Road	(11,977.68)	0.00	0.00	0.00	9,753.00	0.00	(2,219.68)
813 Egret Estates	(110.00)	0.00	0.00	0.00	0.00	0.00	(110.00)
815 Dalton - Electric	(81.25)	0.00	0.00	0.00	0.00	0.00	(81.25)
816 Hood Farm II	(5,087.50)	0.00	0.00	0.00	92.50	0.00	(4,995.00)
817 218-220 High St - Leblanc	(48.75)	0.00	1,500.00	0.00	577.50	0.00	(971.25)
818 Bradley Estates	(13.75)	0.00	0.00	0.00	5,681.25	0.00	5,667.50
819 Hickory Lane	(2.50)	0.00	0.00	0.00	0.00	0.00	(2.50)
820 Outside Detail - Police and Fire	11,599.34	0.00	231,849.08	0.00	234,974.73	0.00	14,724.99
821 Forfeit	(6,731.40)	0.00	68.50	0.00	0.00	0.00	(6,799.90)
822 Arts Lottery	(5,548.54)	4,890.00	353.50	0.00	5,294.02	0.00	(5,498.02)
823 Recreation	(6,175.33)	0.00	21,706.95	0.00	19,230.96	0.00	(8,651.32)
824 Ins < 20,000	(10,334.23)	0.00	5,982.64	0.00	7,908.39	0.00	(8,408.48)
829 61 Avery Street	322.50	0.00	712.50	0.00	357.00	0.00	(33.00)
830 Maria Drive	(747.50)	0.00	7,300.00	0.00	2,140.00	0.00	(5,907.50)
831 Chestnut Street	0.00	0.00	6,160.00	0.00	3,991.25	0.00	(2,168.75)
832 Ashley Lane Escrow	0.00	0.00	9,480.30	0.00	75.00	0.00	(9,405.30)
833 Willowdale Heights	0.00	0.00	357.50	0.00	276.25	0.00	(81.25)
834 Bruni/Essex Road	0.00	0.00	1,690.00	0.00	1,121.25	0.00	(568.75)
835 68 County Rd	0.00	0.00	390.00	0.00	390.00	0.00	0.00
865 Cedar Court	(1,116.25)	0.00	0.00	0.00	412.00	0.00	(703.75)
866 Cogswell Street	0.00	0.00	3,220.00	0.00	2,892.00	0.00	(328.00)
867 Red Oaks Water Loop	0.00	0.00	0.00	0.00	0.00	0.00	0.00
868 North Main St	0.00	0.00	0.00	0.00	0.00	0.00	0.00
869 Cayer Way	0.00	0.00	1,600.00	0.00	0.00	0.00	(1,600.00)
Total Fund 200	(38,011.59)	4,890.00	294,404.72	0.00	297,165.10	0.00	(40,141.21)
<b>Fund 210 - School Revolving</b>							
020 School Choice	(240,031.41)	213,908.00	0.00	0.00	183,120.33	0.00	(270,819.08)
021 Lost Books	(2,578.71)	0.00	401.92	0.00	175.42	0.00	(2,805.21)
023 Athletic	(4,792.61)	0.00	49,128.73	0.00	44,563.27	0.00	(9,358.07)
024 Adult Education	(4,569.95)	0.00	6,620.00	0.00	7,017.22	0.00	(4,172.73)
026 School Building	(2,670.66)	0.00	2,426.22	0.00	2,257.45	0.00	(2,839.43)
033 Extended Day	(83,200.15)	0.00	165,540.17	0.00	155,421.85	0.00	(93,318.47)
034 Pre-School	(590.57)	0.00	29,757.50	0.00	17,564.81	0.00	(12,783.26)
038 Summer Program	(4,829.13)	0.00	13,557.00	0.00	7,520.00	0.00	(10,866.13)
064 Tuition for State Wards	(55,588.00)	20,253.00	0.00	0.00	26,993.15	0.00	(48,847.85)
740 Co-Curricular	(1,543.33)	0.00	0.00	0.00	0.00	0.00	(1,543.33)
Total Fund 210	(400,394.52)	234,161.00	267,431.54	0.00	444,633.50	0.00	(457,353.56)
<b>Total Revolving Funds</b>	(438,406.11)	239,051.00	561,836.26	0.00	741,798.60	0.00	(497,494.77)
<b>Fund 220 - School Lunch</b>							
032 Food Service	(72,532.42)	61,159.68	307,768.43	0.00	352,508.26	0.00	(98,952.27)



	Fund Balance 7/1/97	Revenue Federal/State	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/98
<b>Fund 230 - Town Grants</b>							
324 Law Enforcement Grant	0.00	2,500.00	0.00	0.00	2,500.00	0.00	0.00
377 Art 14 ATM 4/96 Storm Water	24,031.59	27,050.00	0.00	0.00	3,015.76	0.00	(2.65)
382 Title V - Loan Program	(18,000.00)	0.00	0.00	0.00	14,690.96	0.00	(3,309.04)
384 FEMA - FY97	(10,218.00)	0.00	0.00	0.00	10,218.00	0.00	0.00
395 Storm Water BMP	3,516.09	7,315.59	0.00	0.00	3,799.50	0.00	0.00
416 Collection Development	0.00	0.00	0.00	0.00	0.00	0.00	0.00
420 Family Incentive Grant	5,510.11	25,350.00	0.00	0.00	24,168.35	0.00	4,328.46
425 Domestic Violence Grant	11,138.20	37,495.22	0.00	0.00	25,215.25	0.00	(1,141.77)
426 US Dept of Justice - COPS	0.00	34,459.00	0.00	0.00	37,105.23	0.00	2,646.23
427 Bullet Proof Vests	0.00	0.00	0.00	0.00	1,319.85	0.00	1,319.85
428 Fire Arms Training	0.00	0.00	12,000.00	0.00	0.00	0.00	(12,000.00)
610 Continental PEG	(75,000.00)	0.00	0.00	0.00	0.00	0.00	(75,000.00)
825 Plaques	(800.44)	0.00	0.00	0.00	0.00	0.00	(800.44)
826 ABCC Stop	(0.30)	0.00	0.00	0.00	0.00	0.00	(0.30)
850 Drug Prevention	(5,201.86)	12,900.00	0.00	0.00	8,853.23	0.00	(9,248.63)
851 Outreach	(8,798.50)	0.00	13,934.04	0.00	7,876.80	0.00	(14,855.74)
852 Senior Home Care	(185.75)	2,060.71	0.00	0.00	2,246.46	0.00	0.00
853 Burley School	(385.00)	0.00	0.00	0.00	0.00	0.00	(385.00)
855 E.J. Markos	(45.00)	0.00	0.00	0.00	0.00	0.00	(45.00)
856 Pallamino Way	(293.50)	0.00	0.00	0.00	0.00	0.00	(293.50)
857 Parker Site	(350.00)	0.00	0.00	0.00	0.00	0.00	(350.00)
858 Jewett Hill	(1,220.25)	0.00	0.00	0.00	0.00	0.00	(1,220.25)
859 M. Filtranti	(60.00)	0.00	0.00	0.00	0.00	0.00	(60.00)
860 JAS Realty	(100.00)	0.00	0.00	0.00	0.00	0.00	(100.00)
861 Arrowhead Trail	(3,461.19)	0.00	0.00	0.00	0.00	0.00	(3,461.19)
862 Bank ICC	(140.50)	0.00	0.00	0.00	0.00	0.00	(140.50)
863 A. Filtranti IB	(12.50)	0.00	0.00	0.00	0.00	0.00	(12.50)
864 Bush Hill Trust	(100.11)	0.00	0.00	0.00	0.00	0.00	(100.11)
870 P&D Comeau	(3,000.00)	0.00	0.00	0.00	0.00	0.00	(3,000.00)
873 SAFE (Fire)	(930.51)	4,050.00	0.00	0.00	4,980.51	0.00	0.00
877 Energy Conservation	(643.65)	0.00	0.00	0.00	0.00	0.00	(643.65)
879 Elder Affairs	(1,916.79)	8,580.00	0.00	0.00	7,672.66	0.00	(2,824.13)
880 LIG/MEG	(35,190.18)	11,024.97	0.00	0.00	46,215.15	0.00	0.00
883 Parker River PILOT	(108,827.00)	0.00	52,101.00	0.00	0.00	51,788.00	(109,140.00)
884 EOCD Scanner	(102.75)	0.00	0.00	0.00	0.00	0.00	(102.75)
885 First Time Buyer	(11,250.00)	13,680.00	6,500.00	0.00	31,430.00	0.00	0.00
889 CPCC Mass Bay	0.00	0.00	0.00	0.00	0.00	0.00	0.00
890 8 Towns and the Bay	(1,115.94)	0.00	0.00	0.00	555.00	0.00	(560.94)
891 Community Policing	(8,989.05)	23,000.00	0.00	0.00	19,247.85	0.00	(12,741.20)
892 Downtown Partnership	(3,610.79)	25,552.00	0.00	0.00	24,745.73	0.00	(4,417.06)
896 Downtown Partnership #2	(2,829.32)	295,320.00	0.00	0.00	283,669.07	0.00	(14,480.25)
897 Home Rehabilitation	0.00	0.00	0.00	0.00	0.00	0.00	0.00
898 Downtown Partnership #3	6,772.04	39,900.00	0.00	0.00	39,892.06	0.00	6,764.10
899 Downtown Partnership #5002	0.00	148,400.00	0.00	0.00	102,411.02	0.00	(45,988.98)
900 Hall Haskell	0.00	0.00	0.00	0.00	0.00	0.00	0.00
910 Downtown Partnership #5039	0.00	5,000.00	0.00	0.00	64,151.00	0.00	59,151.00
921 Wetlands Protection	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Total Fund 230	(251,810.85)	723,637.49	84,535.04	0.00	765,979.44	51,788.00	(242,215.94)

TOWN OF IPSWICH  
SPECIAL REVENUE FUNDS  
FISCAL YEAR 1998

8/8/98

	Fund Balance 7/1/97	Revenue Federal/State	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/98
<b>Fund 240 - School Grants</b>							
041 Curriculum Development Math/Sci	(0.04)	0.00	0.00	0.00	0.04	0.00	0.00
062 Technical Education	(605.00)	1,300.00	0.00	0.00	1,735.33	0.00	(169.12)
105 Advanced Placement Grant	0.00	0.00	0.00	0.00	0.00	0.00	0.00
107 Health Protection - Smoking	(4,112.45)	0.00	0.00	0.00	4,112.45	0.00	0.00
141 Instruction Technology	0.00	54,390.00	0.00	0.00	54,390.00	0.00	0.00
144 Early Intervention	0.00	15,000.00	0.00	0.00	14,750.00	0.00	(250.00)
146 Essential Skills	0.00	10,000.00	0.00	0.00	10,000.00	0.00	0.00
147 A/P Grant	0.00	5,000.00	0.00	0.00	4,000.00	0.00	(1,000.00)
150 Health Grant	0.00	41,135.00	0.00	0.00	41,135.00	0.00	0.00
151 Goals 2000	0.00	10,000.00	0.00	0.00	4,790.90	0.00	(5,209.10)
152 Early Childhood	0.00	38,757.00	0.00	0.00	38,757.00	0.00	0.00
418 Health - Smoking Cessation	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>Total Fund 240</b>	<b>(4,717.49)</b>	<b>175,582.00</b>	<b>0.00</b>	<b>0.00</b>	<b>173,671.27</b>	<b>0.00</b>	<b>(6,628.22)</b>
<b>Fund 242 - School Grants 94</b>							
001 VIB 240-259	0.00	0.00	0.00	0.00	0.00	0.00	0.00
009 Anti Drug MS	0.00	0.00	0.00	0.00	0.00	0.00	0.00
040 Title VIB 240-287	0.00	0.00	0.00	0.00	0.00	0.00	0.00
042 Sped Early Childhood	0.00	0.00	0.00	0.00	0.00	0.00	0.00
052 Chapter I/Title I	(3,121.85)	80,046.00	0.00	0.00	76,023.41	0.00	(7,144.44)
054 Title II 95 303	(42.00)	0.00	0.00	0.00	0.00	0.00	(42.00)
056 Chapter II/Title VIB	0.48	4,152.00	0.00	0.00	4,151.52	0.00	0.00
059 Drug Prevention	(218.72)	7,988.00	0.00	0.00	8,138.00	0.00	(68.72)
102 SPED Early Childhood	(51.00)	0.00	0.00	0.00	51.00	0.00	0.00
103 Eisenhower Prof Dev	(3,150.54)	0.00	0.00	0.00	3,150.54	0.00	0.00
104 2000 Curriculum Study Group	(2,945.36)	2,753.00	0.00	0.00	5,698.36	0.00	(0.00)
106 Title VIB 240	(14,310.51)	0.00	0.00	0.00	14,310.51	0.00	0.00
140 FY98 VIB 240-093	0.00	97,988.00	0.00	0.00	86,626.73	0.00	(11,361.27)
142 FY98 E/C 262-083	0.00	10,290.00	0.00	0.00	9,406.12	0.00	(883.88)
143 Title II Eisenhower	0.00	5,014.00	0.00	0.00	960.00	0.00	(4,054.00)
145 Technology Literacy	0.00	40,000.00	0.00	0.00	30,662.89	0.00	(9,337.11)
148 School Breakfast	0.00	5,000.00	0.00	0.00	5,000.00	0.00	0.00
149 SPED Curric Frameworks	0.00	8,211.00	0.00	0.00	3,312.50	0.00	(4,898.50)
410 Movable Feat	(2,581.42)	0.00	0.00	0.00	0.00	0.00	(2,581.42)
419 School To Work	(825.76)	12,232.50	0.00	0.00	10,442.15	0.00	(2,616.10)
<b>Total Fund 242</b>	<b>(27,246.68)</b>	<b>273,674.50</b>	<b>0.00</b>	<b>0.00</b>	<b>257,933.74</b>	<b>0.00</b>	<b>(42,987.44)</b>
<b>Total Grants</b>	<b>(283,775.02)</b>	<b>1,172,893.99</b>	<b>84,535.04</b>	<b>0.00</b>	<b>1,197,584.45</b>	<b>51,788.00</b>	<b>(291,831.60)</b>

Fund 250 - Town Gifts  
330 COA Van Donations  
331 COA Misc Gifts  
332 COA Outreach  
333 Sidney's Reservation  
370 Boardwalk  
401 Huerlin  
411 Husser Family  
414 Cemetery/Parks  
827 Police Gifts  
850 Drug Prevention  
901 Teen Center  
903 PARK  
906 IPS Family Project  
Total Fund 250

Fund 260 - School Gifts

261 Feoffees  
406 Komitee for Kids  
407 Friends of Doyon  
408 Friends of Winthrop  
409 Misc Doyon Gifts  
412 TQM  
415 Manning Fund  
417 Misc Winthrop Gifts  
421 Misc High School Gifts  
422 US West  
423 NYNEX Gift  
430 Misc School Gifts  
909 Soffron  
Total Fund 260

Total Grants and Gifts

Fund 270 - Receipts Reserved  
920 Waterways Improvement  
921 Wetlands Protection  
922 Sale of Lots  
Total Fund 270

Fund 290 - Other Special Revenue  
930 Additional Lottery  
931 Employee Replacement  
940 J. Thomas Annuity  
Total Fund 290

Fund 510 - Water Chap 41 Sec 69B

	Fund Balance 7/1/97	Revenue Federal/State	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/98
	(1,383.10)	0.00	1,554.55	0.00	112.12	0.00	(2,825.53)
	(510.00)	0.00	100.00	0.00	500.00	0.00	(110.00)
	0.00	0.00	132.50	0.00	0.00	0.00	(132.50)
	0.00	0.00	30,000.00	0.00	0.00	0.00	(30,000.00)
	(3.19)	0.00	0.00	0.00	0.00	0.00	(3.19)
	(573.58)	0.00	0.00	0.00	0.00	0.00	(573.58)
	(307.01)	0.00	100.00	0.00	0.00	0.00	(407.01)
	(15.00)	0.00	0.00	0.00	0.00	0.00	(15.00)
	(335.00)	0.00	0.00	0.00	0.00	0.00	(335.00)
	(867.00)	0.00	1,150.00	0.00	514.51	0.00	(1,502.39)
	(8.80)	0.00	0.00	0.00	0.00	0.00	(8.80)
	(36.00)	0.00	0.00	0.00	0.00	0.00	(36.00)
	(40.00)	0.00	0.00	0.00	0.00	0.00	(40.00)
	(4,078.68)	0.00	33,037.05	0.00	1,126.73	0.00	(35,989.00)
	0.00	0.00	173,000.00	0.00	41,815.77	0.00	(131,184.23)
	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	(3,517.16)	0.00	1,982.84	0.00	5,236.46	0.00	(263.54)
	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	14,403.16	0.00	10,745.78	0.00	(3,657.38)
	(4,314.60)	0.00	29,000.00	0.00	23,379.80	0.00	(9,934.80)
	(50.45)	0.00	6,000.00	0.00	6,029.59	0.00	(20.86)
	(1,561.02)	0.00	11,311.77	0.00	6,619.11	0.00	(6,253.68)
	0.00	0.00	1,500.00	0.00	1,500.00	0.00	0.00
	(2,608.39)	0.00	0.00	0.00	3,300.02	0.00	691.63
	(9,000.00)	0.00	10,000.00	0.00	7,747.66	0.00	(11,252.34)
	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	(2,765.00)	0.00	0.00	0.00	0.00	0.00	(2,765.00)
	(23,816.62)	0.00	247,197.77	0.00	106,374.19	0.00	(164,640.20)
	(311,670.32)	1,172,893.99	364,769.86	0.00	1,305,085.37	51,788.00	(492,460.80)
	(38,513.23)	0.00	12,402.43	0.00	0.00	0.00	(50,915.66)
	(13,478.80)	0.00	7,558.75	0.00	0.00	8,316.00	(12,721.55)
	(59,704.95)	0.00	6,000.00	0.00	0.00	0.00	(65,704.95)
	(111,696.98)	0.00	25,961.18	0.00	0.00	8,316.00	(129,342.16)
	0.00	64,499.00	0.00	0.00	0.00	0.00	(64,499.00)
	0.00	0.00	0.00	10,000.00	0.00	0.00	(10,000.00)
	(36,370.33)	0.00	2,027.57	0.00	1,200.48	0.00	(37,197.42)
	(36,370.33)	64,499.00	2,027.57	10,000.00	1,200.48	0.00	(111,696.42)
	(404,563.05)	0.00	1,387,045.55	0.00	1,156,160.12	288,600.00	(346,848.48)



TOWN IPSWICH  
CAPITAL PROJECTS FUNDS ACTIVITY SCHEDULE  
6/30/98

8/8/98

Account	Balance 7/1/97	REVENUE Federal/State	(DR)/CR		Transfer in	Expenditures	Transfer out	Balance 6/30/98
			Bonds	Other				
<b>Fund 300</b>								
322 HS Architect Survey	0.19	0.00	0.00	0.00	0.00	2,424.00	0.00	(2,423.81)
323 Library Addition	(252,087.11)	0.00	0.00	0.00	0.00	1,499,165.59	0.00	(1,751,252.70)(1)
342 Sewer System Repair	(33,447.75)	0.00	0.00	47,000.00	0.00	33,252.59	0.00	(19,700.34)(2)
344 WWT Improve 4/97	0.00	0.00	0.00	0.00	0.00	1,587,500.73	0.00	(1,587,500.73)(3)
347 Chapter 90 FY96	53,875.66	0.00	0.00	0.00	0.00	56,120.00	0.00	(2,244.34)
356 Chapter 90 FY98	0.00	231,727.76	0.00	0.00	0.00	320,910.54	0.00	(89,182.78)
372 Don Bosco	25,000.00	0.00	0.00	0.00	0.00	0.00	0.00	25,000.00
373 Open Space	15,000.00	0.00	0.00	0.00	0.00	0.00	0.00	15,000.00
374 Miscellaneous	3,393.49	0.00	0.00	0.00	0.00	0.00	0.00	3,393.49
375 Eagle Hill Easement	14,270.16	0.00	0.00	0.00	0.00	8,142.00	0.00	6,128.16
376 WWTP Modifications	0.90	0.00	0.00	0.00	0.00	0.00	0.00	0.90
378 Chapter 90 FY97	(92,780.00)	91,174.00	0.00	56,120.00	0.00	58,934.00	0.00	(4,420.00)
379 Giles Firman Park	988.70	0.00	0.00	0.00	0.00	877.00	0.00	111.70
383 HS MS Construction	(275,904.50)	0.00	0.00	0.00	0.00	3,059,004.58	0.00	(3,334,909.08)(4)
386 Fire Ladder 4/97	0.00	0.00	0.00	0.00	0.00	474,697.00	0.00	(474,697.00)(5)
387 Truck Storage 4/97	0.00	0.00	0.00	0.00	130,000.00	77,200.48	0.00	52,799.52
388 Bridges 4/96	0.00	0.00	0.00	0.00	0.00	41,128.27	0.00	(41,128.27)
389 Water Garage 4/97	0.00	0.00	0.00	0.00	270,000.00	23,050.00	0.00	246,950.00
390 H2O Shed Protect 10/97	0.00	0.00	0.00	0.00	18,600.00	18,600.00	0.00	0.00
391 Parking Lot 4/97	0.00	0.00	0.00	0.00	30,000.00	812.50	0.00	29,187.50
Total Fund 300	(541,690.26)	322,901.76	0.00	103,120.00	448,600.00	7,261,819.28	0.00	(6,928,887.78)
<b>Fund 320</b>								
351 School Building Repair	1,383.30	0.00	0.00	0.00	0.00	0.00	0.00	1,383.30
355 Chapter 90 FY90	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
357 Chapter 90 FY93	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
360 Water Meters	8,730.06	0.00	0.00	0.00	0.00	0.00	0.00	8,730.06
364 Asbestos Removal	1,564.25	0.00	0.00	0.00	0.00	0.00	0.00	1,564.25
365 School Renovations	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
366 School Athletic Fields	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Total Fund 320	11,677.61	0.00	0.00	0.00	0.00	0.00	0.00	11,677.61
<b>Totals</b>	(530,012.65)	322,901.76	0.00	103,120.00	448,600.00	7,261,819.28	0.00	(6,917,210.17)

- (1) Ban 2,100,000  
(2) Ban 77,000  
(3) MWPAT Ban 1,884,370  
(4) Ban 31,900,000  
(5) Ban 474,697

EXPENDABLE TRUST FUNDS  
FISCAL YEAR 1998

8/4/98

Account	Fund Balance 7/1/97	Contributions	Revenue Interest	Other	Transfer in	Expenditures	Transfer Out	Fund Balance 6/30/98
<b>Fund 800 - Expendable Trust Funds</b>								
950 Stabilization	(622,657.95)	0.00	36,785.98	0.00	0.00	0.00	270,000.00	(389,443.93)
951 Municipal Insurance	(4,289.75)	0.00	295.46	365.00	0.00	0.00	0.00	(4,950.21)
952 Conservation	(13,535.76)	0.00	836.43	0.00	0.00	3,120.00	0.00	(11,252.19)
953 Mark Newman	(2,315.04)	0.00	466.03	0.00	0.00	602.00	0.00	(2,179.07)
954 Dow Boulder	(1,030.90)	0.00	72.51	0.00	0.00	0.00	0.00	(1,103.41)
955 William Brown	(537.06)	0.00	66.24	0.00	0.00	0.00	0.00	(603.30)
956 Martha Savory	(1,661.68)	0.00	137.68	0.00	0.00	0.00	0.00	(1,799.36)
957 Appleton Memorial	(6,687.17)	0.00	490.02	0.00	0.00	0.00	0.00	(7,177.19)
958 John C. Kimball	(179.88)	0.00	41.07	0.00	0.00	0.00	0.00	(220.95)
959 Mariana Jones	(373.15)	0.00	87.12	0.00	0.00	0.00	0.00	(460.27)
960 Cemetery Flowers	(3,260.33)	0.00	1,186.56	0.00	0.00	0.00	0.00	(4,446.89)
961 Cemetery Perpetual Care	(48,062.12)	0.00	17,797.61	0.00	0.00	0.00	0.00	(85,859.73)
962 Crane's Picnic	(10,611.15)	0.00	13,077.25	0.00	0.00	21,722.20	0.00	(1,966.20)
963 Eunice Caldwell Cowles	(969.83)	0.00	699.64	0.00	0.00	200.00	0.00	(1,469.47)
964 Harold Brown	(19,508.49)	0.00	2,325.47	0.00	0.00	0.00	0.00	(21,833.96)
965 J&N Huckins	(1,099.24)	0.00	839.86	0.00	0.00	500.00	0.00	(1,439.10)
966 C. Thibault	(803.67)	0.00	1,646.79	0.00	0.00	1,500.00	0.00	(950.46)
967 Mary Conley Preservation	(362.57)	0.00	261.83	0.00	0.00	120.00	0.00	(504.40)
968 High School Scholarship #1	(3,825.51)	0.00	2,089.40	0.00	0.00	1,500.00	0.00	(4,414.91)
969 Pescosolido	(4,723.02)	0.00	7,375.87	0.00	0.00	10,000.00	0.00	(2,098.89)
<b>Total</b>	<b>(746,494.27)</b>	<b>0.00</b>	<b>86,578.82</b>	<b>365.00</b>	<b>0.00</b>	<b>39,264.20</b>	<b>270,000.00</b>	<b>(524,173.89)</b>

TOWN OF IPSWICH  
TRUST FUNDS  
FISCAL YEAR 1998

Account	Fund Balance 7/1/97	Contributions	Revenue Interest	Other	Transfer In	Expenditures	Transfer Out	Fund Balance 6/30/98
Fund 820 - Non-Expendable Trust Funds								
950 Stabilization	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
951 Municipal Insurance	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
952 Conservation	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
953 Mark Newman	(5,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(5,000.00)
954 Dow Boulder	(106.00)	0.00	0.00	0.00	0.00	0.00	0.00	(106.00)
955 William Brown	(500.00)	0.00	0.00	0.00	0.00	0.00	0.00	(500.00)
956 Martha Savory	(500.00)	0.00	0.00	0.00	0.00	0.00	0.00	(500.00)
957 Appleton Memorial	(1,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(1,000.00)
958 John C. Kimball	(500.00)	0.00	0.00	0.00	0.00	0.00	0.00	(500.00)
959 Mariana Jones	(1,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(1,000.00)
960 Cemetery Flowers	(15,359.71)	0.00	0.00	0.00	0.00	0.00	0.00	(15,359.71)
961 Cemetery Perpetual Care	(229,793.98)	0.00	0.00	3,875.00	0.00	0.00	0.00	(233,668.98)
962 Crane's Picnic	(196,755.06)	0.00	0.00	15,964.58	0.00	0.00	0.00	(212,719.64)
963 Eunice Caldwell Cowles	(10,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(10,000.00)
964 Harold Brown	(16,982.00)	0.00	0.00	0.00	0.00	0.00	0.00	(16,982.00)
965 J&N Huckins	(12,079.65)	0.00	0.00	0.00	0.00	0.00	0.00	(12,079.65)
966 C. Thibault	(25,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(25,000.00)
967 Mary Conley Preservation	(3,745.00)	0.00	0.00	0.00	0.00	0.00	0.00	(3,745.00)
969 Pescosolido	(100,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(100,000.00)
968 High School Scholarship #1	(40,000.00)	0.00	0.00	0.00	0.00	0.00	0.00	(40,000.00)
Total Non-Expendable	(658,321.40)	0.00	0.00	19,839.58	0.00	0.00	0.00	(678,160.98)
Total Expendable	(746,494.27)							(524,173.89)
Grand Total	(1,404,815.67)							(1,202,334.87)
Per Treasurer	(1,404,815.67)							(1,202,334.87)
Difference	0.00							0.00



TOWN OF IPSWICH  
YTD Revenue Summary  
Fiscal Year: 1998

Account Description		Estimated Revenue	Credits	Debits	Remaining
0 General Fund					
01 Municipal					
41102 Personal Property - 1992		.00	34.72	.00	-34.72
41103 Personal Property - 1993		.00	63.10	.00	-63.10
41104 Personal Property - 1994		.00	25.53	.00	-25.53
41105 Personal Property - 1995		.00	565.80	.00	-565.80
41106 Personal Property - 1996		.00	952.95	.00	-952.95
41107 Personal Property - 1997		.00	10,724.13	5,348.93	-5,375.20
41108 Personal Property - 1998		.00	167,823.61	108.34	-167,715.27
41201 Real Estate Tax - 1991		.00	4,446.12	1,821.06	-2,625.06
41202 Real Estate Tax - 1992		.00	4,823.14	1,913.57	-2,909.57
41203 Real Estate Tax - 1993		.00	3,538.64	1,479.06	-2,059.58
41204 Real Estate Tax - 1994		.00	3,367.57	.00	-3,367.57
41205 Real Estate Tax - 1995		.00	3,266.29	140.39	-3,125.90
41206 Real Estate Tax - 1996		.00	2,469.45	1,958.68	-510.77
41207 Real Estate Tax - 1997		.00	3,840.22	5,299.60	1,459.38
41208 Real Estate Tax - 1998		.00	13,600,476.00	44,223.84	-13,556,252.16
41350 Tax Liens Redeemed		.00	123,293.66	.00	-123,293.66
41501 Motor Vehicle Excise - 1991		.00	615.31	.00	-615.31
41502 Motor Vehicle Excise - 1992		.00	721.25	.00	-721.25
41503 Motor Vehicle Excise - 1993		.00	798.44	.00	-798.44
41504 Motor Vehicle Excise - 1994		.00	528.23	.00	-528.23
41505 Motor Vehicle Excise - 1995		.00	1,450.01	.00	-1,450.01
41506 Motor Vehicle Excise - 1996		.00	13,170.69	915.23	-12,255.46
41507 Motor Vehicle Excise - 1997		.00	323,949.69	12,094.79	-311,854.90
41508 Motor Vehicle Excise - 1998		.00	972,959.46	4,655.56	-968,303.90
41509 Motor Vehicle Excise - 1999		.00	932.00	.00	-932.00
41510 Motor Vehicle Excise - 1990		.00	82.50	.00	-82.50
41607 Boat Excise Tax - 1997		.00	395.78	388.28	-7.50
41608 Boat Excise Tax - 1998		.00	24,240.28	12,540.35	-11,699.93
41701 Interest-Property Tax		.00	27,687.29	153.91	-27,533.38
41703 Interest-Motor Vehicle		.00	4,729.95	10.78	-4,719.17
41704 Interest-Boat Excise		.00	47.56	1.95	-45.61
41706 Interest-Tax Liens		.00	30,694.86	.00	-30,694.86
41770 Demand Fees		.00	11,923.72	125.00	-11,798.72
41771 Warrant Fee		.00	4,765.00	10.00	-4,755.00
41780 Redemption Fee-Tax Liens		.00	450.00	.00	-450.00
41790 Lien Certificates		.00	23,775.00	.00	-23,775.00
41801 Paymt in Lieu-Housing Auth		.00	2,222.64	.00	-2,222.64
41802 Paymt in Lieu-Trustees		.00	51,198.00	.00	-51,198.00
41803 Paymt in Lieu-ELD		.00	200,817.49	.00	-200,817.49
41850 Registry Release Fees		.00	5,640.00	.00	-5,640.00
41860 Betterment Discharge		.00	187.00	.00	-187.00
43026 Bad Check Fees		.00	650.00	.00	-650.00
44006 Sale of Town Property		.00	1,000.00	.00	-1,000.00
44008 Phone Commission		.00	.00	-26.03	26.03
44021 Court Rental		.00	11,522.29	896.33	-10,635.96
44022 Veteran's Office Rental		.00	2,000.00	.00	-2,000.00
44023 Memorial Building Rental		.00	270.00	.00	-270.00
44024 Land Rental		.00	300.00	.00	-300.00

TOWN OF IPSWICH  
YTD Revenue Summary  
Fiscal Year: 1998

Account Description	Estimated Revenue	Credits	Debits	Remaining
44601 General Fund - Misc Revenue	.00	30,911.51	62.64	-30,848.87
44651 Registry Surcharge - MYX	.00	420.00	.00	-420.00
44652 Sch Reimb - School Choice	.00	112,610.91	952.56	-111,658.35
44701 C/S State-Owned Land	.00	202,760.00	.00	-202,760.00
44702 C/S Vets. Blind, Sur Spouse	.00	13,893.00	.00	-13,893.00
44703 C/S Elderly Exemption	.00	17,068.00	.00	-17,068.00
44704 C/S Chapter 70	.00	1,273,809.00	167,519.00	-1,106,290.00
44705 C/S Transportation Pupils	.00	111,943.00	.00	-111,943.00
44706 C/S School Construction	.00	123,998.00	.00	-123,998.00
44707 C/S Police Incentive	.00	56,340.00	.00	-56,340.00
44708 C/S Veterans Benefits	.00	5,894.97	.00	-5,894.97
44709 C/S Additional Assistance	.00	1,063,780.00	88,000.00	-975,780.00
44710 C/S Lottery	.00	788,696.00	28,493.00	-760,203.00
44711 C/S Highway Chap B1	.00	105,953.00	.00	-105,953.00
44723 Foundation Reserve Grant	.00	88,000.00	.00	-88,000.00
46108 Water Assessment - 1998	.00	19.40	.00	-19.40
46208 Street Assessment - 1998	.00	106.30	.00	-106.30
46308 Committed Interest - 1988	.00	2,877.47	2,818.31	-59.16
46400 Sewer Assment Paid In Advance	.00	46,900.04	46,900.04	.00
total 001 Municipal	.00	19,695,402.00	428,821.20	-19,266,580.80
03 Selectmen				
44471 CATV Franchise Fee	.00	2,026.00	.00	-2,026.00
total 003 Selectmen	.00	2,026.00	.00	-2,026.00
29 Assessor				
44001 Photocopies	.00	2,038.82	.00	-2,038.82
total 029 Assessor	.00	2,038.82	.00	-2,038.82
33 Treasurer/Collector				
43850 Beach Stickers	.00	20,817.50	.00	-20,817.50
43850 Investment Income-General	.00	200,889.07	25,057.42	-175,831.65
43891 Investment Income-School	.00	370,930.88	140.00	-390,790.88
43892 Investment Income-Library	.00	83,378.62	.00	-83,378.62
total 033 Treasurer/Collector	.00	676,016.07	25,197.42	-670,818.65
39 Town Clerk				
43001 Marriage Licenses	.00	1,560.00	.00	-1,560.00
43002 Shellfish License	.00	64,052.50	.00	-64,052.50
43003 Liquor - All Alcoholic	.00	29,223.00	.00	-29,223.00
43004 Liquor - Beer & Wine	.00	6,275.00	.00	-6,275.00
43005 Liquor - 1 Day (AA)	.00	100.00	.00	-100.00
43006 Liquor - 1 Day (B&W)	.00	40.00	.00	-40.00
43007 Liquor - Seasonal	.00	3,100.00	.00	-3,100.00



* GLREVSUM: REP *** Printed 022499 at 14:20:03 by DONNAW					Page 3
TOWN OF IPSWICH					
YTD Revenue Summary					
Fiscal Year: 1998					
Account Description	Estimated Revenue	Credits	Debits	Remaining	
43012 Common Victualer License	.00	2,000.00	.00	-2,000.00	
43013 Auctioneers License	.00	1,850.00	.00	-1,850.00	
43014 Raffle License	.00	175.00	.00	-175.00	
43015 Flammable License	.00	525.00	.00	-525.00	
43016 Auto/Amusement License	.00	1,650.00	.00	-1,650.00	
43017 Live Entertainment License	.00	1,120.00	.00	-1,120.00	
43018 Auto Class I, II License	.00	1,800.00	.00	-1,800.00	
43020 Bowling Alley License	.00	80.00	.00	-80.00	
43022 Antique License	.00	30.00	.00	-30.00	
43023 Taxi License	.00	60.00	.00	-60.00	
43024 Fines/Non-Criminal	.00	5,020.00	.00	-5,020.00	
43025 Miscellaneous Fees	.00	100.00	.00	-100.00	
43030 Dog Licenses	.00	19,470.00	.00	-19,470.00	
44001 Photocopies	.00	4,291.22	.00	-4,291.22	
44002 Sale of Books	.00	3,020.00	.00	-3,020.00	
44303 Record Filing Fee	.00	4,475.00	.00	-4,475.00	
total 039 Town Clerk	.00	160,283.82	8,959.80	-151,328.02	
63 Planning Board					
44401 Subdivision Filing Fee	.00	10,550.00	750.00	-9,800.00	
44402 Special Permit Fee	.00	2,775.00	.00	-2,775.00	
44403 Site Plan Review Fee	.00	1,000.00	.00	-1,000.00	
44405 Form A Fee	.00	1,250.00	.00	-1,250.00	
total 063 Planning Board	.00	15,575.00	750.00	-14,825.00	
66 Conservation Commission					
Miscellaneous					
43307 Conservation Fees	.00	6,943.00	.00	-6,943.00	
Total Miscellaneous	.00	6,943.00	.00	-6,943.00	
total 066 Conservation Commission	.00	6,943.00	.00	-6,943.00	
01 Police					
41851 Registry - CMVI	.00	20,890.00	.00	-20,890.00	
43401 Police - Photos	.00	810.00	.00	-810.00	
43402 Firearms ID	.00	126.00	.00	-126.00	
43403 Pistol Permit	.00	2,210.00	.00	-2,210.00	
43404 Ammo/Gun Sale	.00	63.00	.00	-63.00	
43409 Bicycle Registration	.00	16.00	.00	-16.00	
43901 Court Fines	.00	8,270.00	.00	-8,270.00	
43902 Parking Fines	.00	19,412.00	.00	-19,412.00	
43904 Restitution	.00	5,137.00	825.00	-4,312.00	
44001 Photocopies	.00	1,150.00	.00	-1,150.00	
44306 Police Detail Admin	.00	7,743.89	.00	-7,743.89	



TOWN OF IPSWICH  
YTD Revenue Summary  
Fiscal Year: 1998

Account Description	Estimated Revenue	Credits	Debits	Remaining
total 101 Police	.00	65,827.89	825.00	-65,002.89
02 Harbormaster				
43406 Mooring Permit	.00	22,923.50	.00	-22,923.50
44308 Launching Fee	.00	12,512.00	1,372.00	-11,140.00
total 102 Harbormaster	.00	35,435.50	1,372.00	-34,063.50
03 Fire				
43600 Fire Permits & Other	.00	2,970.00	.00	-2,970.00
43601 Burner Permit	.00	1,140.00	.00	-1,140.00
43603 Smoke Detector Inspection	.00	2,790.00	.00	-2,790.00
43604 Fire - Other	.00	85.00	.00	-85.00
44307 Fire Detail Admin Fee	.00	547.61	.00	-547.61
total 103 Fire	.00	7,532.61	.00	-7,532.61
12 Shellfish				
44652 Confiscated Clams	.00	549.60	.00	-549.60
total 112 Shellfish	.00	549.60	.00	-549.60
16 Animal Control				
44005 Sale of Dogs	.00	100.00	.00	-100.00
44304 Animal Boarding Fee	.00	245.00	.00	-245.00
44305 Animal Pick-up Fee	.00	140.00	.00	-140.00
total 116 Animal Control	.00	485.00	.00	-485.00
36 SPED Office				
45402 Medicaid Reimbursement	.00	14,783.00	.00	-14,783.00
total 236 SPED Office	.00	14,783.00	.00	-14,783.00
101 Public Works Administration				
44013 Abutters List	.00	10.00	10.00	.00
total 301 Public Works Administration	.00	10.00	10.00	.00
103 Highway				
43510 Street Opening	.00	870.00	.00	-870.00
total 303 Highway	.00	870.00	.00	-870.00
104 Forestry				
42051 Line Clearing	.00	24,180.00	.00	-24,180.00
total 304 Forestry	.00	24,180.00	.00	-24,180.00



YTD Revenue Summary  
Fiscal Year: 1998

Account Description	Estimated Revenue	Credits	Debits	Remaining
09 Equipment Maintenance				
44011 Use of Scales	.00	420.00	.00	-420.00
total 309 Equipment Maintenance	.00	420.00	.00	-420.00
03 Sanitation				
44010 Recycle Bins	.00	170.00	.00	-170.00
total 403 Sanitation	.00	170.00	.00	-170.00
05 Solid Waste Transfer Station				
44012 Scrap Metal	.00	5,929.80	.00	-5,929.80
total 405 Solid Waste Transfer Station	.00	5,929.80	.00	-5,929.80
10 Cemetery				
43904 Restitution	.00	276.00	170.00	-106.00
44501 Foundation Fee	.00	6,710.25	.00	-6,710.25
44502 Tent Rentals	.00	2,325.00	.00	-2,325.00
44503 Cremations	.00	3,450.00	.00	-3,450.00
44504 Grave Openings	.00	29,000.00	300.00	-28,700.00
total 410 Cemetery	.00	41,761.25	470.00	-41,291.25
90 Building Inspector				
43701 New Construction	.00	101,382.50	40.00	-101,342.50
43702 Alteration Permit	.00	50.00	.00	-50.00
43703 Demolition Permit	.00	15.00	.00	-15.00
43704 Certificate of Inspection	.00	1,640.00	.00	-1,640.00
43705 Occupancy Permit	.00	2,950.00	200.00	-2,750.00
43706 Plumbing & Gas Inspection	.00	27,345.00	.00	-27,345.00
total 470 Building Inspector	.00	133,382.50	240.00	-133,142.50
95 Appeals Board				
44461 ZBA Filing Fee	.00	5,025.00	.00	-5,025.00
total 495 Appeals Board	.00	5,025.00	.00	-5,025.00
01 Health				
43301 Disposal Permit	.00	6,485.00	.00	-6,485.00
43302 Septage Hauler	.00	550.00	.00	-550.00
43303 Food Service	.00	3,055.00	.00	-3,055.00
43304 Retail Food	.00	180.00	.00	-180.00
43305 Installers License	.00	2,300.00	.00	-2,300.00
43306 Other Health License	.00	1,250.00	.00	-1,250.00
44301 Weights and Measures Fee	.00	1,512.00	.00	-1,512.00
44302 Perc Test Fees	.00	11,400.00	.00	-11,400.00

TOWN OF IPSWICH  
YTD Revenue Summary  
Fiscal Year: 1998

Account Description	Estimated Revenue	Credits	Debits	Remaining
01 501 Health	.00	26,732.00	.00	-26,732.00
20 Recreation				
44201 Swim Lessons	.00	3,055.00	20.00	-3,035.00
44202 Senior Bustrips	.00	1,425.00	.00	-1,425.00
01 520 Recreation	.00	4,480.00	20.00	-4,460.00
21 Library				
43903 Library Fines	.00	1,397.98	.00	-1,397.98
44001 Photocopies	.00	141.51	.00	-141.51
44007 Lost Books Receipts	.00	1,070.52	74.94	-995.58
01 621 Library	.00	2,610.01	74.94	-2,535.07
00 Other Miscellaneous				
49520 Transfer From Special Revenue	.00	60,104.00	.00	-60,104.00
49540 Transfer From Trust Fund	.00	270,000.00	.00	-270,000.00
01 900 Other Miscellaneous	.00	330,104.00	.00	-330,104.00
01 100 General Fund	.00	21,278,572.87	466,736.36	-20,811,836.51
** GRAND TOTAL *****	.00	21,278,572.87	466,736.36	-20,811,836.51



TOWN OF IPSWICH  
YTD Expenditure Summary  
Fiscal Year: 1998

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
100 General Fund					
003 Selectmen					
Salaries and Wages	4,000.00	.00	.00	3,999.96	.04
Expenses	6,265.48	.00	.00	6,265.48	.00
Total 003 Selectmen	10,265.48	.00	.00	10,265.44	.04
005 Town Manager					
Salaries and Wages	113,490.00	.00	.00	113,490.00	.00
Expenses	12,461.00	.00	.00	11,278.52	1,182.48
Consultants	20,000.00	.00	.00	12,236.11	7,763.89
Total 005 Town Manager	145,951.00	.00	.00	137,004.63	8,946.37
007 Legal					
Expenses	44,166.57	.00	1,871.84	42,294.73	.00
Litigation	22,749.25	.00	.00	22,749.25	.00
Total 007 Legal	66,915.82	.00	1,871.84	65,043.98	.00
009 Moderator					
Salaries and Wages	100.00	.00	.00	100.00	.00
Total 009 Moderator	100.00	.00	.00	100.00	.00
011 Finance Committee					
Salaries and Wages	2,408.00	.00	.00	563.22	1,844.78
Expenses	8,675.00	.00	.00	4,162.89	4,512.11
Total 011 Finance Committee	11,083.00	.00	.00	4,726.11	6,356.89
013 Reserve Fund					
Reserve Fund	42,898.55	.00	.00	.00	42,898.55
Total 013 Reserve Fund	42,898.55	.00	.00	.00	42,898.55
015 Election & Registration					
Salaries and Wages	8,266.50	.00	.00	8,266.50	.00
Expenses	7,746.00	.00	1,136.29	6,609.71	.00
Total 015 Election & Registration	16,012.50	.00	1,136.29	14,876.21	.00
025 Accounting					
Salaries and Wages	115,791.00	.00	.00	114,760.37	1,030.63
Expenses	5,213.98	.00	.00	3,732.90	1,481.08
Total 025 Accounting	121,004.98	.00	.00	118,493.27	2,511.71
026 Management Information Systems					
Salaries and Wages	45,335.00	.00	.00	45,335.00	.00

TOWN OF IPSWICH  
YTD Expenditure Summary  
Fiscal Year: 1998

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
Expenses	36,161.00	.00	.00	33,973.19	2,187.81
Capital Outlay	10,460.00	.00	.00	10,460.00	.00
Total 026 Management Information Systems	91,956.00	.00	.00	89,768.19	2,187.81
029 Assessor					
Salaries and Wages	122,281.00	.00	.00	119,902.90	2,378.10
Expenses	13,377.00	.00	3,680.00	9,158.52	538.48
Consultants	15,000.00	.00	.00	9,900.00	5,100.00
Total 029 Assessor	150,658.00	.00	3,680.00	138,961.42	8,016.58
033 Treasurer/Collector					
Salaries and Wages	106,499.00	.00	.00	105,954.14	544.86
Expenses	41,182.00	.00	1,550.00	26,300.15	13,331.85
Capital Outlay	1,440.00	.00	.00	1,415.95	24.05
Total 033 Treasurer/Collector	149,121.00	.00	1,550.00	133,670.24	13,900.76
035 Purchasing/Budget					
Salaries and Wages	30,000.00	.00	.00	29,935.28	64.72
Expenses	8,942.02	.00	.00	8,617.72	324.30
Capital Outlay	15,000.00	.00	.00	14,995.17	4.83
Total 035 Purchasing/Budget	53,942.02	.00	.00	53,548.17	393.85
039 Town Clerk					
Salaries and Wages	63,909.00	.00	.00	63,829.18	79.82
Expenses	4,671.00	.00	513.71	3,942.55	214.74
Capital Outlay	3,900.00	.00	.00	3,794.50	105.50
Total 039 Town Clerk	72,480.00	.00	513.71	71,566.23	400.06
063 Planning Board					
Salaries and Wages	73,694.00	.00	.00	73,693.50	.50
Expenses	23,273.00	.00	525.00	20,608.13	2,139.87
Total 063 Planning Board	96,967.00	.00	525.00	94,301.63	2,140.37
065 Historical Commission					
Salaries and Wages	50.00	.00	.00	.00	50.00
Expenses	2,775.00	.00	.00	1,914.66	860.34
Capital Outlay	4,200.00	.00	.00	4,200.00	.00
Total 065 Historical Commission	7,025.00	.00	.00	6,114.66	910.34
066 Conservation Commission					
Salaries and Wages	23,344.89	.00	.00	23,344.87	.00
Expenses	2,735.00	.00	.00	1,475.74	1,259.26



TOWN OF IPSWICH  
YTD Expenditure Summary  
Fiscal Year: 1998

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
Total 066 Conservation Commission	26,079.89	.00	.00	24,820.63	1,259.26
071 Benefits					
Salaries and Wages	785,105.00	.00	.00	769,594.79	15,510.21
Total 071 Benefits	785,105.00	.00	.00	769,594.79	15,510.21
081 Insurance					
Expenses	125,195.00	.00	.00	117,392.62	7,802.38
Total 081 Insurance	125,195.00	.00	.00	117,392.62	7,802.38
091 Miscellaneous Expenses					
Salaries and Wages	7,500.00	.00	.00	3,130.00	4,370.00
Expenses	84,900.00	.00	850.50	81,315.79	2,733.71
Total 091 Miscellaneous Expenses	92,400.00	.00	850.50	84,445.79	7,103.71
101 Police					
Salaries and Wages	1,252,894.00	.00	.00	1,233,221.53	19,672.47
Expenses	226,058.00	.00	1,868.35	224,081.30	108.35
Capital Outlay	71,947.00	.00	16,624.00	55,313.94	9.06
Total 101 Police	1,550,899.00	.00	18,492.35	1,512,616.77	17,789.88
102 Harbormaster					
Salaries and Wages	4,872.00	.00	.00	4,851.04	20.96
Expenses	8,340.00	.00	272.91	7,799.68	267.41
Total 102 Harbormaster	13,212.00	.00	272.91	12,650.72	288.37
103 Fire					
Salaries and Wages	909,193.00	.00	.00	877,798.58	31,394.42
Expenses	106,881.00	.00	8,604.47	94,845.36	3,431.17
Capital Outlay	104,939.00	.00	.00	104,738.07	200.93
Total 103 Fire	1,121,013.00	.00	8,604.47	1,077,382.01	35,026.52
112 Shellfish					
Salaries and Wages	36,881.00	.00	.00	36,381.00	500.00
Expenses	4,825.00	.00	61.31	4,200.27	563.42
Total 112 Shellfish	41,706.00	.00	61.31	40,581.27	1,063.42
114 Emergency Management					
Salaries and Wages	3,400.00	.00	.00	3,399.84	16
Expenses	1,740.00	.00	.00	1,738.20	1.80



TOWN OF IPSWICH  
YTD Expenditure Summary  
Fiscal Year: 1998

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
Total 114 Emergency Management	5,140.00	.00	.00	5,138.04	1.96
116 Animal Control					
Salaries and Wages	32,182.00	.00	.00	32,178.00	4.00
Expenses	7,527.00	.00	22.76	7,449.88	54.36
Capital Outlay	3,500.00	.00	879.78	2,620.12	.10
Total 116 Animal Control	43,209.00	.00	902.54	42,248.00	58.46
301 Public Works Administration					
Salaries and Wages	80,496.00	.00	.00	79,446.05	1,049.95
Expenses	3,655.00	.00	.00	2,641.04	1,013.96
Total 301 Public Works Administration	84,151.00	.00	.00	82,087.09	2,063.91
303 Highway					
Salaries and Wages	255,569.00	.00	.00	236,155.15	19,413.85
Expenses	187,485.00	.00	11,234.10	172,947.75	3,303.15
Capital Outlay	175,000.00	.00	.00	174,719.25	280.75
Road Treatment	268,710.00	.00	2,550.00	266,075.51	84.49
Miscellaneous	7,152.00	.00	.00	4,422.48	2,729.52
Total 303 Highway	893,916.00	.00	13,784.10	854,320.14	25,811.76
304 Forestry					
Salaries and Wages	61,766.00	.00	.00	60,568.50	1,197.50
Expenses	15,131.00	.00	771.79	13,924.38	434.83
Total 304 Forestry	76,897.00	.00	771.79	74,492.88	1,632.33
305 Snow & Ice					
Salaries and Wages	30,000.00	.00	.00	40,378.06	-10,378.06
Expenses	73,323.00	.00	.00	83,618.90	-10,295.90
Miscellaneous	27,000.00	.00	.00	20,000.00	7,000.00
Total 305 Snow & Ice	130,323.00	.00	.00	143,996.96	-13,673.96
309 Equipment Maintenance					
Salaries and Wages	36,688.00	.00	.00	35,996.84	691.16
Expenses	57,592.00	.00	70.25	51,500.48	6,021.27
Capital Outlay	1,000.00	.00	.00	1,000.00	.00
Total 309 Equipment Maintenance	95,280.00	.00	70.25	88,497.32	6,712.43
403 Sanitation					
Expenses	509,207.00	.00	.00	500,686.03	8,520.97
Total 403 Sanitation	509,207.00	.00	.00	500,686.03	8,520.97





TOWN OF IPSWICH  
YTD Expenditure Summary  
Fiscal Year: 1998

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
Expenses	27,699.00	.00	1,234.26	23,009.02	3,459.72
Capital Outlay	15,500.00	.00	4,986.00	10,465.51	48.49
Total 520 Recreation	135,864.00	.00	6,220.26	123,915.30	5,728.44
531 Council on Aging					
Salaries and Wages	41,273.00	.00	.00	39,397.53	1,877.45
Expenses	22,525.00	.00	.00	21,804.08	720.92
Total 531 Council on Aging	63,800.00	.00	.00	61,201.63	2,598.37
551 Veteran's Services					
Expenses	25,000.00	.00	.00	11,066.90	13,933.10
Total 551 Veteran's Services	25,000.00	.00	.00	11,066.90	13,933.10
621 Library					
Salaries and Wages	230,905.00	.00	.00	227,357.29	3,547.71
Expenses	103,439.00	.00	.00	101,295.70	2,143.30
Capital Outlay	5,500.00	.00	.00	5,436.00	64.00
Total 621 Library	339,844.00	.00	.00	334,088.99	5,755.01
701 Principal & Interest Pymt					
Expenses	93,767.00	.00	.00	83,766.67	10,000.33
Total 701 Principal & Interest Pymt	93,767.00	.00	.00	83,766.67	10,000.33
810 Assessments					
Expenses	318,343.36	.00	.00	324,779.45	-6,436.09
Total 810 Assessments	318,343.36	.00	.00	324,779.45	-6,436.09
900 Other Miscellaneous					
Expenses	22,464.57	.00	.00	19,210.77	3,253.80
Total 900 Other Miscellaneous	22,464.57	.00	.00	19,210.77	3,253.80
950 Other Financing Uses					
Miscellaneous	10,000.00	.00	.00	10,000.00	.00
Total 950 Other Financing Uses	170,000.00	.00	.00	170,000.00	.00
Total 100 General Fund	8,604,750.93	.00	60,708.03	8,278,858.93	265,183.97



TOWN OF IPSWICH  
 YTD Expenditure Summary  
 Fiscal Year: 1998

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
*** GRAND TOTAL ****	8,604,750.93	.00	60,708.03	8,278,858.93	265,183.97

TOWN OF IPSWICH  
YTD Expenditure Summary  
Fiscal Year: 1998

Account Description	Appropriations	Pre-encumbrance	Encumbrance	Expenditures	Remaining Balance
100 General Fund					
2 DOYON SCHOOL					
Salaries and Wages	1,896,270.00	.00	37,200.51	1,835,412.95	23,656.54
Expenses	254,096.00	.00	2,236.22	265,022.92	-13,163.14
Total 2 DOYON SCHOOL	2,150,366.00	.00	39,436.73	2,100,435.87	10,493.40
3 WINTHROP SCHOOL					
Salaries and Wages	1,861,793.00	.00	34,075.56	1,807,553.21	20,164.23
Expenses	320,633.00	.00	5,435.34	317,340.08	-2,142.42
Total 3 WINTHROP SCHOOL	2,182,426.00	.00	39,510.90	2,124,893.29	18,021.81
4 MIDDLE SCHOOL					
Salaries and Wages	1,803,010.00	.00	28,689.36	1,765,956.86	8,363.78
Expenses	321,801.00	.00	4,192.07	294,113.55	23,495.38
Total 4 MIDDLE SCHOOL	2,124,811.00	.00	32,881.43	2,060,070.41	31,859.16
5 HIGH SCHOOL					
Salaries and Wages	2,366,851.00	.00	21,440.72	2,323,170.38	22,239.90
Expenses	662,817.00	.00	26,737.08	625,392.46	10,687.46
Total 5 HIGH SCHOOL	3,029,668.00	.00	48,177.80	2,948,562.84	32,927.36
9 ALL DISTRICT					
Salaries and Wages	1,456,909.00	.00	2,953.04	1,419,514.60	34,441.36
Expenses	1,381,706.00	.00	174,698.31	1,279,083.13	-72,075.44
Total 9 ALL DISTRICT	2,838,615.00	.00	177,651.35	2,698,597.73	-37,634.08
Total 100 General Fund	12,325,886.00	.00	337,658.21	11,932,560.14	55,667.65
**** GRAND TOTAL ****	12,325,886.00	.00	337,658.21	11,932,560.14	55,667.65

## NOTES

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